

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04286
Date Received: 1/19/1989
Receipt No: E005560
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOWELL G. MILLER 208-523-9131
Address: 2519 EAST 97 NORTH
IDAHO FALLS, ID 83401

OR

Name: LAVINA H. MILLER 208-523-9135
Address: 2519 EAST 97 NORTH
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 06, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	38E	15	SW	SW	SW		BONNEVILLE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

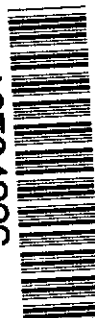
A25-04286

Page 1

Date: 01/19/89

MICROFILMED
NOV 10 1992

A2504286



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	15	SW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 1.25.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

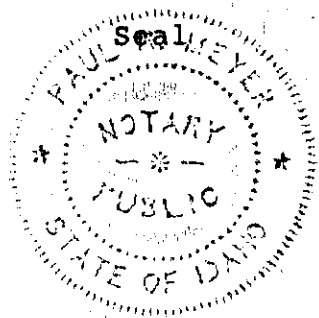
Signature of Claimant(s): Larinda H. Miller Date: 1-19-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Jan 19 89

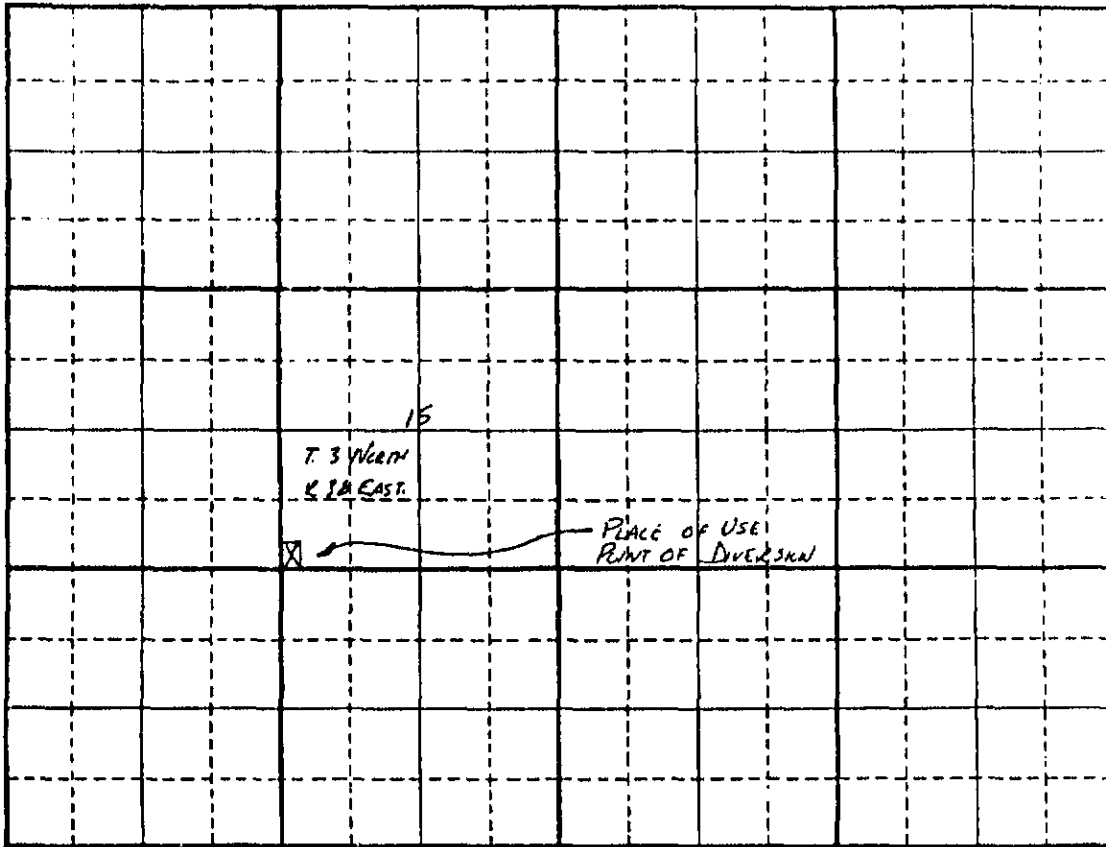
[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

