

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04250
Date Received: 3/29/1989
Receipt No: 6006738
Received By: SEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

- 209-0450 D.C.
415-930-7661 5/22/91
SC

1. Name: WESTERN FARM SERVICES, INC.
Address: ~~3075 CITRUS CIRCLE - SUITE 195~~ P.O. Box 1168
~~WALNUT CREEK, CA 94598-2674~~
Fresno, CA 93715

2. Date of Priority: MAR 08, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	37E	2	SE	SE	SW		BONNEVILLE

5. Description of diverting works:
WELL & PUMP TO FERTILIZER SALES PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.
COMMERCIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/FERTILIZER PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	2	SE	SW		COMMER	

11. Place of use in counties: BONNEVILLE

A25-04250

Page 1

Date: 03/29/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
WESTERN FARM SERVICE, INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
WESTERN FARM SERVICE, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

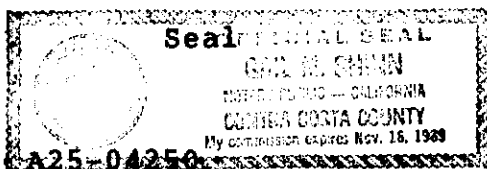
PRESIDENT/WESTERN FARM SERVICE, INC.
Title and Organization

3/31/89
Date

State of California)
~~Idaho~~) SS.
County of Contra Costa)

Subscribed and sworn (or affirmed) before me this 4th day
of April 19 89

Gail M. Shinn
Notary Public



Residing at Concord, CA

My Commission Expires 11/16/89
2 Date: 03/29/89

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3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515



*The Best People. The Best Products.
The Best Service.*

January 22, 1992

RECEIVED

JAN 21 1992

Department of Water Resources
Eastern District Office

Ernest Carlsen
Adjudication Supervisor
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402
ATTN: Jo Thompson

Re: Evidence of Priority A25-04250
Western Farm Service, Inc.
Idaho Falls, ID (Fibre, ID)

Dear Ms. Thompson:

Further to our telephone conversation of this date, attached is a copy of Union Pacific Railroad agreement dated February 1, 1978, wherein industry trackage was assigned to Western Farm Service, Inc., from Entada Industries, Inc., Wasatch Chemical Division, at Fibre, Idaho.

The assignment agreement refers to original effective date of November 27, 1962, when the track first became operational. Location of the track onto our property is shown on the attached drawing.

Please let me know if this will satisfy the required evidence of priority date March 8, 1963.

Sincerely,

W. J. Haener
(209) 661-6141

WJH:ks

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NOV 10 1992

To

Ernest

Date

11/14

Time

10:25

A.M.
P.M.

WHILE YOU WERE OUT

Bill Hanner

of

Western Farm Service

Phone

209-661-6141

AREA CODE

NUMBER

EXTENSION

Telephoned	☒	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message

letter date 10/28/91

A25-04250

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Signed

Charles

A25-04250.

Nov. 14, 1991.

RE: Telecon with Bill Hanner

He has not been able to locate any reference to a water right number that may have been issued to the prior owner of the fertilized plant. He decided to contact the ~~the~~ Idaho Falls plant manager and ask him to check with the county electric company & for neighbors. They have not given up on being able to provide the necessary documentation.

Ernie.

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NOV 10 1992

OCTOBER 28, 1991

WESTERN FARM SERVICES INC
PO BOX 1168
FRESNO CA 93715

RE: EVIDENCE OF PRIORITY A25-04250

Dear Sir:

On May 6, 1991, a letter regarding "Evidence of Priority" was sent to you requesting documentation supporting your priority date (March 8, 1963). On May 16, 1991, we received a letter of statement from you but no documentation supporting this statement. On May 22, 1991, we sent you another letter attempting to make clearer what information was needed to support your priority date. On June 24, 1991, we received a letter requesting we send you copies of older files.

