

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04294

Date Received: 6/06/1989

Receipt No: E010256/89

Received By: For

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON
Address: 3270 MOLEN
AMMON, ID

208-529-4211

83401

2. Date of Priority: JAN 01, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	27	NW	NE	NW		BONNEVIL

5. Description of diverting works:
210' WELL W/ 50HP PUMP PIPED INTO CITY WATER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN CITY LIMITS OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

A25-04294

Page 1

Date: 06/06/89

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A2504294



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07023, 07168, 04297 & 04295

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMMON, IDAHO
WELL KNOWN LOCALLY AS NO. 3

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am the CITY ENGINEER of the CITY OF AMMON, that I have signed the foregoing document in the space below as the CITY ENGINEER of the CITY OF AMMON and that the statements contained in the foregoing document are true and correct.

David E. Benton
Signature of Authorized Agent
CITY ENGINEER
CITY OF AMMON
Title and Organization
Sept. 11 1989
Date

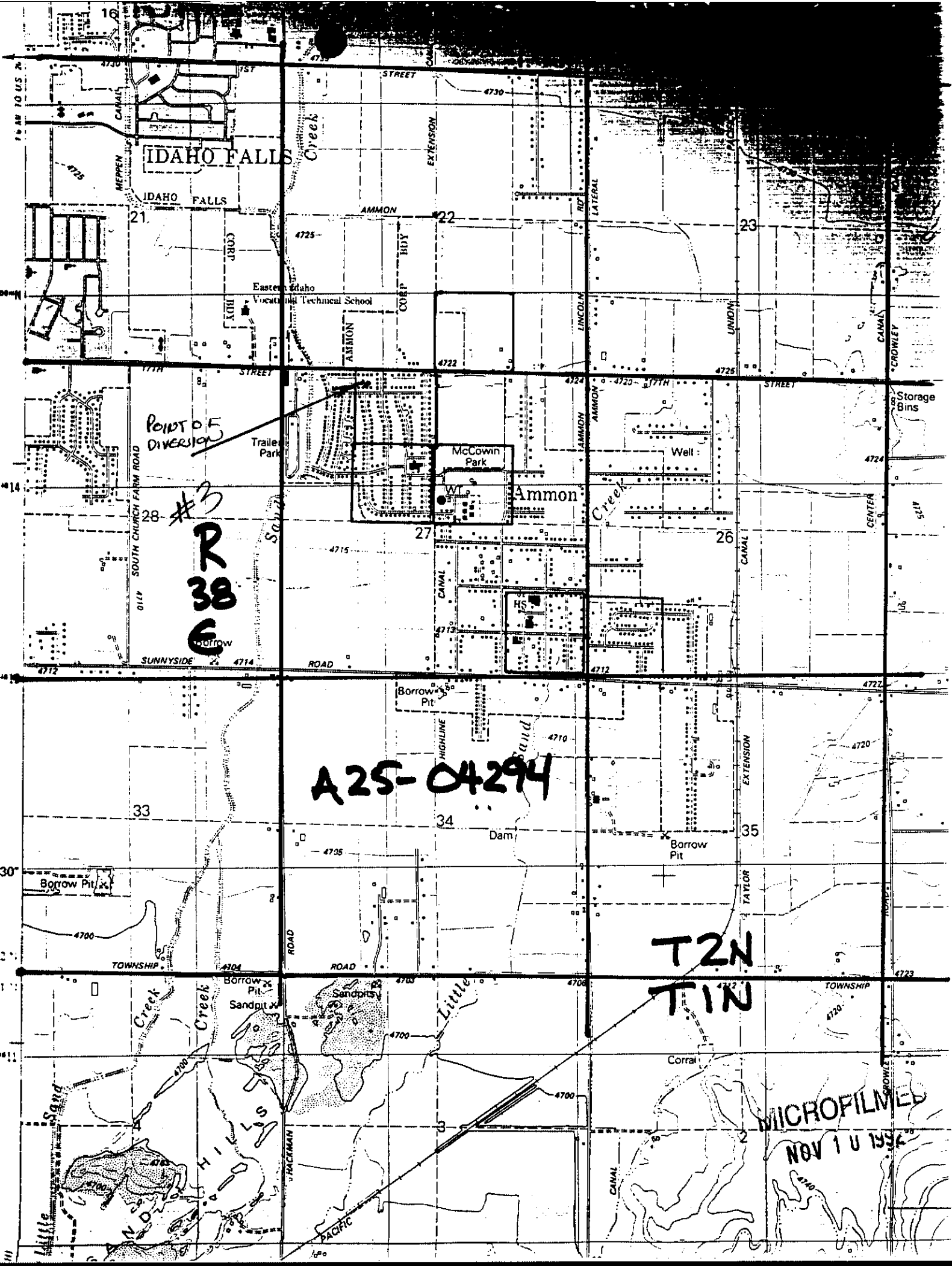
State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 11TH day
of September 19 89