A25-04286

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Sonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of August, 1983

Lowell G. Miller
(Claimant)

Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Received by CW Date 8-31-83 FOR DEPARTMENT USE ONLY
Prelim. check by KCW Date 6-29-83 Exception filed by:
\$30.00 fee received by CW Date 10-21-83 \$25674
Published in Post Register
Dates 11/3 - 11/16/83

Forwarded to
claimant by

MICROFILMED
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Log for claim 25-04286

Spatial Dynamics CAT

12/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n38e	15	SWSW	1	1.4	POD placement?
Totals:			1	1.4	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOWELL G MILLER	03/06/1963	IRRIGATION	04-01 11-01	0.020 CFS	
C	LAVINA H MILLER		DOMESTIC	01-01 12-31	0.040 CFS	
	2519 EAST 97 NORTH					
	IDAHO FALLS ID 83401					
	(208) 523-9135					
TOTAL DIVERSION:					0.040 CFS	
CONSUMPTIVE USE:						2.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R38E S15 SWSWSW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
03N	38E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.0
TOTAL ACRES																1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BONNEVILLE

Non-Irrigation Uses: D/2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-12272 A25-12272

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00061 A01-00069 A01-00070 A01-00109B A01-00110B A01-00111B A01-00112B A01-00113B A01-00115B A01-00248
 A01-00262 A01-00309 A01-10156 A01-10157 A01-10158 A01-10159 A01-10160 A01-10200 A01-10201 A01-10202
 A01-10203

Remarks: GEN AC. IRR. = 1.25.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Audit: 01/19/89 MEYER 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lowell G. Miller
(Name of Claimant)
Rt. 2, Box 256 Idaho Falls, ID 83401 Telephone No. 522-4487
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 6, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs. #)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>		Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity <u>.02</u>		Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	

- (4) .04 TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 15 Twp. 3N Rge. 38E B.M., County of Bonneville
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" well (164' deep) with 1.5hp pump to delivery system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	15											1½						1½

