

506-9276 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 20 1988

Ident. Number: A25-04200
Date Received: 8/01/1988
Receipt No: C003319
Received By: CA

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: MAY 01, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	34	NE	SE	NE		JEFFERSON

5. Description of diverting works:
WELL, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 CHURCH BUILDING.

A25-04200

Page 1

Date: 08/01/88

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A2504200

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	34	SE NE		IRR	2.0
			SE NW		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS GARFIELD WARD.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____ of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole Organization, that I have signed the foregoing document in the space below as AUTHORIZED AGENT Title _____ of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole Organization and that the statements contained in the foregoing document are true and correct.

Judith Baker
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

AUTHORIZED AGENT

Title and Organization

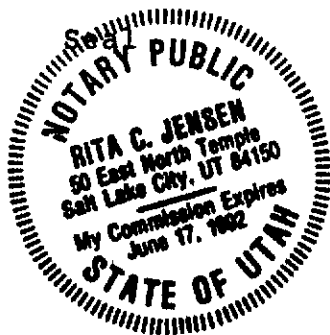
10/5/1988

Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October 19 88

Rita C. Jensen
Notary Public



Residing at Salt Lake City
My Commission Expires 6/17/1992

Log for claim 25-04200

Spatial Dynamics CAT

12/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	34	SENE	2	1.8	POD placement?
Totals:			2	1.8	

AJ5809NP
No. A25-04200

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 71

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 EAST NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 531-2929	05/01/1912	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.060 CFS 0.040 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.100 CFS	5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04N R38E S34 NESENE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	38E	34	:					:					:					:							:	2.0
																								TOTAL ACRES	2.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	38E	34	:					:					:					:							:	

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC/ 1 CHURCH BUILDING.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-11663 25-11664 25-11670 A25-11663 A25-11664 A25-11670

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029	A01-00031	A01-00032	A01-00033	A01-00069	A01-00070	A01-00109B	A01-00110B	A01-00111B	A01-00112B
A01-00113B	A01-00115B	A01-00117P	A01-00249	A01-00262	A01-00309	A01-00353	A01-10093	A01-10156	A01-10157
A01-10158	A01-10159	A01-10160	A25-04271						

Remarks: GEN PLACE OF USE IS GARFIELD WARD.

Dates: Exam Made Date: Verified Date: 11/04/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A25-04200

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 72

Audit: 08/01/88 FRITSCHL 01/23/89 FRITSCHL 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LDS Church, Garfield Ward Bldg., c/o Rex Groom
(Name of Claimant)
Rt. 1, Box 420, Rigby, Idaho 83442 Telephone No. 745-7343
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.06 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .10 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 34 Twp. 4N Rge. 38E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 5 hp pump to pipelines to building and watering system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	34				2													2

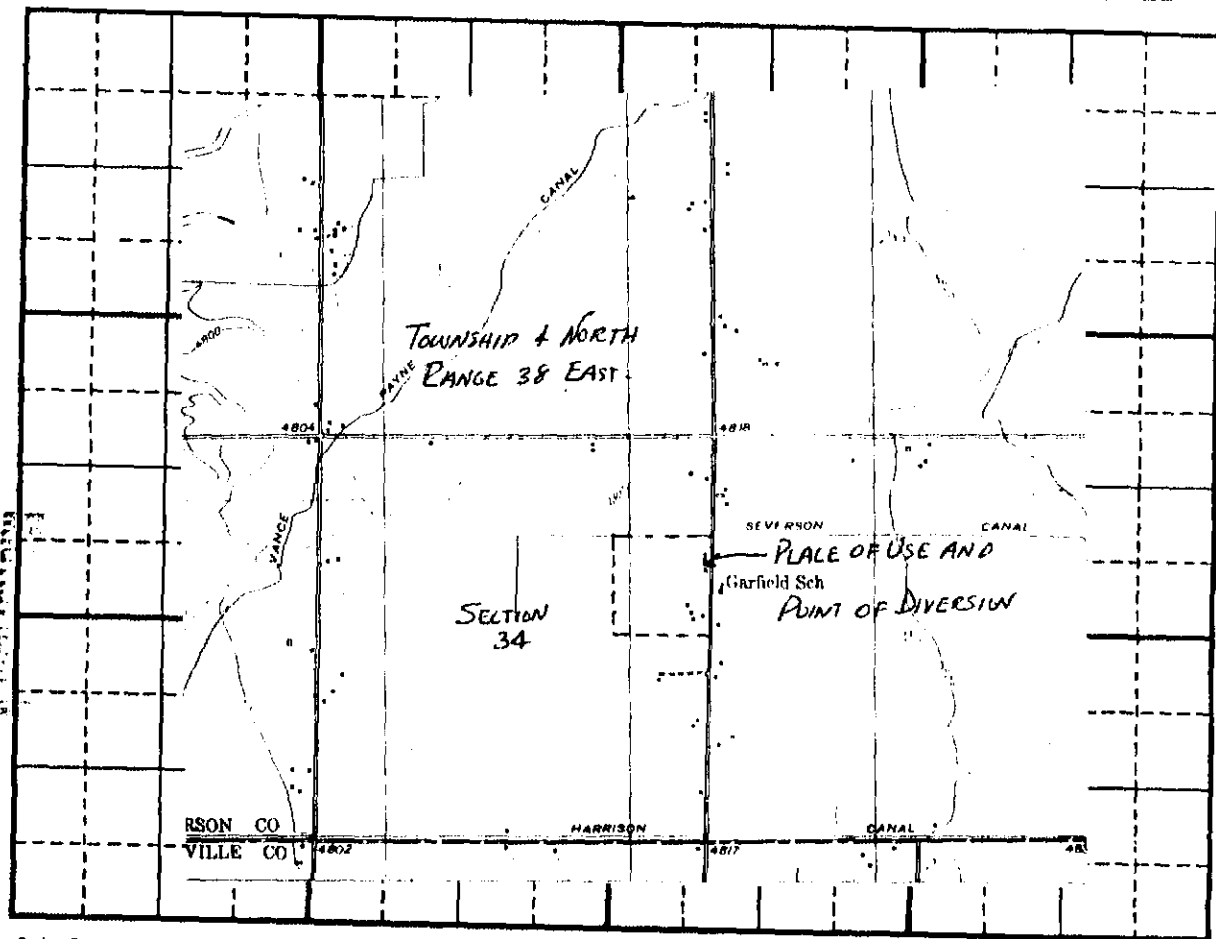
No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used at a church building and for watering of lawns.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CHURCH OF JESUS CHRIST OF LATTERDAY
BY Peter G. Groom SAINTS
(Claimant)