The reason you received the first letter from the Department was because we could find no files or documentation to support the priority date. Notices of Claims that are based on a License or a Decree are already documented. Notices based on beneficial use before 1963 are quite often not documented. Such is the case with your water right.

Please submit affidavits, etc. (refer to the brochure enclosed) as soon as possible. Failure to furnish proper documentation may affect the priority date when the Notice is filed with the court.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: P

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3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515



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The Best Service.*

June 24, 1991

RECEIVED

JUL 1 - 1991

Department of Water Resources
Eastern District Office

Ernest Carlsen
Water Rights Supervisor, Adjudications
Department Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Re: Evidence of Priority #A25-04250

Dear Mr. Carlsen,

Further to your letter of May 22, 1991, we are in the process of searching our files for the requested documents. The delay is the result of our move from Walnut Creek last September and the subsequent relocation of older files. Is it possible you could provide us with a copy based on the information that was previously provided? If so, this would certainly assist in expediting this matter.

Sincerely,

W. J. Haener

WJH:ks

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NOV 10 1992

May 22, 1991

WESTERN FARM SERVICES, INC.
PO BOX 1168
FRESNO CA 93715

RE: EVIDENCE OF PRIORITY #A25-04250

Dear Mr. W.J. Haener:

Please refer to the letter of evidence we sent you on 5/6/91. You responded with your letter dated 5/16/91. In your letter you referred to a water permit on record through Wasach with a priority date of March 8, 1963. We need copies of the documents pertaining to that water right to accept this as evidence for your priority date.

Please note we changed your address as requested.

Naturally, feel free to contact this office if you have any questions regarding this matter.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

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NOV 10 1992

CORPORATION WARRANTY DEED

542 907
RECEIVED

MAY 20 1991

Department of Water Resources
Eastern District Office
between

THIS INDENTURE, made this 19th day of May
in the year of our Lord one thousand nine hundred and seventy-eight
EMPIREGAS, INC., OF IDAHO FALLS,

a corporation duly organized and existing under the laws of the state of Idaho, and having
its principal office in Lebanon, County of Laclede,
in the State of Missouri, party of the first part, and WESTERN FARM SERVICE, INC.,
a Delaware corporation, with its principal offices at 3075 Citrus Circle,
of Walnut Creek, County of Contra Costa,
State of California 94598, party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of
its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

-----ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION-----
DOLLARS,
lawful money of the United States of America, to it in hand paid by the said part Y of the second part, the receipt
whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said part Y
of the second part and to its successors and assigns forever all th at certain lot piece
or parcel of land lying and being in the County of Bonneville, State of Idaho
and more particularly described as follows, to-wit:

Beginning at a point that is North 89°37'45" West 1174.61 feet along the
Section line from the South quarter corner of Section 2, Township 1 North,
Range 37 East of the Boise Meridian, Bonneville County, Idaho, and
running thence North 29°30' East 649.03 feet; thence South 60°30' East
320 feet; thence South 29°30' West 470.70 feet; thence North 89°37'45"
West 366.34 feet to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the
appurtenances and privileges thereunto incident unto the said part Y of the second part and to its successors
and assigns forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable
possession of the said part Y of the second part, its successors and assigns against the said party
of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or
to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in pur-
suance to said resolution the day and year first above written.

EMPIREGAS, INC., OF IDAHO FALLS
a Corporation

(SEAL)

By Eugene O'Brien
Eugene O'Brien President.

Attest: John Day
John Day Secretary.

