

\$160⁰⁰ X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07000
Date Received: 7/31/1989
Receipt No: 1009980
Received By: RDW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF UCON
Address: P.O. BOX 98
UCON, ID

208-523-3971

83454

2. Date of Priority: FEB 05, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	14	NW	NW			BONNEVILLE

5. Description of diverting works:
WELL, PUMP AND PIPELINES TO CITY OF UCON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF UCON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	10	SE	SE		MUNI	
		11	SW	SW		MUNI	
		12	SW	SW		MUNI	
		11	SE	SE		MUNI	

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Date: 07/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	13	NW	NW		MUNI	
			SW	NW		MUNI	
			NW	SW		MUNI	
		14	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			NE	SE		MUNI	
		15	NW	SE		MUNI	
			NE	NE		MUNI	
			SE	NE		MUNI	
			NE	SE		MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES, in part.

Service also extends outside city limits.

13. Other Water Rights Used:

A25-07007

14. Remarks:

P/U WITHIN CITY LIMITS OF UCON, as well as some service outside city limits.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

7/31/89
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ucon Water Dept.
P. O. Box 98
Ucon, ID 83454

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-7000 Priority Feb. 5, 1968 Amount 1.10 cfs

THIS IS TO CERTIFY, that the CITY OF UCON
of Ucon, Idaho, has complied with the terms and conditions of Permit
No. 25-7000 issued pursuant to Application for Permit dated February 5, 1968
and has submitted proof to the Department of Water Administration on April 5, 1971

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.10 cfs for municipal from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for domestic from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, Twp. 3 N, Rge. 38 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 796.4 acre feet per year ex

Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 72.

Director

25-7000

LAND LIST ATTACHMENT

Description and location of place of use

TYP.	RANGE	SEC.	DATA 1				DATA 2				DATA 3				DATA 4				TOTALS
			DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA	DATA			
3N	38E	10																X	
		11										X						X	
		12										X							
		13						X	X			X							
		14	X	X	X	X	X	X	X	X	X				X	X			
		15	X			X									X				

Total number of acres irrigated

25-7000

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FIELD REPORT

NOV 11 1971

Post office address Box 12, Ucon, Idaho

Persons in contact

Source of water supply: Groundwater ☒ Surface water ☐ Subterranean ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Municipal domestic
AF/Annum (nature of)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Discharge 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 38 E E/W, B.M., Section 14 Subdivision NW 1/4 NW 1/4 Bonneville
County
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4
County
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4
County

Other Points of Diversions:

Description of diverting works: 50 h.p. Layne Fowler 8 Stage D11817 pump 10RL Bowl 1770 RPM
490 G.P.M. @ 307 T.D.R.; 16" well casing; well depth - 229 ft. Static Water Level
119 feet.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