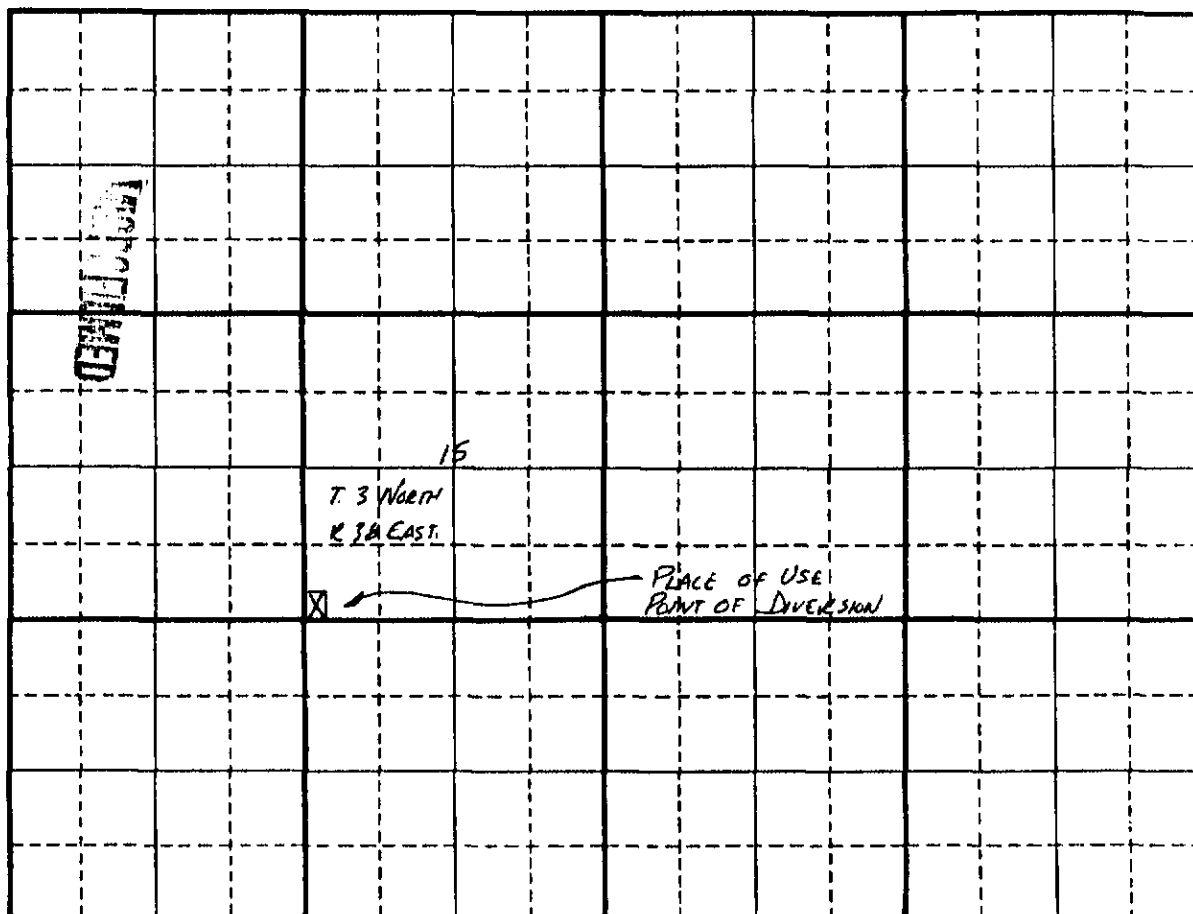
No. of acres 1½

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use at 2 homes.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Sonoma) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of August

Lowell G. Miller
(Claimant)

Charles Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

8-31-83 FOR DEPARTMENT USE ONLY
Received by CW Date 6-29-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 10-21-83
\$30.00 fee received by CW Date 6-29-83 #25674
Published in Post Register
Dates 11/7 - 11/10/83

EVIDENCE OF PRIORITY
Right # A 25-04286
Lowell G. Miller
Lavina H. Miller
2519 E. 97th N.
Idaho Falls, Id., 83401

Point of Diversion

Southwest 1 & 1/4 Acre of the 8 W Quarter of the South West Quarter
Section 15 T 3 N R 38 E

I obtained a building permit October 2, 1962 (see attached). We started building immediately thereafter and completed the basement before winter.

Hopkins Brothers Drilling (statement and checks attached) completed our well on April 8, 1963. Howard Hills installed the pump while the Drill Rig was still over the well (check & invoice attached). Idaho Concrete Products delivered the Septic Tank on Oct. 10, 1962, (invoice attached)

Rough plumbing inspection was made on Jan. 14, 1964, and final plumbing inspection was made on April 18, 1963 (attached).

Diversion of water for lawns and trees started in March, 1963, on the 1 1/4 Acres (1/4 Acre was County Roads) and we moved into the house in May or June, 1963, completing the diversion of 0.02 CFS for irrigation of the yards and 0.04 CFS for domestic use.

On 1/4 Acre Lot East and adjacent to the original 1 1/4 Acre we obtained a building permit for a trailer house on 3-1-76 (attached). A sewer permit was also obtained on 3-1-76 (attached). Between 3-1-76 and 4-7-76, K & G Construction installed the septic tank, Cess Pool and plumbing for the trailer (statement & check attached).