Signed, sealed and delivered in the presence of:

Charles Barney
James H. Anderson

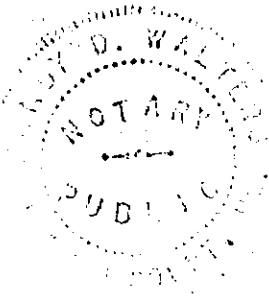
Missouri
STATE OF ~~MISSOURI~~ } ss.
COUNTY OF Laclede

On this 19th day of May, in the year 19 78 ,
before me, the undersigned, a Notary Public in and for said

State, personally appeared EUGENE O'BRIEN and

JOHN DAY known to me to be the President
and the Secretary of the corporation that executed the foregoing instruments and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



D. D. Walter
Notary Public for Missouri
Residing at Lebanon, Missouri

No.
Corporation Warranty Deed

BONNEVILLE COUNTY
CLERK

JUN 8 2 07 PM '78

542507

Dated, 19 ..
STATE OF IDAHO,
County of, ss.
I hereby certify that this instrument was
filed for record at the request of

at minutes past
o'clock M., this day
of A. D. 19 ..
at my office and duly recorded in book

of Deeds at page

By [Signature] Es-Office Recorder.
Deputy.

Fee, \$ 2.00

IDAHO STATE COUNTY RECORDER
P. O. Box 1000

IDAHO FALLS, IDAHO 83401

613457

3705 W. Beechwood Ave.
P.O. Box 1168
Fresno, CA 93715
(209) 436-0450
FAX (209) 436-0515



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May 16, 1991

MAY 20 1991

Department of Water Resources
Eastern District Office

Ernest Carlsen
Water Right Supervisor, Adjudication
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Re: Evidence of Priority
No. A25-04250, Your Ltr. 5-6-91

Dear Mr. Carlsen:

Our file indicates a water permit on record through Wasach with a priority date of March 8, 1963. Wasach was acquired by Western Farm Service in 1978 and the land by corporation warranty deed from Empiregas Inc., of Idaho Falls on May 19, 1978 (copy attached).

Western Farm Service filed a claim to this water right (25-0425) on June 28, 1983. Our notice of SRBA was filed March 29, 1989.

Please let me know if this satisfies your request for evidence supporting the priority date.

Also, please note and change your file regarding our new address.

Sincerely,

W. J. Haener
W. J. Haener
(209) 661-6141

WJH:ks

att.

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NOV 10 1992

4650
May 6, 1991

WESTERN FARM SERVICES INC
3075 CITRUS CIRCLE SUITE 195
WALNUT CREEK CA 94598-2674

RE: **Evidence of Priority**

Dear Sir:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Western Farm Services Inc

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04250
WESTERN FARM SERVICES, INC.
3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK CA 94598-26

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NOV 10 1992

March 29, 1989

Western Farm Service, Inc.
3075 Citrus Circle - Suite 195
Walnut Creek, CA 94598-2674
Attn: W. J. Haener, Dist. Mgr.

RE: Notice of Claim to Water Rights, Idaho

Dear Mr. Haener:

I have prepared a Notice of Claim for the water right numbers you requested. Please review the prepared claims and if you are satisfied with them, sign and notarize the claims and return them to this office. The claim fee is as follows:

A25-04250	\$60.00
A27-07371	\$54.00
A35-08167	\$56.00
Total	\$170.00

Regarding lapsed permit no. 35-08627. The permit was lapsed on May 13, 1987 because proof of beneficial use was not filed. A condition on the permit stated that proof was due on May 1, 1987. The necessary forms were sent to your Jerome office, but they were not returned to us. I have enclosed a copy of the lapse notice for your records.

To reinstate this permit you need to submit proof that the development was in place by May 1, 1987. I have enclosed a Proof of Beneficial Use form that you may use to initiate the reinstatement process. Along with this form (and appropriate fee), you need to send some corroborative evidence that the development was in place by May 1, 1987. Acceptable evidence could be power hook-up records or well driller records. Please send this information and the request, in writing, to:

Idaho Department of Water Resources
State House Mail
Boise, Idaho 83720

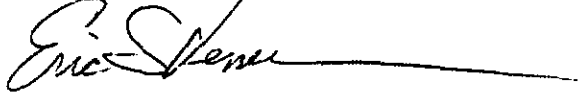
Attn. Tim Luke

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NOV 10 1992

Please feel free to contact our office if you need further assistance with this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Eric S. Verner", with a long horizontal line extending to the right.

