

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04204
Date Received: 11/08/1988
Receipt No: E003886
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY J BOAM 208-754-4352
Address: 34 N 3400 E
RIGBY, ID 83442

2. Date of Priority: JAN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	32	NW	SW			JEFFERS

5. Description of diverting works:
WELL AND PUMPLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 250 CATTLE, DOMESTIC - THREE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	32	nw	sw		STOCK	

A25-04204

Page 1

Date: 02/06/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	32	NW SW		DOMEST IRR	1.0
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AZS-04204
Date Received 11/8/1988
Receipt Number E00 3886

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Larry J. Beam Phone (208) 754-4352

Mailing Address 34N 3400 E Rigby, Idaho Zip 83442

2. Date of Priority (Only one (1) per claim) JAN 1, 1939

3. Source of water supply (a) GROUNDAWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 32,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, E B.M., County of JOHNSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well & Pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.08 or _____

For IRRIGATION purposes from 4/1 to 11/1 amount 0.02 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 250 Cattle. Domestic - 3 homes.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>38E</u>	<u>32</u>	-									<u>D(3A)</u>							<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name Boam. Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

[illegible]

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NOV 10 1992

Last Name Boym,

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Larry J. Boam* Date *Nov 8, 1988*

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *3rd* day of *November* 19 *88*

SEAL

Notary Public *Betty J. Thompson*

Residing at *Idaho Falls*

My Commission Expires *6/30/1994*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

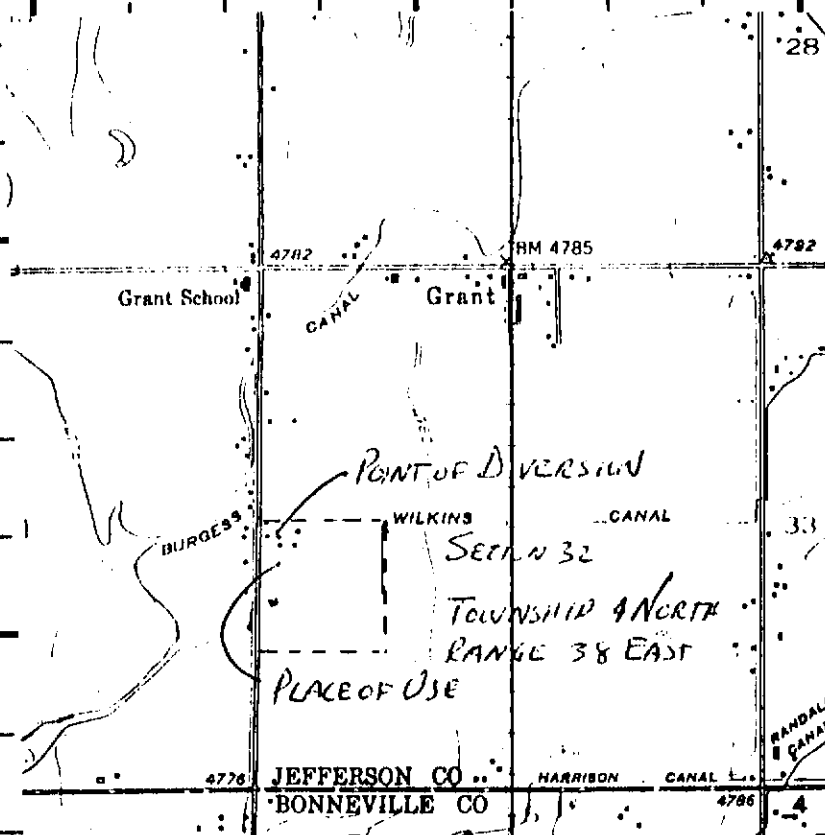
Date _____

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Last Name *Boam* Ident. Number _____

Copies White-State, Yellow-Claimant

marks



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A25-04024

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use. The map should be drawn by 40-acre subdivisions, section, township and range of the public land.