Ray W. McCarty
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 8/10/93



IDAHO FALLS

IDAHO FALLS

Eastern Idaho
Vocational Technical School

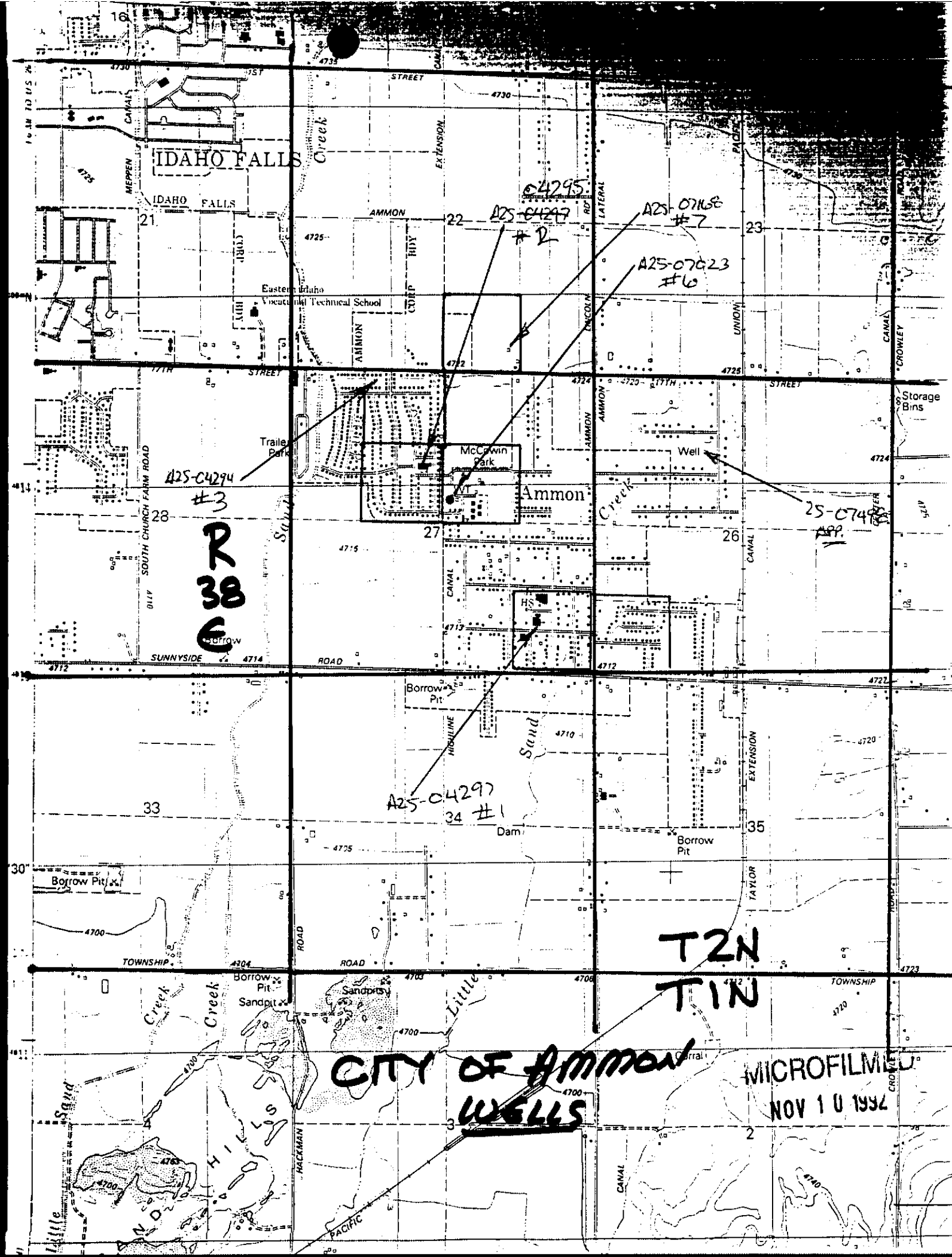
McCowin
Park

Ammon

A25-04294

T2N
T1N

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NOV 10 1994



City of Ammon

3270 Molen Street, Ammon, ID 83406-7798
(208) 529-4211

May 31, 1991

RECEIVED

4 1991

Ernest Carlsen
Water Right Supervisor, Adjudication
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Evidence of Priority

Dear Sir:

We are herewith submitting evidence of priority of use for Well No. 1 (25-0427), Well No. 2 (25-04295), and Well No. 3 (25-4294).