Eric S. Verner
Sr. Water Agent

Enclosures

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NOV 10 1992

7178

No 4251

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1993

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-238(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WESTERN FARM SERVICES INC

(Name of Claimant)

P.O. Box 47, Jerome, IA 83338
(Mailing Address) (Zip Code)

(Mailing Address)

(Zip Code)

Telephone No. 734-3838

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use): MARCH 8, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

9 KOUNAWTEB, tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
Quantity	Use		(Mo., Day)	(Mo., Day)
Quantity <u>0.10 cfs</u>	Use <u>Commercial</u>	Period of Use From <u>Jan-1</u>	To <u>Dec. 31</u>	
Quantity <u>1</u>	Use _____	Period of Use From _____	To _____	
Quantity <u>1</u>	Use _____	Period of Use From _____	To _____	
Quantity <u>1</u>	Use _____	Period of Use From _____	To _____	
Quantity <u>1</u>	Use _____	Period of Use From _____	To _____	

- (4) 0.10 CTS TOTAL QUANTITY USED.

(c) [REDACTED]

- (5) **A** Point of diversion: (Location of point where water is diverted from its source)

32 $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2 Twp. 1N Rge. 37E B.M., County of Bonneville

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *well motor 3 pump*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

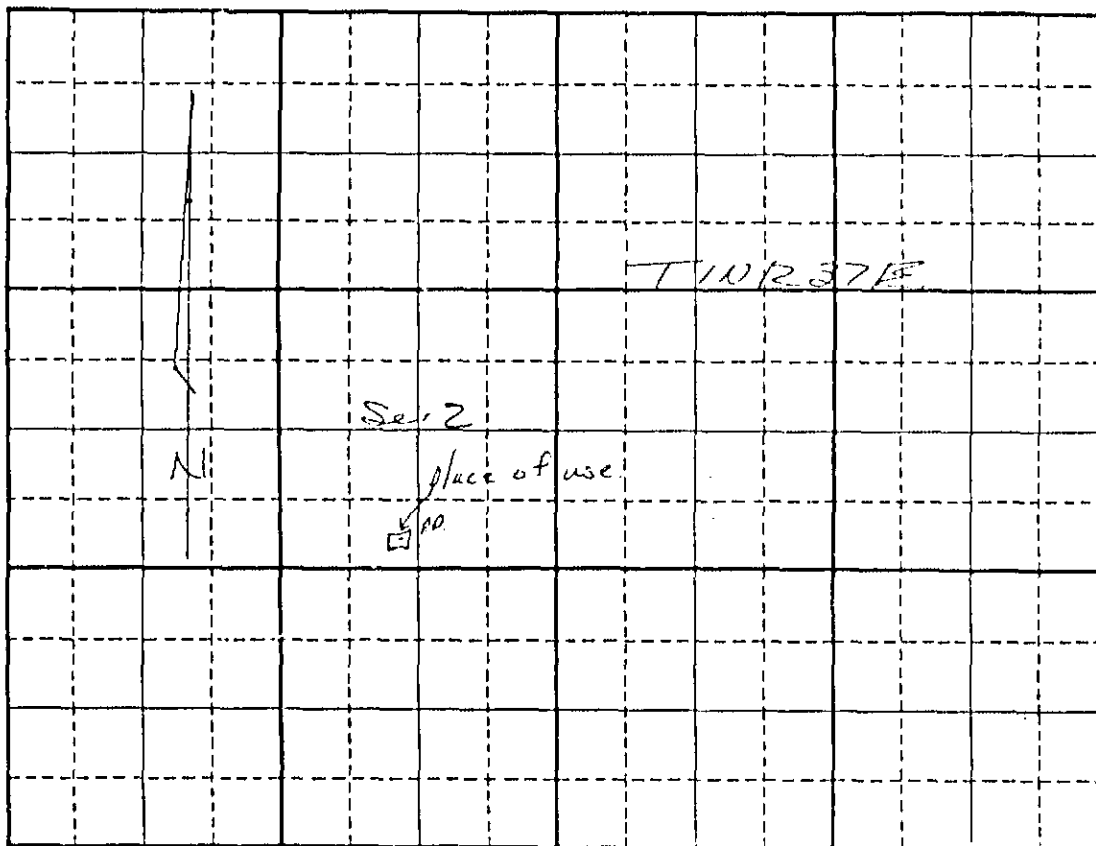
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