Log for claim 25-04204

Spatial Dynamics CAT

12/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	32	NWSW	1	40	POD placement? / Indiscernible
Totals:			1	40	

AJ5809NP
No. A25-04204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 74

Point(s) of Diversion: T04N R38E S32 NWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		---
04N	38E	32	:					:					:		01			:					:	1.0
																							TOTAL ACRES	1.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	38E	32	:					:					:		S			:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	38E	32	:					:					:		D			:					:	

POU County: JEFFERSON

Non-Irrigation Uses: STOCKWATER - 250 CATTLE, DOMESTIC - THREE HOMES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029 A01-00031 A01-00032 A01-00033 A01-00117P A01-00249 A01-00353 A01-10093 A25-04271

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/89 THOMPSON 02/07/91 THOMPSON 02/13/91 THOMPSON 03/29/95 POST-STD

AJ5809NP
No. A25-04204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY J BOAM 34 N 3400 E RIGBY ID 83442 (208) 754-4352	01/01/1939	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.020 CFS 0.070 CFS 0.080 CFS	
TOTAL DIVERSION:					0.170 CFS	
CONSUMPTIVE USE:						2.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

AJ5809NP
No. A25-04204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY J BOAM 34 N 3400 E RIGBY ID 83442 (208) 754-4352	01/01/1939	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.020 CFS 0.070 CFS 0.080 CFS	
TOTAL DIVERSION:					0.170 CFS	
CONSUMPTIVE USE:						2.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

AJ5809NP
No. A25-04204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 74

Point(s) of Diversion: T04N R38E S32 NWSW JEFFERSON County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE													
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
04N	38E	32	:								:						:					:			:	1.0
			:								:	01					:					:			:	1.0
			:								:						:					:			:	TOTAL ACRES

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE													
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	:	
04N	38E	32	:								:						:					:			:	
			:								:	S					:					:			:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE													
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	:	
04N	38E	32	:								:						:					:			:	
			:								:	D					:					:			:	

POU County: JEFFERSON

Non-Irrigation Uses: STOCKWATER - 250 CATTLE, DOMESTIC - THREE HOMES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029 A01-00031 A01-00032 A01-00033 A01-00117P A01-00249 A01-00353 A01-10093 A25-04271

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/89 THOMPSON 02/07/91 THOMPSON 02/13/91 THOMPSON 03/29/95 POST-STD

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Mrs. Wayne Boam
(Name of Claimant)
Rt. 6, Box 169, Idaho Falls, ID 83401 Telephone No. 754-4751
(Mailing Address) (Zip Code)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- | (cfs. sf) | | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) | | |
|-----------|---------|-------------------------------------|------------------------|------|------------|
| | | | (Mo., Day) | | (Mo., Day) |
| Quantity | .08 cfs | Use Domestic | Period of Use From | 1-1 | To 12-31 |
| Quantity | .02 cfs | Use Irrigation | Period of Use From | 4-1 | To 11-1 |
| Quantity | .12 | Use Stockwater | Period of Use From | 1-1- | To 12-31 |
| Quantity | | Use | Period of Use From | | To |
| Quantity | | Use | Period of Use From | | To |

