

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04295
Date Received: 6/06/1989
Receipt No: EO 10256/60
Received By: SSA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON 208-529-4211
Address: 3270 MOLEN
AMMON, ID 83401

2. Date of Priority: AUG 01, 1952.

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	38E	27	NE	SE	NW		BONNEVILLE

5. Description of diverting works:
170' WELL W/ 25HP PUMP WITH PIPELINE TO CITY DISTRIBUTION SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY LIMITS OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

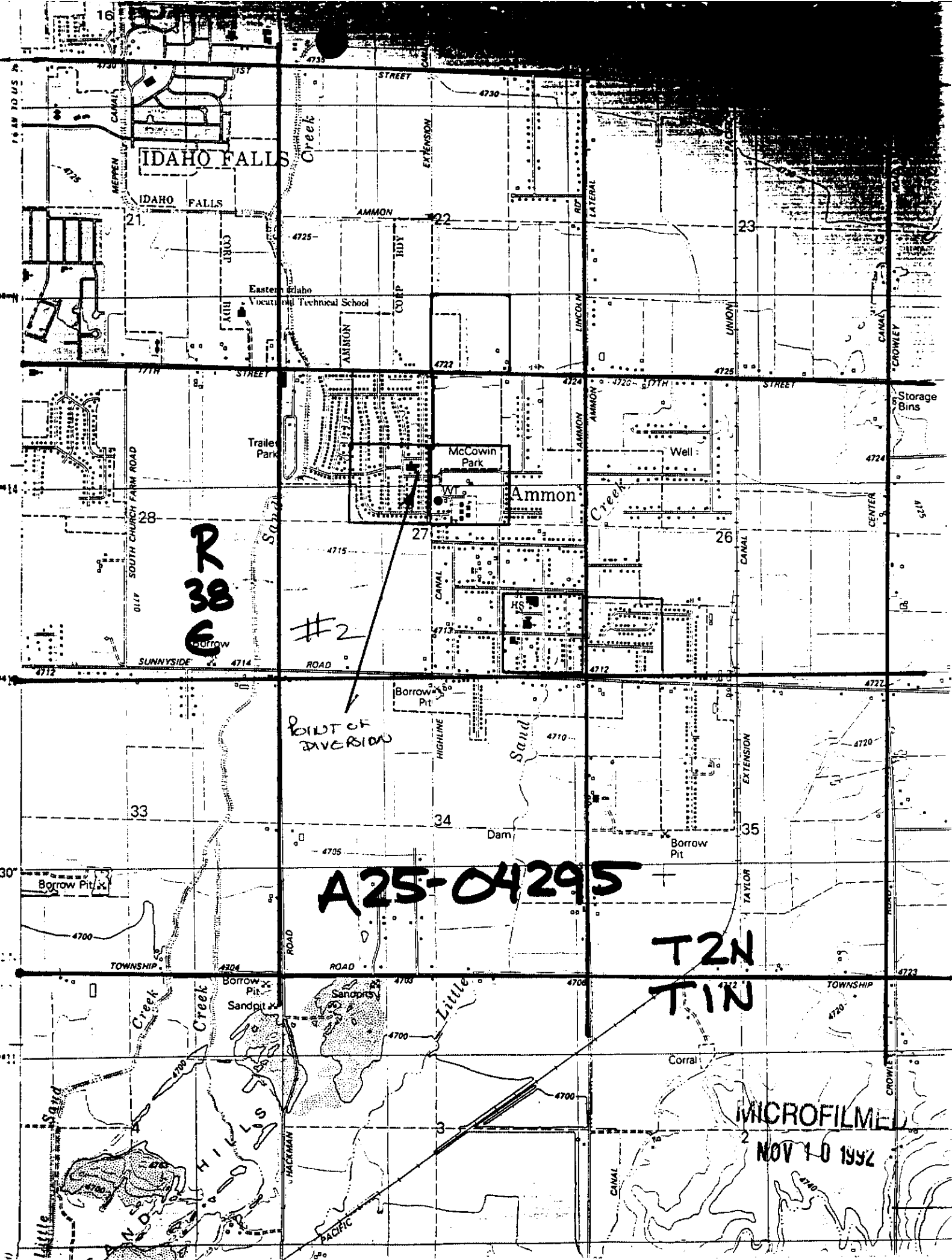
13. Other Water Rights Used:
25-07023, 07168, 04297, & 04294

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMMON, IDAHO
WELL KNOWN LOCALLY AS NO. 2

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date: 06/06/89
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IDAHO FALLS

