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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04283
Date Received: 9/13/1989
Receipt No: E010488
Received By: lat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH J. STEELE 208-523-5424
Address: 531 S. 52ND E.
IDAHO FALLS, ID 83401

2. Date of Priority: MAY 01, 1958

3. Source: UNNAMED STREAM Trib. to: STRAWBERRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	40E	8	SE	SE	NE		BINGHAM

5. Description of diverting works:
DAM, PUMP, & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			4.00
IRRIGATION FROM STORAGE	04/01	11/01			4.00
STOCKWATER	05/01	12/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1200 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	40E	8	SE	NE		IRR FS	4.0

A25-04283

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Date: 09/13/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	40E	8	NE	SE		IRR FS	14.0
						Section Acres	18.0
		9	NW	SW		IRR FS	2.0
						Section Acres	2.0
						Total Acres	20.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CATTLE DRINK DIRECTLY FROM POND.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: Sept 13 - 89

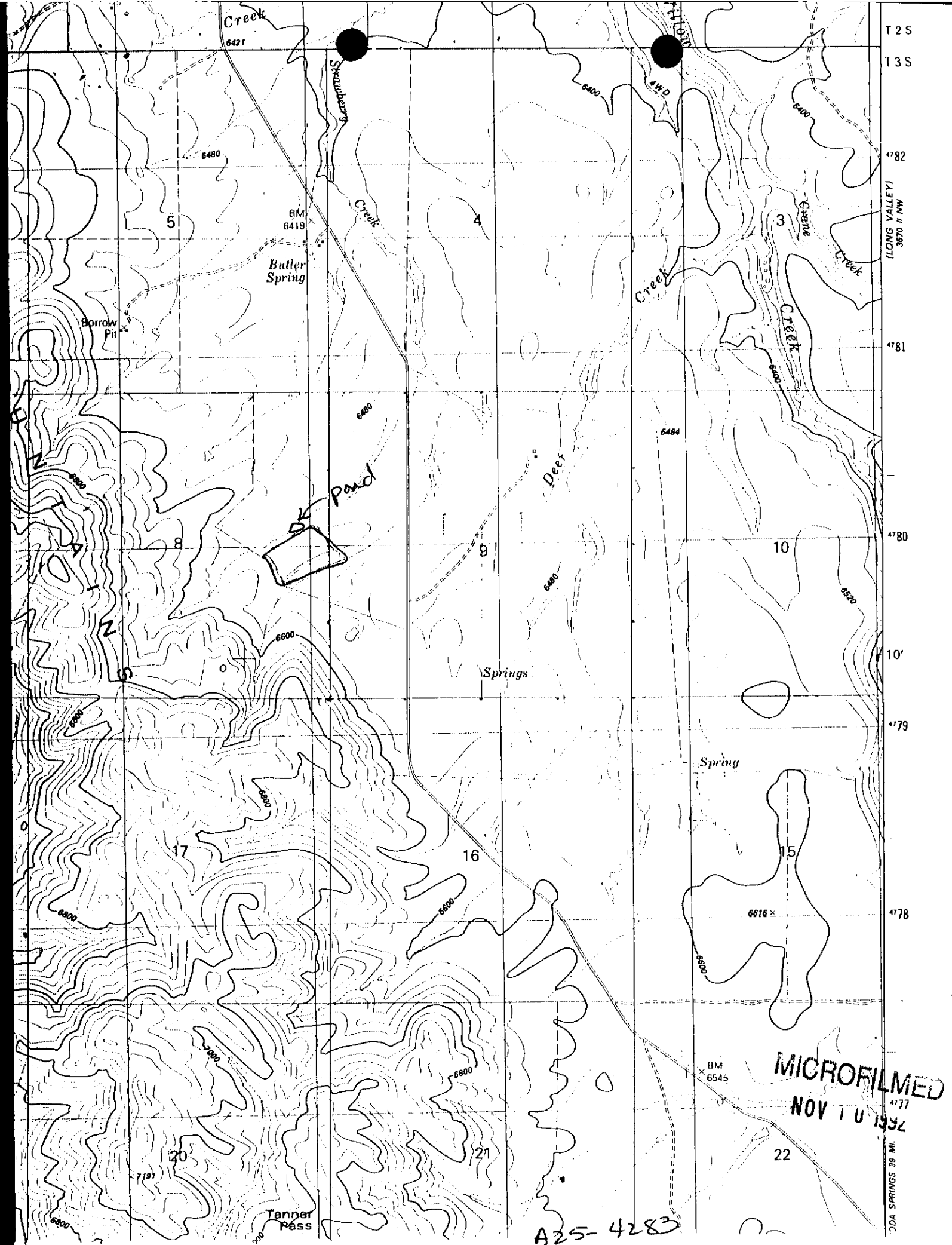
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 89 [Signature]
Notary Public

Seal

Residing at Melen Harrington, Notary Public
Residing in Idaho, Idaho
My Commission Expires December 1, 1994



Log for claim 25-04283

Spatial Dynamics CAT

11/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s40e	8	SENE	4	3.5	
03s40e	8	NESE	14	15	
03s40e	9	NWSW	2	3.7	
Totals:			20	22.2	

AJ5809NP
No. A25-04283

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00
PAGE: 52

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH J STEELE	05/01/1958	IRRIGATION STORAGE	01-01 12-31		4.00 AFA
	531 S 52ND E		IRRIGATION FROM STORAGE	04-01 11-01		4.00 AFA
	IDAHO FALLS ID 83401		STOCKWATER	05-01 12-15	0.260 CFS	
	(208) 523-5424					
				TOTAL DIVERSION:	0.260 CFS	4.00 AFA
				CONSUMPTIVE USE:		50.00 AFA