Sworn to before me this 19th day of May, 1983.

Sharon Groom
Notary Public
Residing at Bigby Idaho

My commission expires 9th July 1986

FOR DEPARTMENT USE ONLY

Received by CW Date 5-24-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 5-26-83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by CW Date 5-26-83 #26323
Published in Bigby Star
Dates 6/19 - 6/16/83

RECEIVED

MAY 23 1991

Department of Water Resources
Eastern District Office

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Property #506-5270

May 20, 1991

Mr. Ernest Carlsen
Water Right Supervisor, Adjudication
State of Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls ID 83402

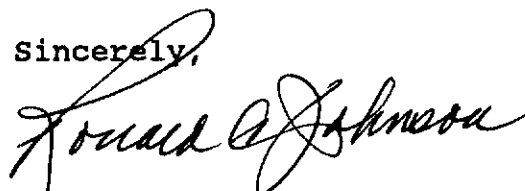
Dear Mr. Carlsen:

Attached is a letter from Conley Stucki and a well drilling report for permit A25-04200. Mr. Stucki explains how an original well was drilled in 1953-1954 and then it was replaced by another well in 1977. A copy of the report from the firm that drilled the well shows the drilling report and also the well and pump system. I hope this is sufficient for the "Evidence of Priority" proof report. This information is for the Garfield Ward, our property #506-5270.

We have not yet received information on the Coltman 1,2 Wards' wells - permit #A 25-12346 but will send it to you as soon as it arrives.

Thanks for your help.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja

cc: Terry F. Roylance
M. Glade Pincock

MICROFILMED

NOV 10 1992

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
COLTMAN SECOND WARD
IDAHO FALLS IDAHO EAST STAKE
IDAHO FALLS, IDAHO 83401

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MAY 23 1991

Department of Water Resources
Eastern District Office

15 May 1991

Ronald Johnson:

Some years ago a well was drilled to provide water for the Coltman L.D.S. building. During the years of 1953-1954 the Coltman building was remodeled and the existing well was covered by part of the new building. The well was still used until 1977 until repairs could no longer be made. Then a new well was drilled. The old well has been abandoned. It still exists under the building but has been capped.

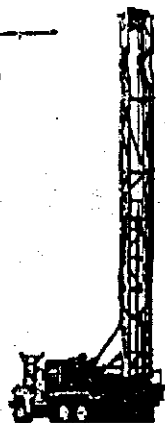
MICROFILMED

NOV 10 1992

Sincerely:

Conley Stuckey
REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

MAY 20 1991



5/14/91

Copy of Well log &
Billing2-24-78
61503

ANDREW WELL DRILLING

CONTRACTORS

1268 EAST 17TH STREET

IDAHO FALLS, IDAHO

PHONE 522-2794

Coltman Ward Church
Andrew Well Drilling

Date 2/21/78

Statement
Well and/or Pump ~~XXXXX~~ for: Well & Pump System
REName B P Larry Jacobs
Route 6 Box 256
Address Idaho Falls, Idaho 83401