The trailer was purchased by my daughter Dianne Clark, and was moved on the lot on 4-3-76 (permit attached). An electrical permit was obtained on 4-3-76 (attached) I don't have an exact date when my daughter moved into the trailer but it was early May, 1976. At this time additional diversion was made from my well in the amount of about 0.04 CFS for domestic and about 0.01 CFS to water lawns, trees and garden.

MICROFILMED
NOV 10 1992

APPLICATION

CLASS OF JOB: 3 BED ROOM HOMEOWNER: L. G. MILLERADDRESS: 1527 THOMSON ST. IDAHO FALLS

LOT: _____ BLOCK: _____

ADDITION: DOCCUPANCY: ICONTRACTOR: SELF

ARCH. or ENGR. _____

SPECIFICATIONS

Foundation: CONCRETE Roof Covering: BUILT UPBasement: CONCRETE Flue: _____Floors: WOOD Other: _____Walls, Exterior: BRICK VEN

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all applicable City Ordinances and State Laws.

Lowell G. Miller
Owner or Agent

Address _____

Phone _____

PERMIT

ZONE: _____ FIRE DISTRICT: _____

TYPE OF CONSTRUCTION: I, II, III, IV, VOCCUPANCY GROUP: A, B, C, D, E, F, G, H, V, J

Div: 1, 2, 3, 4

Plot Plan



FILED.

P. L.

Date Issued: Oct 2nd 1962 APPEALValuation \$ 13000 Building Fee \$ 42

Plan Checking Fee \$ _____

TOTAL \$ _____

Approved: _____

D. F. Maurer
Building Inspector

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NOV 10 1992

Thornton, Idaho, 4/8, 1963

HOPKINS BROTHERS

Water Well Drilling Contractors
IRRIGATION AND DOMESTIC

GLENN L. HOPKINS Rexburg Exchange Elmwood 6-6477

Lowell Miller
Ellettsville, Idaho

63' 10" 8" Well casing @ \$3.25	207.45
163' 8" hole @ \$5.00	815.00
1 8" Shoe	6.00
Total	\$ 1,028.45
Paid	500.00
Bal	\$ 528.45

MICROFILMED
NOV 10 1992

PAID

DATE APR 5 1963 NO 437

PAY TO THE ORDER OF G. L. Hopkins \$ 500.00

Five Hundred 00 DOLLARS

IDAHO FALLS OFFICE
First Security Bank of Idaho
NATIONAL ASSOCIATION
IDAHO FALLS, IDAHO

LOWELL G. MILLER OR
LAVINA H. MILLER
ROUTE NO. 2, BOX 37
IDAHO FALLS, IDAHO

92-40
1241

92-40
1241

1241 00401 02 20405 13

P. O. BOX 1141 - IDAHO FALLS, IDAHO

DATE 10-11 1962 ORDER NO. _____

SOLD TO L. G. Miller

SHIPPED TO *3 1/2 year North on the*

JOB NO.	REG. NO.	DATE

[illegible]

REC'D. X
BY

6% INTEREST WILL BE CHARGED ON PAST DUE ACCOUNTS
DELIVERY

MICROFILMED
NOV 10 1992

STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
STATE PLUMBING BOARD

No. 25850

Date 12-24-62

APPLICATION FOR PERMIT AND INSPECTION

Application is hereby made by the undersigned to construct, alter or replace the plumbing system or fixtures on the premises located at — (Location of the work and name and address of the owner must be shown.)