IDAHO FALLS

Eastern Idaho
Vocational Technical School

McCowan
Park

Ammon

Storage
Bins

R
38
E

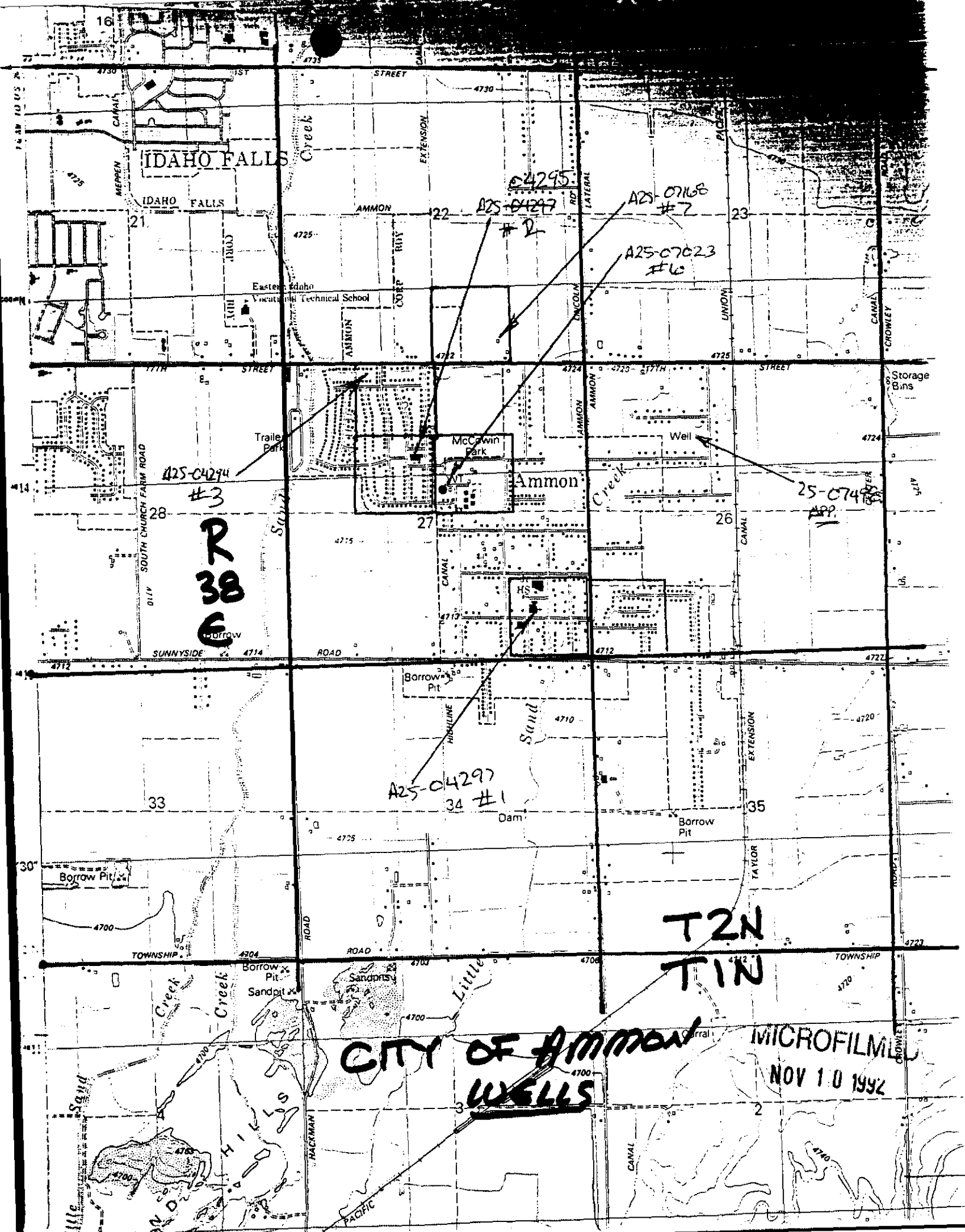
#2

POINT OF
DIVERSION

A25-04295

T2N
T1N

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IDAHO FALLS

IDAHO FALLS

EASTERN IDAHO
VOCATIONAL TECHNICAL SCHOOL

TRAILER PARK

MCCAWIN PARK

AMMON

WELL

STORAGE BINS

R
38
E

A25-04297
34 #1

T2N
T1N

CITY OF AMMON
WELLS

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City of Ammon

3270 Molen Street, Ammon, ID 83406-7798
(208) 529-4211

May 31, 1991

RECEIVED

Ernest Carlsen
Water Right Supervisor, Adjudication
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

4 1991
Department of Water Resources
Eastern District Office

Re: Evidence of Priority

Dear Sir:

We are herewith submitting evidence of priority of use for Well No. 1 (25-0427), Well No. 2 (25-04295), and Well No. 3 (25-4294).