FERTILIZER PLANT

NOTE: Include here the type and number of stock water used:

- (7) If you are claiming water as a member of an organization, list name of organization

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

JEROME

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

WESTERN BANK SERVICE, Inc.
by Kendy Bligh - CONTRACTOR
(Claimant)

Sworn to before me this 28 day of June, 19 83.

Robert B. Jones
Notary Public
Residing at Idaho Falls

My commission expires Lifetime

Received by SW

Paylim. check by SW

\$20.00 fee received by SW

Published in Idaho Register

Dates 8/28 - 9/1/83

Date 6-28-83

Date 6-29-83

Date 6-29-83

Date 6-29-83

Date 6-29-83

Exception filed by:

Forwarded to

claimant by:

Date

Date

Date

UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT

STEVEN A. GOODSSELL
GENERAL SOLICITOR



April 30, 1981

406 West First South
P.O. Box 2459
SALT LAKE CITY, UTAH 84110
(801) 363-1454

RECEIVED

JAN 2 1992

Department of Water Resources
Eastern District Office

Mr. Kenneth Miller
Mountain Fuel Supply Company
P. O. Box 11368
Salt Lake City, Utah 84139

Mr. W. J. Haener
Western Farm Service, Inc.
3075 Citrus Circle
Walnut Creek, California 94598

Gentlemen:

Re: Assignment of LD No. 19071
ENTRADA INDUSTRIES, INC., WASATCH CHEMICAL DIV.
to WESTERN FARM SERVICE, INC., SNAKE RIVER DIV.
Industry Trackage
Fibre, Idaho

Your fully executed counterpart original of
the above agreement is sent you herewith for your
records.

Very truly yours,

Steven A. Goodsell

RECEIVED

MAY 4 1981

WEXPRO

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NOV 10 1992

ASSIGNMENT

RIDER TO BE ATTACHED TO AGREEMENT

L. D. No. 19071 Div. No. _____ Audit No. 102251 C. D. No. _____

Between OREGON SHORT LINE RAILROAD COMPANY, UNION PACIFIC RAILROAD COMPANY
(Railroad Company)
and WASATCH CHEMICAL COMPANY (ENTRADA INDUSTRIES, INC. a Delaware
Corporation, Wasatch Chemical Division, successor in interest)
Present Assignee (if any) (Licensee)

Covering Industry Trackage

Location Fibre, Idaho

Dated Nov. 27, 1962 Effective Date Nov. 27, 1962 Expiration (Original) Indefinite
Expiration (by latest extension) _____

THIS AGREEMENT, made and entered into this 1st day of August, 1978, by and between

ENTRADA INDUSTRIES, INC., a corporation of the State of Delaware,
Wasatch Chemical Division

(hereinafter called "Assignor"), party of the first part,

SNAKE RIVER DIVISION, WESTERN FARM SERVICE, INC., a corporation of the
State of Delaware

(hereinafter called "Assignee"), party of the second part, and OREGON SHORT LINE RAILROAD COMPANY, a
corporation of the State of Utah, and its Lessee, UNION PACIFIC RAILROAD
COMPANY, a corporation of the State

of Utah collectively
(hereinafter called "Company"), party of the third part,

WITNESSETH:

MICROFILMED
NOV 10 1992

It is mutually covenanted and agreed by and between the parties hereto as follows:

Section 1. The Assignor, for a valuable consideration, does hereby sell, assign, transfer and set over to the Assignee all of the Assignor's right, title and interest in and to the agreement above described.