No. and Street or R.F.D. No. RT # 2 HITT Rd. Town Idaho Falls
Owned by Lowell Miller Address RT # 2 Box 37 Idaho Falls

Use of premises: Single family residence ☒ Duplex residence ☐ Apartment ☐ School ☐ Church ☐

Hospital ☐ Other ☐

Commercial ☐ This work is New Construction ☒ Remodel ☐ Fixture replacement ☐

or
Industrial ☐ Type of occupancy Private Pump

Is the applicant for this permit the Owner? Yes ☒ No ☐ The occupant? Yes ☒ No ☐

Source of water supply Private Pump

Waste disposal will be to a public sewer ☐ A septic tank on the premises ☒ A non-public community system ☐

Other ☐

RESIDENTIAL FEES: Minimum permit fee including inspection of water service pipe to building and waste discharge pipe from building (this minimum fee is required for all permits except replacements.) Plus the following fixtures at \$1.50 each: ☒ Bathtubs and/or showers; ☒ Toilets; ☒ Wash basins; ☐ Water heaters; ☒ Sinks; ☐ Garbage Disposals; ☐ Laundry trays; ☒ Washing machines, automatic; ☐ Dishwashers; ☐ Air conditioners; ☐ Water softener; ☐ Others. **\$5.00**

If other, describe _____

Total fixtures included in this permit 9-2 Amount 10.50

TOTAL 15.50

COMMERCIAL OR INDUSTRIAL FEES: Minimum permit fee including inspection of water service pipe to building and waste discharge pipe from building. (Identify Fixtures in Residential Space Above) **\$5.00**
Plus an inspection fee based on the selling price of the completed installation as follows: 1% of the value of the work up to and including \$20,000.00; plus ½ of 1% of the value of the work in excess of \$20,000.

Contract or selling price of this installation is \$ _____

One per cent (1%) of the first \$20,000 or part thereof is _____

One-half per cent (½ of 1%) of the total value in excess of \$20,000 is _____

TOTAL permit and inspection fees **MICROFILMED**

Date work will commence 12-26-62 Name of Architect or Engineer NOV 10 1962

Signature of Applicant Lowell G Miller Plbg. Contractor Certificate No. _____

Application and Fees received by MS Permit issued _____

DEPT OF LAW ENFORCEMENT

STATE OF IDAHO

PLUMBING BOARD

PLUMBING PERMIT

THIS PERMIT issued to Lawell Miller Date 12-31-62

certifies that the application for permit has been approved, the minimum lawful permit and inspection fees have been paid and that the holder is entitled to perform and shall be responsible for the plumbing work described in the application on the premises located.

Address Rt. # 2 25th Rd. City Idaho Falls Idaho

Owned by Lawell Miller Address Rt. 2 Box 37 Idaho Falls

The work shall be performed in accordance with the minimum requirements of the State Plumbing Code, subject to inspection and approval and the Owner shall be furnished evidence of inspection and approval on completion.

STATE PLUMBING BOARD

By J. S. F. [Signature]

MICROFILMED
NOV 10 1982

STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
PLUMBING BOARD

PLUMBING INSPECTION REPORT

PLUMBING CONTRACTOR RT #2 LICENSE No. _____
 JOB LOCATION RT #2 HITT Rd. Idaho Falls PERMIT No. 25850
 OWNER Lowell Miller ADDRESS RT #2 Box 37 Idaho Falls, Idaho

NEW CONSTRUCTION ☒ REMODEL ☐ ADDITION ☐ REPLACEMENT ☐

	ROUGH	REINSP.	FINAL	REINSP.	FINAL INSPECTION CALLED FOR	NO ☒	YES ☐	DATE
INSPECTION DATES	1-14-92		4-19-92					
WATER SOURCE								
WATER SERVICE								
WATER SYSTEM								
HOUSE SEWER								
HOUSE DRAINS	✓							
FIXTURE DRAINS	✓							
FLOOR DRAINS	✓							
FIXTURE VENTS	✓							
VENT STACKS	✓							
FIXTURE TRAPS			✓					
CLEANOUTS	✓							
HANGERS	✓							
INDIRECT WASTES								
MATERIALS	✓		✓					
WORKMANSHIP	✓		✓					
SEWER TAP								
SEPTIC TANK								
DISPOSAL FIELD								
TESTS								
RT Valve			✓					

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NOV 10 1992

SAISFACTORY ☒ CONFORMS TO STATE OF IDAHO MINIMUM PLUMBING STANDARDS.
 UNSAISFACTORY ☐ DOES NOT CONFORM TO MINIMUM STANDARDS. CONTRACTOR DIRECTED TO MAKE CORRECTIONS SUBJECT TO REINSPECTION WITHIN THIRTY DAYS.