Well No. 1 (25-04297) Priority Date: December, 1946

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Excerpt of Village of Ammon minutes, page 112 entitled "Bond Fund" showing payment for well drilling on 6-22-46
3. Excerpt of Village of Ammon minutes, page 117 dated 10-15-46 authorizing payment for pump house. Also, minutes of 1-15-47 pertaining to operation of the village well.
4. History of Ammon as part of Bonneville County, page 2, paragraph 4. Apparently water was supplied to residents of the Ammon area from various wells beginning in 1889.

Well No. 2 (25-04295) Priority date: August 1952

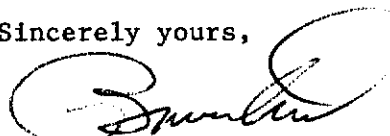
1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Well No. 3 (25-04294) Priority Date: January 3, 1957

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Please advise if the enclosed information is adequate to establish use.

Sincerely yours,



Bruce Ard, Mayor

Enclosures 8

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Ammon

(Name of Claimant)

3270 Molen Street

Ammon, ID

83401

Telephone No. 529-4211

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.67</u>	Use <u>Municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.67 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 27 Twp. 2N Rge. 38E B.M., County of Bonneville

Additional points of diversion:

See other claims filed for city.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

25 hp. pump installed in well 197 feet deep with 8" casing. Well #2.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

CITY OF AMMON

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

No. of acres

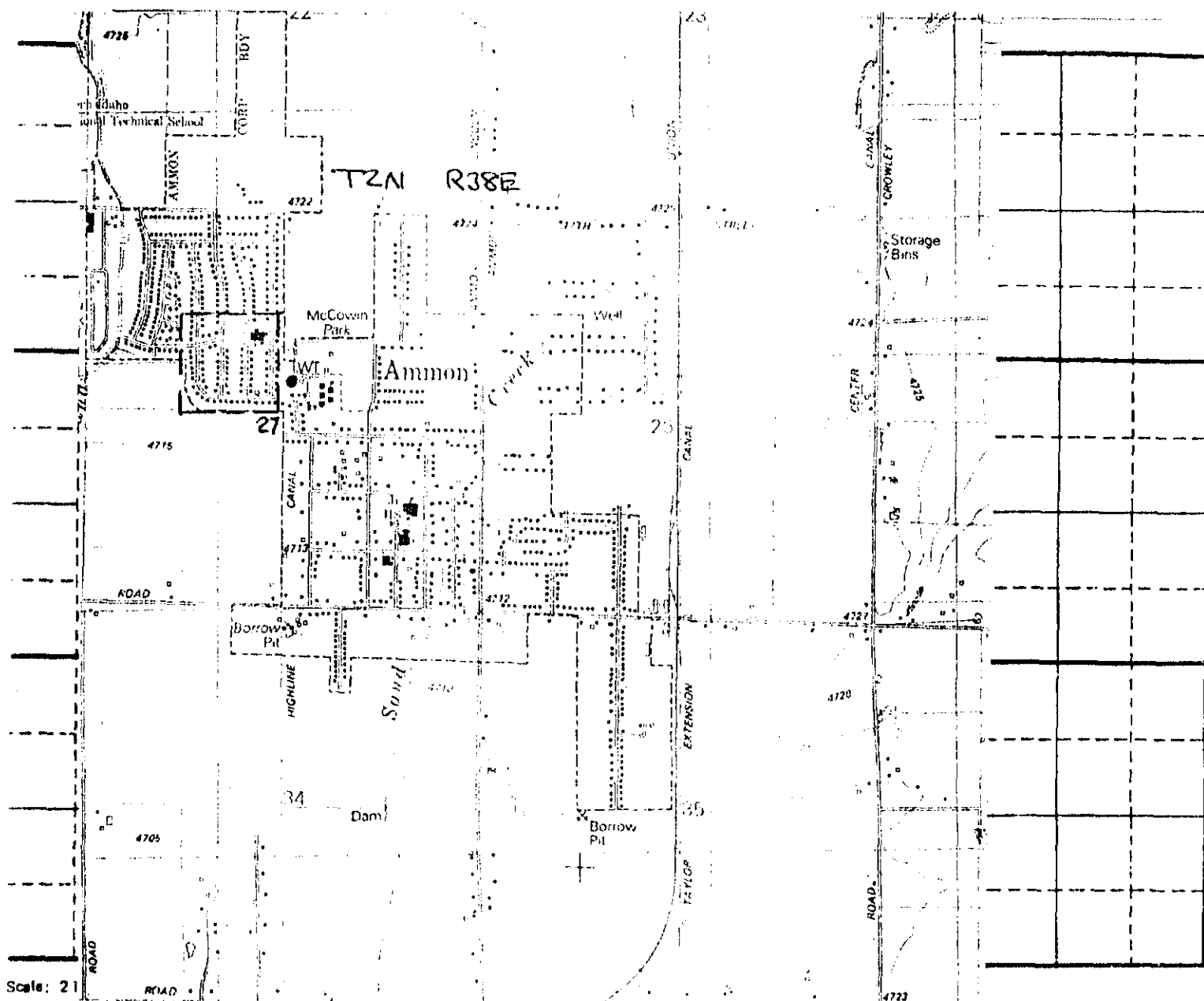
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Municipal. This well interconnected with other 6 city wells.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November