Well No. 1 (25-04297) Priority Date: December, 1946

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Excerpt of Village of Ammon minutes, page 112 entitled "Bond Fund" showing payment for well drilling on 6-22-46
3. Excerpt of Village of Ammon minutes, page 117 dated 10-15-46 authorizing payment for pump house. Also, minutes of 1-15-47 pertaining to operation of the village well.
4. History of Ammon as part of Bonneville County, page 2, paragraph 4. Apparently water was supplied to residents of the Ammon area from various wells beginning in 1889.

Well No. 2 (25-04295) Priority date: August 1952

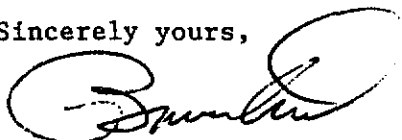
1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Well No. 3 (25-04294) Priority Date: January 3, 1957

1. Copy of "Claim to a Water Right" filed 11-3-83
2. Copy of drilling report by Cope Drilling and Pump Company

Please advise if the enclosed information is adequate to establish use.

Sincerely yours,



Bruce Ard, Mayor

Enclosures 8

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WELL NO. 3 (SAWTOOTH ~~SAWTOOTH~~ & DOVE)

51

DATE Drilled - JANUARY 1957 ; DEPTH - 210 ft.

Hit first water at 50 ft then at 180 ft.

CASING - 126 ft - 16" ; 29 ft - 12" Liner at 160 ft.

Well probably tested per Mr Cope - Cope Drilling &

Pump company now out of Business

Static w.s. = (48 ft according to Lauren Wilkin)

WINTROATH Pump
SERIAL 8759

800 GPM

42.2 HP
MEP
67.5 GPM
10.5 ft

US Electrical Motors Co

50 HP - 3 ϕ - 60 Hz - 1800 RPM

220/440 Volts 122/61 AMPS

Type CFU-H FRAME 40S

CODE F DESIGN B

SERIAL NO. 1064543

~43.4 HP
~375 gpm
into main
assumed 65% eff

This well has a good head shaft.
from and down. Contact in 2.5 ft.
How

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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Ammon, ID

83401

Telephone No. 529-4211

(Mailing Address)

{Zip Code}

(1) Date of priority: (When was the water first applied to a beneficial use) January 1957

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

{Mo., Day)

Quantity 1.5cfs

Use Municipal

Period of Use From 1-1

To 12-31

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity	Unit	Material	Remarks
(4)	1.5cfs	TOTAL QUANTITY USED.	

(cfs. a{)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 27 Twp. 2N Rge. 38E B.M., County of Bonneville

Additional points of diversion:

See other claims filed for city.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 50 hp. pump installed in well 210 feet deep with 8" casing

change. 50 hp. pump installed in well 210 feet deep with 8" casing
identified as well #3.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