UNSAISFACTORY CONDITION EXPLAINED BY NUMBERED NOTATION.

COPY DISTRIBUTION
2 - OFFICE

IDAHO STATE PLUMBING BOARD

Leslie Stibach
Inspector

APPLICATION

CLASS OF JOB: Trailer House
OWNER: Lonell S. Miller
ADDRESS: Route 2 Box 256
LOT: _____ BLOCK: _____
ADDITION: _____
OCCUPANCY: Res.
CONTRACTOR: Self
ARCH. or ENGR. _____

SPECIFICATIONS

Foundation: 2 Roof Covering: ✓
Basement: _____ Flue: —
Floors: ✓ Other: —
Walls, Exterior: ✓

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all applicable City Ordinances and State Laws.

L.S. Miller

Owner or Agent

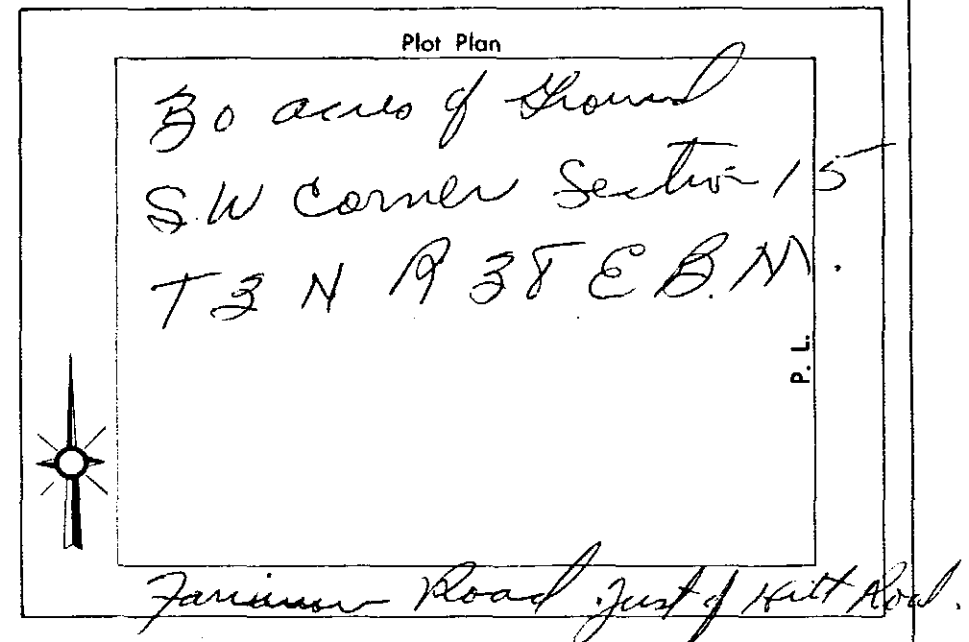
RT 2 Box 256 I.F.
Address

522-4487
Phone

MICROFILMED
NOV 10 1992

PERMIT

ZONE: 71 FIRE DISTRICT: _____
TYPE OF CONSTRUCTION: I, II, III, IV, V
OCCUPANCY GROUP: A, B, C, D, E, F, G, H, I, J,
Div: 1, 2, 3, 4



Date Issued: 3-1-76 APPEAL _____
Valuation \$ 800.00 Building Fee \$ 8.00
Sewage Permit # Plan Checking Fee \$ 15.00
2076 TOTAL \$ 23.00
Approved: _____