Russell H. Swenson
Acting Mayor (Claimant) City of Ammon
1983

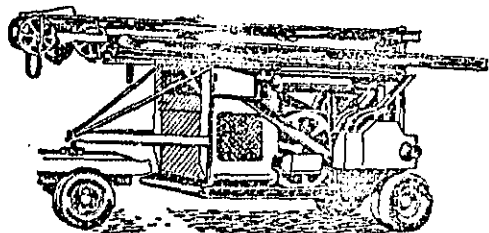
Alton Hemminger
Notary Public
Residing at Ammon, Idaho

My commission expires Non-expiring

FOR DEPARTMENT USE ONLY
Received by CW Date 6-30-83 Exception filed by: Forwarded to: Date
Prelim. check by HWJ Date 11-09-83
\$30.00 fee received by CW Date 6-30-83 #25774
Published in Post Register
Dates 11/24 - 12/1/83

Cope Drilling & Pump Co.

AIRPORT ROAD



WATER WELL DRILLING—EARTH BORING—CONCRETE IRRIGATION WELLS

P. O. BOX 1134

IDAHO FALLS, IDAHO

A. W. BRUNT AGENCY FOR HILLVIEW VILLAGE.#1 -- Targhee Street
Behind LDS Church

0-14	Silt	
14-30	Very coarse gravel	
30-35	Sand and Gravel	
35-40	Coarser Gravel	
40-42	Boulders	
42-45	Broken black rock	
45-51	Clay and gravel and sand	
51-56	Broken lava	Hit water
56-80	Clay sand and gravel	
80-87	Lava	
87-89	Gravel and boulders	
89-100	Broken black lava	
100-113	Hard black lava	
113-117	Black sand and gravel	
117-120	Blow sand	
120-123	Hard black lava	
123-125	Lava and brown sandstone	
125-128	Sand rock and sandstone	
128-139	Sandstone	
139-147	Broken black lava	
147-155	Hard black lava	Hit more water
155-163	Softer black lava	
163-170	Broken black lava	

Installed: 60 feet of 12" casing
108 ft. of 10" casing
52 ft. of 8" casing

1- SBS Johnston Elect. Pump 25 HP
pumps 300 GPM

Completed: August, 1952

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Installed from 1952

WELL NO. 2 TARGHEE ST.

SWL 57'
7-8-88

31

DATE DRILLED - August 1952 ; DEPTH - 170 ft.

HIT first WATER at 51 ft then at 147 ft.

CASING - 60 ft - 12" , 108 ft - 10" , 52 ft - 8"

Well probably not tested per Mr. Cope, of Cope Drilling

Model #8 BS Johnston Pump

25 HP , 300 GPM. - 450 GPM

US ELECTRICAL MOTORS Milford, CONN; Los Angeles, Cal.

25 HP - 3 phase - 60 ~ - 1800 RPM

220/440 Volts - 62/31 Amps.

TYPE CFU FRAME 364-4 CODE F DESIGN B

SERIAL 920310

10" casing on suction side of Pump

6" discharge to MAIN.

100 ft Col

45 ft Pumping Level

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

25-04295

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 6, 1991

CITY OF AMMON
3270 MOLEN
AMMON ID 83401

RE: **Evidence of Priority**

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 6, 1991, referencing all documents with the corresponding Notices number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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City of Ammon

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04294
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04295
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04297
CITY OF AMMON
3270 MOLEN

AMMON ID 83406

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

AGS-1676
01/23/90
04/23/90
01/02/90

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF AMMON
3270 MOLEN ST.
AMMON

ID 83401

RE: Claim No. 25-4295

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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