Section 2. The Assignee hereby accepts the above assignment and agrees to be bound by and to perform and observe fully and faithfully all of the covenants, stipulations and conditions contained in said agreement to be performed and observed by the Assignor and assumes all liabilities mentioned in said agreement to be assumed by the Assignor.

Section 3. The Company, in consideration of the covenants and agreements of the Assignor and the Assignee herein contained, gives its consent to the aforesaid assignment; PROVIDED, however, that such consent shall not be deemed or construed to authorize any further assignment of said agreement, whether voluntary, by operation of law, or otherwise, without the consent in writing of the Company thereto first had and obtained; and PROVIDED, FURTHER, that, as between the Assignor and the Company, neither said assignment nor anything herein contained shall be construed as releasing the Assignor, in the event of default by the Assignee, from the obligation to perform all of the covenants contained in said agreement to be performed by the Assignor, or from any of the liabilities assumed by the Assignor under said agreement.

DUPLICATE ORIGINAL

Section 4. This agreement shall be considered as taking effect as of the 1st day
of February, 19 78.

Attest:

By Mildred M Jensen
Secretary

ENTRADA INDUSTRIES, INC.
WASATCH CHEMICAL DIVISION

By Donald R. Cokor
President Assignor.

Attest:

By C. M. Daugherty
Assistant Secretary

SNAKE RIVER DIVISION
WESTERN FARM SERVICE, INC.

By W. J. Haener
Distribution/Traffic Mgr. Assignee.

Witness:

Kathleen Bassano

OREGON SHORT LINE RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY

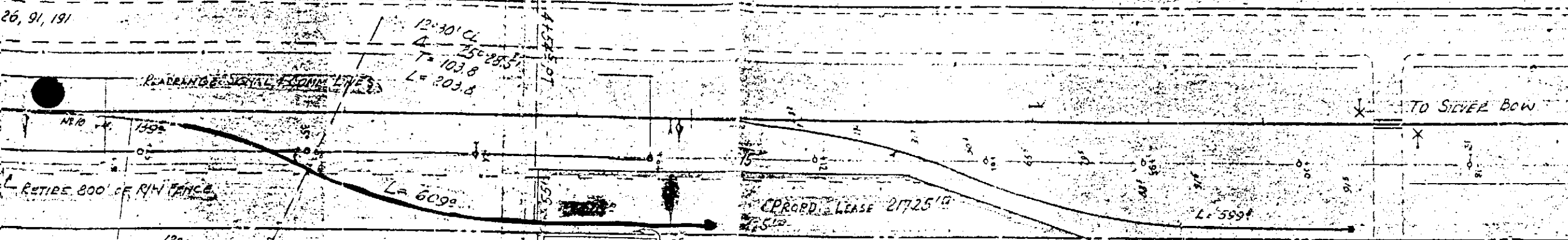
By McMerritt
General Manager

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2456+29' Beg. Fe. 50' L.
 2456+06' E. 24' N. Xing
 2455+23' End Fe. 50' L.
 2455+41' Xing Sign 20' L.

2450

26, 91, 191



TO SILVER BOW

OREGON SHORT LINE RAILROAD COMPANY
 Montana Main Line
 Val. Sec. Ida. 23

M.P. 180.28 near Fibre, Ida.

Proposed 609 ft. spur track to serve
 WASATCH CHEMICAL COMPANY
 Scale 1"=100'

OFFICE OF DIVISION ENGINEER
 Pocatello, Ida. 10-8-1962

Facilities to be retired or
 rearranged dashed white
 Signal and comm. pole line
 rearranged orange
 Portion of track to be paid for
 and owned by RR.Co. (139) yellow
 Portion to be paid for by industry,
 owned by RR.Co. (470) green