Water Source: UNNAMED STREAM

Tributary to: STRAWBERRY CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R40E S08 SESENE

BINGHAM County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	40E	8	:					04	:									14	:	18.0
03S	40E	9	:						:				02	:					:	2.0
TOTAL ACRES																			20.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION FROM STORAGE

POU County: BINGHAM

Non-Irrigation Uses: S/1200 RANGE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-13095

Other Water Rights Listing Overlapping Place(s) of Use:
A25-13095 A25-13097

Remarks: GEN CATTLE DRINK DIRECTLY FROM POND.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/13/89 ESRBA 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

No. 77-11111
change 13-4283



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Deer Creek Land & Cattle Co. c/o Ralph Steele
(Name of Claimant)
Rt. 1, Box 116 Idaho Falls, ID 83401 Telephone No. 523-5424
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to Strawberry Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>4.0AF</u>	Use <u>Storage for</u>	Period of Use From	To
Quantity		Use <u>Irrigation</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>4.0AF</u>	Use <u>Irrigation from</u>	Period of Use From	To
Quantity		Use <u>Storage</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	<u>0.26</u>	Use <u>Stockwater</u>	Period of Use From <u>5-1</u>	To <u>12-15</u>
(4) <u>0.26cfs/ 1.0AF</u>		TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 8 Twp. 3S Rge. 40E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Earth dam, pump and sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	40E	8				4									14				18
		9									2								2

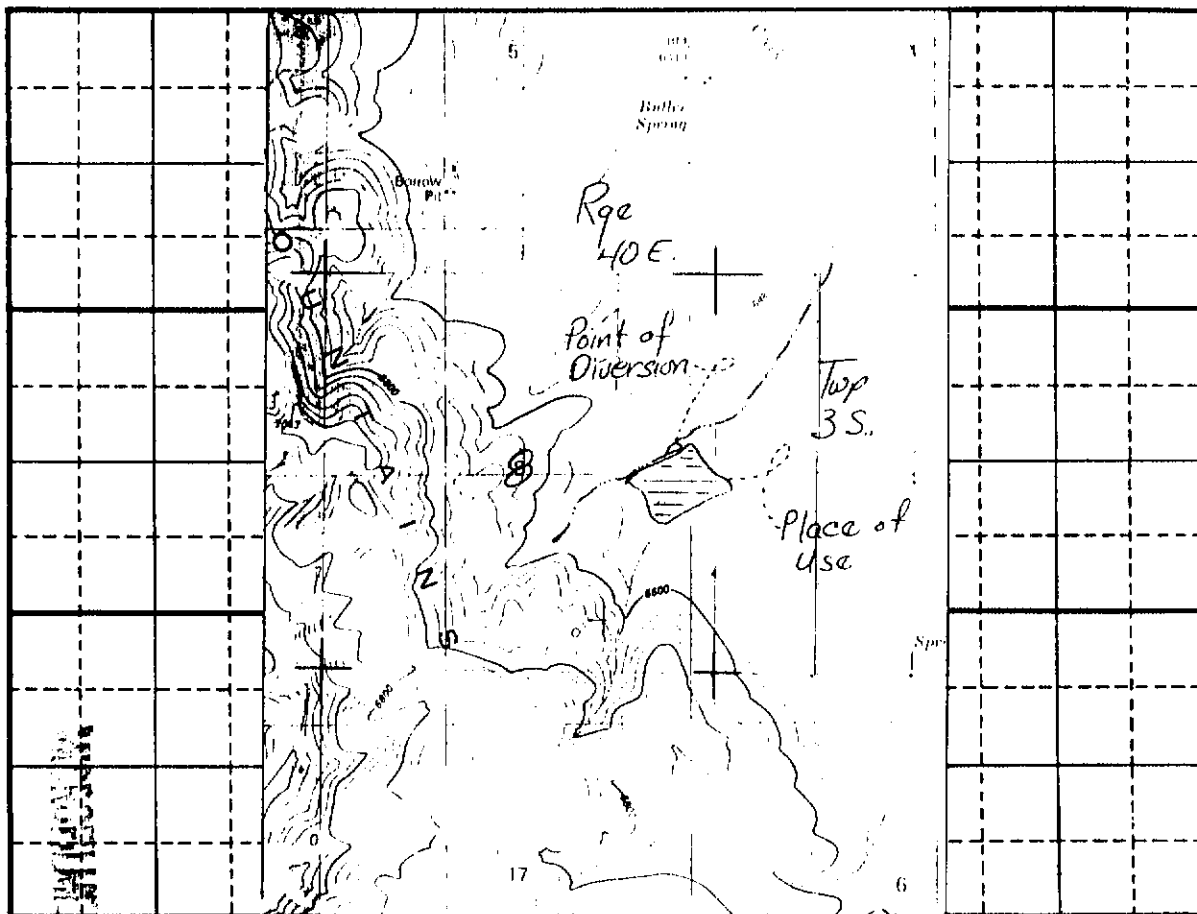
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Cattle drink directly from pond.

NOTE: Include here the type and number of stock watered: 1200 range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

ASST EMC

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KAW</u>	Date <u>9-14-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Blackfoot News</u>	<u>#25732</u>			
Dates <u>10/6 - 10/13/83</u>				

May 2, 1991

Ralph J. Steele
531 S. 52nd E.
Idaho Falls, ID 83401

RE: **Evidence of Priority**

Dear Mr. Steele:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **June 3, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Ralph J. Steele

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-13097
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04277
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13094
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04276
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13096
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13095
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04283
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

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