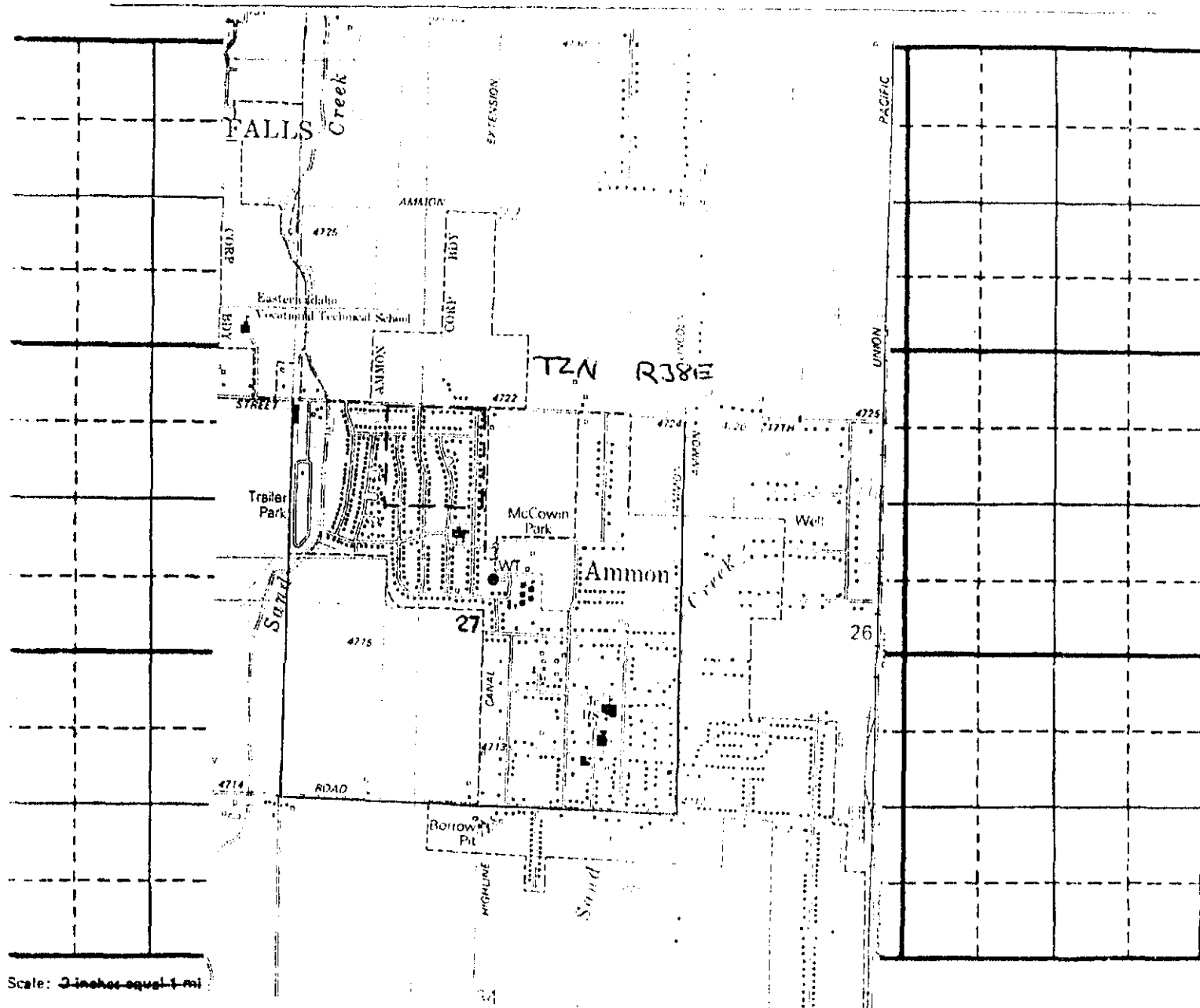
Municipal use interconnected with six other city wells.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Ctiy of Ammon

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November

Russell H. Swenson
Acting Mayor (Claimant) City of Ammon
19 83

Neon Hemminger
Notary Public
Residing at Ammon, Idaho

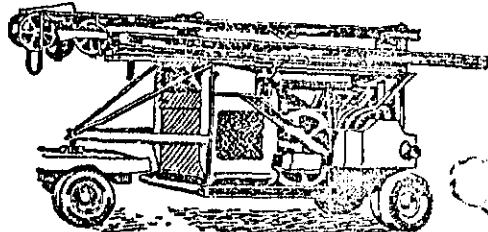
My commission expires Non-expiring

FOR DEPARTMENT USE ONLY
Received by CW Date 6-30-83 Exception filed by: Forwarded to: Date:
Prelim. check by HWS Date 11-09-83
\$30.00 fee received by CW Date 6-30-83 #25774
Published in Post Register
Dates 11/24/83 12/11/83



Cope Drilling & Pump Co.

AIRPORT ROAD



WATER WELL DRILLING—EARTH BORING—CONCRETE IRRIGATION WELLS

P. O. BOX 1134

IDAHO FALLS, IDAHO

A. W. BRUNT AGENCY FOR HILLVIEW VILLAGE...WELL #2 Between East 17th & Sawtooth

0-27	Clay and gravel	
27-62	Solid lava	Hit water at 50 feet
62-70	Sand	
70-75	Clay	
75-104	Gravel	
104-120	Sand	
120-125	Clay	
125-137	lava	
137-142	Cinders, clay and some sand	
142-160	Cavey lava	
160-184	Lava with streaks of clay	
184-203	Solid lava	Hit more water
203-210	Broken lava and some clay	

Installed: 27 feet of 18" starter pipe & pulled
126 feet of 16" casing
29 feet of liner of 12" casing at 160'

Wintroath 50 HP pump..Pumps 800 GPM
Began drilling 1/3/57

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NOV 10 1957

Handwritten initials or mark.

Handwritten note: 17.11.21

A25-04274

May 6, 1991

CITY OF AMMON
3270 MOLEN
AMMON ID 83401

RE: **Evidence of Priority**

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **June 6, 1991**, referencing all documents with the corresponding Notices number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

City of Ammon

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04294
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04295
CITY OF AMMON
3270 MOLEN

AMMON ID 83401

A25-04297
CITY OF AMMON
3270 MOLEN

AMMON ID 83406

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NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

ABS-
04-10-90
01023

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF AMMON
2270 MOLEN ST.
AMMON

ID 83401

RE: Claim No. 25-4294

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DONALD D. CARLSON
Eastern Region Supervisor

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NOV 10 1992

Enclosure