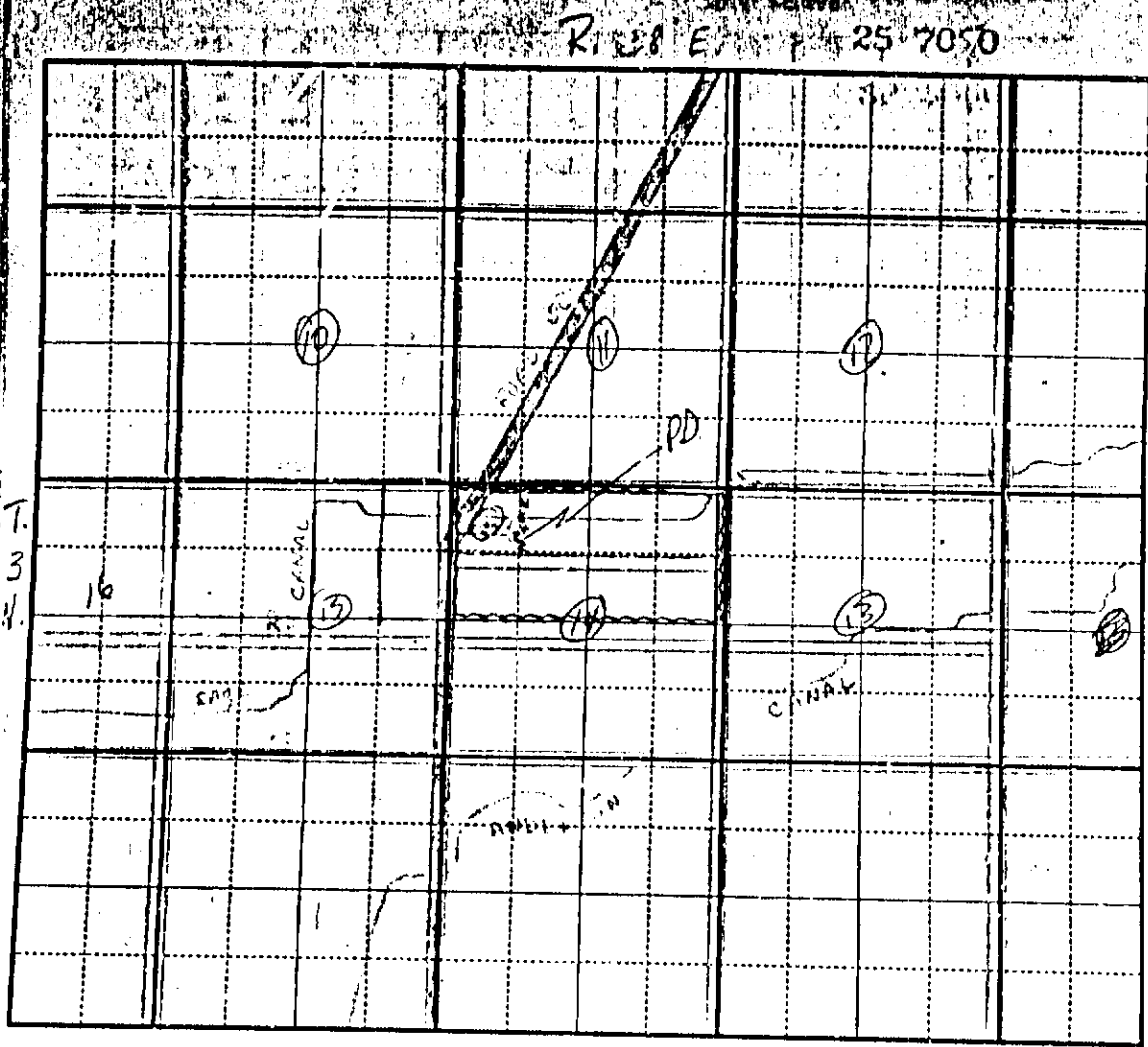


Diagram of System

DATE OF EXAM August 9, 1971

ACREAGE Municipal

Found Municipal

Recommended

Irrigation Requirement Ac Fil/Ac

US: Irrigation Q = c.f.s. V = AF/Ann. from 10
Domestic Q = c.f.s. V = AF/Ann. from 10
Livestock Q = c.f.s. V = AF/Ann. from 10

Is water co-mingled? yes no

Name source:
Twp. N/S, Rge. , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with:
Twp. N/S, Rge. , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge. , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge. , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 41 cfs Method of measurement meter by city Eng

Total Q recommended 41 cfs Meter No. Type Bridge Condition new

Total V recommended 800 A.F.

Recommended Amendments:

P.D. The E.R. NE 1/4 Sec. 15, T.3N, R.3E is omitted from the land list in Paragraph 6.
(Place of Use) This land should be included as water is furnished to it for growing
other releases, Elevator and railroad. The amendment should also include
any other location where water is being furnished and not included in the
above land list. - David Benton, Eng. submitted amendment 10/27/71

MEASUREMENT CALCULATION:

David Benton, Eng. measured discharge at 41.0 GPM = 41 cfs

New meter installed 8/23/71 (Not an automatic control Register)

This meter only registers what is consumed through system.
Does not include the pump discharge. At time of inspection meter is installed
on discharge bed of storage tank and registers consumption.

SYSTEM DESCRIPTION:

50 P. 6E Meter # KAJ1013447, L.B. Pump # 011817 Model 20 R.L. 1/2" dia
supply to 1/2" pipe and 1/2" dia valve 8x4 1/2" dia 1/2" gate valve and 1/2" dia
pipe to a buried storage tank 8' dia x 26' long with venting dome on each end of tank.
Water is furnished to 12 businesses, 207 residences. It is estimated 20 new homes
will be built within the next year. So far there is an average of 10% growth each year
for the city of Udon.

REMARKS:

There is no visible measuring device, although there is a "Alcora Rite" remote
control that measures gallons pumped connected to a "Yeady-Rupp Co. Control
panel" that regulates pump on the pressure setting, 4.1 to 5.3 lbs. The Alcora Rite
displays 35,506 gallons. The pump kicked on three times and didn't register
any discharge.

Examiner's Signature L. J. J. J. Date 8/9/71

Checked by nj Date 11-22-71

Approved by Date

There is only 7 minute water supply if there is a power or pump
failure under the present system. This is only pump in service
at this time.

25 7000