Location: Coltman Ward Church

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MAY 23 1991

Department of Water Resources
Eastern District Office

200'	Drilling 8" well	1600	00
38'	Casing 8" Steel	304	00
100'	Casing 6" Steel	600	00
	Shoe 8"	60	00
	Cement Grout State Seal	15	00
	Pump 500T1 - 13 FC	1522	00
	Tank		
177'	Submersible Cable - 6x3	212	40
168'	Drop Pipe 2"	336	00
	Well Seal 8" Monitor	51	46
	Pitless Adaptor 2" Martinson	88	00
	Valves & Fittings	55	32
105'	Accessories Pack Calv. Pipe 2"	210	00
	Pump Installation	125	00
33'	Black Pipe 2 1/2"	94	05
66'	PVC 1 1/2"	33	48
40'	PVC 1 1/2"	24	80
40'	B-D 1 1/2"	26	80
	Equipment & Labor - Pipe Line Under Road	425	00
	State Sales Tax	108	99
	Total	5892	30

MICROFILMED

NOV 10 1992

Signature

RECEIVED

MAY 23 1991

Department of Water Resources
Eastern District Office

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Coltman Church</u> Route 6 Box 256 Address <u>Idaho Falls, Idaho 83402</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>125</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>4</td><td>0</td><td>4</td><td>Soil</td><td> </td></tr> <tr><td>4</td><td>4</td><td>37</td><td>Gravel</td><td> </td></tr> <tr><td>37</td><td>37</td><td>40</td><td>Lava</td><td> </td></tr> <tr><td>40</td><td>40</td><td>58</td><td>Clay</td><td> </td></tr> <tr><td>58</td><td>58</td><td>63</td><td>Black Lava</td><td> </td></tr> <tr><td>63</td><td>63</td><td>70</td><td>Broken Black Lava</td><td> </td></tr> <tr><td>70</td><td>70</td><td>100</td><td>Black Lava</td><td> </td></tr> <tr><td>100</td><td>100</td><td>118</td><td>Yellow Clay</td><td> </td></tr> <tr><td>118</td><td>118</td><td>130</td><td>Black Lava</td><td> </td></tr> <tr><td>130</td><td>130</td><td>135</td><td>Broken Brown Lava</td><td>X</td></tr> <tr><td>135</td><td>135</td><td>140</td><td>Brown Lava</td><td> </td></tr> <tr><td>140</td><td>140</td><td>145</td><td>Gray Lava</td><td> </td></tr> <tr><td>145</td><td>145</td><td>165</td><td>Green Lava</td><td> </td></tr> <tr><td>165</td><td>165</td><td>180</td><td>Gray Lava</td><td> </td></tr> <tr><td>180</td><td>180</td><td>196</td><td>Broken Gray Lava</td><td>X</td></tr> <tr><td>196</td><td>196</td><td>200</td><td>Cinders</td><td>X</td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	4	0	4	Soil		4	4	37	Gravel		37	37	40	Lava		40	40	58	Clay		58	58	63	Black Lava		63	63	70	Broken Black Lava		70	70	100	Black Lava		100	100	118	Yellow Clay		118	118	130	Black Lava		130	130	135	Broken Brown Lava	X	135	135	140	Brown Lava		140	140	145	Gray Lava		145	145	165	Green Lava		165	165	180	Gray Lava		180	180	196	Broken Gray Lava	X	196	196	200	Cinders	X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>May 19, 1977</u> finished <u>May 20, 1977</u>																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1250</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>27</u> feet</td> </tr> <tr> <td><u>1250</u> inches</td> <td><u>6</u> inches</td> <td><u>25</u> feet</td> <td><u>125</u> feet</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25</u> Material used in seal: ☐ Cement grout <u>Drumming</u> ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>AT well seal cap</u>	Thickness	Diameter	From	To	<u>1250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>27</u> feet	<u>1250</u> inches	<u>6</u> inches	<u>25</u> feet	<u>125</u> feet									Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Andrew Well Drillings</u> Firm No. <u>5</u> <u>1268 E. 17th St.</u> Address <u>Idaho Falls, Id.</u> Date <u>2-22-78</u> <u>83401</u> Signed by (Firm Official) <u>Howard H. Anderson</u> and (Operator) <u>Howard H. Anderson</u>																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="2"></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">+</td> <td style="text-align: center;">+</td> <td style="text-align: center;">+</td> </tr> <tr> <td style="text-align: center;">S</td> <td colspan="2"></td> <td style="text-align: center;">E</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Benneville</u> _____ N _____ S _____ E/W.	N			E	W	+	+	+	S			E	12. MICROFILMED NOV 10 1992																																																																											
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4200
May 6, 1991

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION TWELTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

RE: Evidence of Priority

Dear Sir:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 6, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor, Adjudication

EC:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04200
CHURCH OF JESUS CHRIST LATTER D
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT 84150

A25-12346
CHURCH OF JESUS CHRIST LATTER D
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT 84150

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