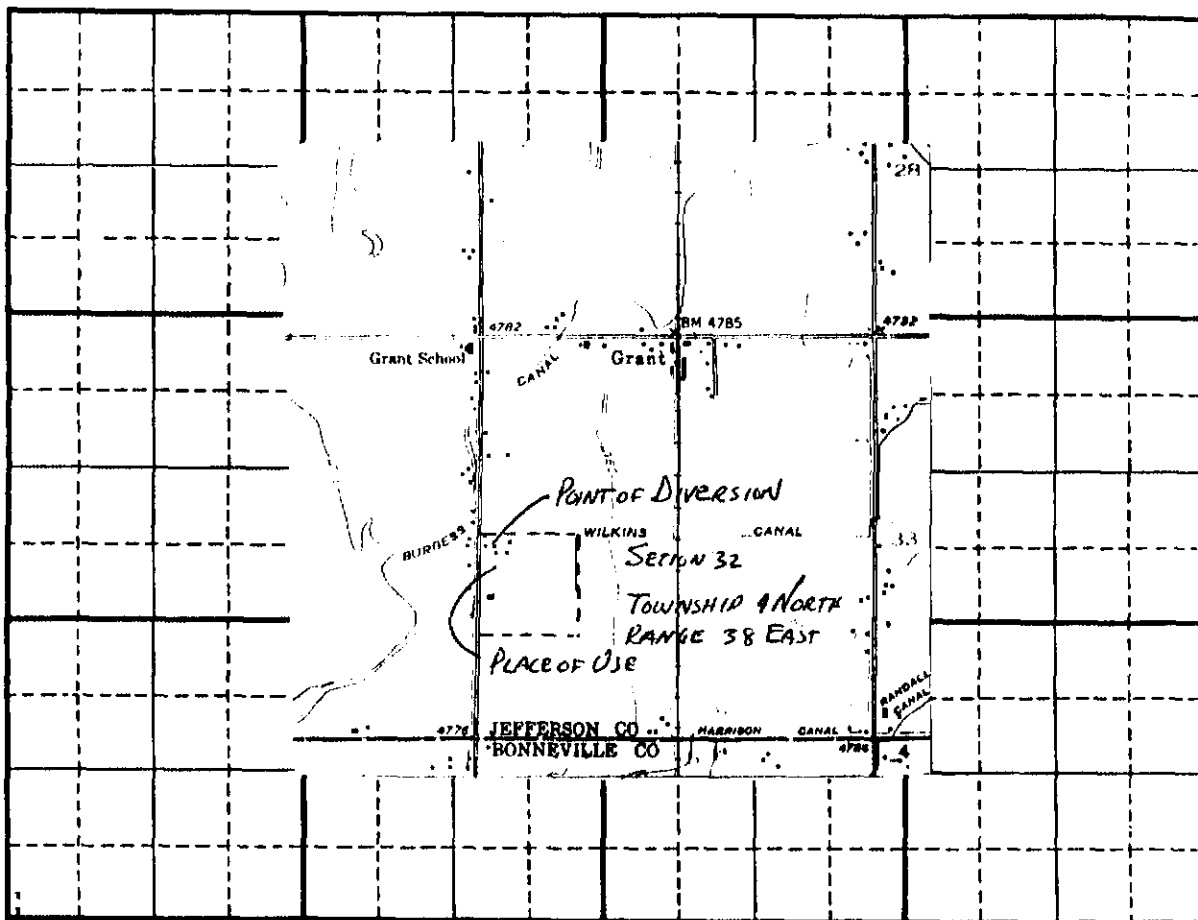
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with pump to pipelines to 3 homes

- [illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic use at 3 homes with lawns and gardens.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Sanneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983.

Vicor Mayan (Vicor Mayan)
(Claimant)

Notary Public

Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by SM Date 5/26/83 Exception filed by: _____ Date _____
Prelim. check by Ran Date 5-27-83
\$30.00 fee received by BP Date 5/26/83 # 26318
Published in Highway Star
Dates 6/19-6/16/83

4204
May 6, 1991

LARRY J BOAM
34 N 3400 E
RIGBY ID 83442

RE: **Evidence of Priority**

Dear Mr. Boam:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

Larry J. Boam

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04204
LARRY J BOAM
34 N 3400 E

RIGBY

ID 83442

MICROFILMED
NOV 10 1992

10/27/1988.

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BOAM

CLAIM I.D. NO.

A25-04204

DATE RECEIVED

11/8/1988

CK #

1206

AMOUNT \$

51

YES

NO

1. Is the name and address complete with zip code?

5

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

3. (a) Is a source entered?

f

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

f

5. Is there a description of the diverting works?

f

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

f

Is the period of use included?

f

Is a quantity claimed for each use?

f

7. Is a total quantity claimed entered?

f

8. If required is a consumptive use entered?

N/A

f

Is the consumptive use correct?

N/A

f

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

f

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

MICROFILMED

Claim checked by:

NOV 10 1992

Comments:

ASSUME Consumptive use of 2.5 AFA.