William M. Binto
Building Inspector

LOWELL G. OR LAVINA H. MILLER
 518-32-4851 518-32-4421
 ROUTE 2 BOX 256 522-4487
 IDAHO FALLS, IDAHO 83401

211
 92-40/1241

PAY TO THE ORDER OF *K & G Construction* *May 7 1976* \$520.35
Five Hundred Twenty and 35/100 DOLLARS
 FIRST SECURITY BANK OF IDAHO
 NATIONAL ASSOCIATION
 P. O. BOX 280 IDAHO FALLS, IDAHO 83401

FOR *Lavina H. Miller*
 ⑆124⑆0040⑆002 20405 13⑈ ⑈0000052035⑈

STATEMENT

K & G CONSTRUCTION

John Kelley, owner

Septic tanks & Seepage Pits

Ph. 522-2546

375 E. Anderson
 IDAHO FALLS, IDAHO

Ph. 522-7883

DATE *4-25-76*

NAME *L. S. Miller*

Address

SOLD BY	CASH	C.O.D	On Act.	Pd. Out
DATE	DESCRIPTION			AMOUNT
	<i>Bal. Due</i>			<i>520 35</i>

MICROFILMED
 NOV 1 U 1992

1

STATE OF IDAHO
DEPARTMENT OF LABOR & INDUSTRIAL SERVICES
IDAHO STATE ELECTRICAL BOARD

65713

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Labor & Industrial Services, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued _____

(Name of Owner or Tenant)

(Mailing Address)

(Location of Premises)

(Description of Work Done)

Fee Paid \$ _____

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH

Property Tax Pd STATE OF IDAHO
Bonn County # 3895

SINGLE TRIP PERMIT

DATE 4-2-76

APPLICANT Dianne Clark

ADDRESS Idaho Falls, ID STATE Idaho

YEAR & MAKE OF VEHICLE 74 Tamarack

ORIGIN 17th St Idaho Falls DESTINATION Mitt Rd

VALID DATES OF TRIP 4-3-76

DRIVER'S SIGNATURE

ISSUING AGENCY Beaches Corner BY A.B. Killian

No. 47297

(Pursuant to ICA 49-125a.)

Fee Paid \$5.00
DRIVER'S RECEIPTMICROFILMED
NOV 10 1994

1
STATE OF IDAHO
DEPARTMENT OF LABOR & INDUSTRIAL SERVICES
IDAHO STATE ELECTRICAL BOARD

65713

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Labor & Industrial Services, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued April 6, 1976

L. G. Miller Rt 2 Box 256 Idaho Falls, Ida

(Name of Owner or Tenant)

(Mailing Address) 83401

Corner of Hitt Rd & Fairview Rd.

(Location of Premises)

Mobile Home.

(Description of Work Done)

Fee Paid \$ 10.00

Bonneville 6

164

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH

MICROFILMED
NOV 10 1992

4800
May 6, 1991

LOWELL G MILLER
2519 E 97 N
IDAHO FALLS ID 83401

RE: **Evidence of Priority**

Dear Mr. Miller:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

NOV 10 1992

Lowell G. Miller

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04286
LOWELL G. MILLER
LAVINA H. MILLER
2519 EAST 97 NORTH
IDAHO FALLS ID 83401

MICROFILMED

NOV 10 1954

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A25-04286	LOWELL G. MILLER LAVINA H. MILLER 2519 EAST 97 NORTH IDAHO FALLS ID 83401	03/06/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.02 CFS 0.04 CFS	STATUTORY CLAIM

0.04 CFS TOTAL
0.00 AFA TOTAL

SOURCE: GROUNDWATER
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: AC. IRR. = 1.25.

POINT OF DIVERSION:
T03N R38E S15 SWSWSW

PLACE OF USE: IRRIGATION
T03N R38E S15 SWSW 1.0
1.0 ACRES TOTAL

PLACE OF USE: DOMESTIC
SAME AS OTHER USE

MICROFILMED
NOV 10 1992