

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04196
Date Received: 9/21/1988
Receipt No: E002508
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF RIRIE
Address: BOX 68
RIRIE ID

208-538-5548

83443

2. Date of Priority: JUN 1, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	5		NE	NE		BONNEVILLE
04N	40E	32		SE	SW		JEFFERSON
				NW	SE		JEFFERSON

5. Description of diverting works:

2 WLLS TO 70,000 GAL. STORAGE TANK W/ LINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.700		

7. Total Quantity Appropriated is:

2.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE FOR RESIDENTS OF CITY OF RIRIE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	32				MUNI	

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NOV 01 1988

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07325

14. Remarks:

PLACE OF USE IS WITHIN THE CITY LIMITS OF RIRIE
THESE TWO WELLS USED DURING PEAK USE WHEN MAIN WELL UNDER
25-7325 CANNOT KEEP UP W/ DEMAND.

*

TRANSFER #4481 APPROVED 6/14/95. ADDED P.O.D. AMENDED CLAIM
8/28/95 SC

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITH
IN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04196
Date Received: 9/12/1988
Receipt No: E002508
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RIRIE 208-538-5548
Address: BOX 68
RIRIE, ID 83443

2. Date of Priority: JUN 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
04N	40E	32	-SW	NE	SE	
			SE	NW	SE	

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SEP 21 1988
Department of Water Resources
Eastern District Office
County
JEFFERSON
JEFFERSON

5. Description of diverting works:
2 WLLS TO 70,000 GAL. STORAGE TANK W/ LINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE FOR RESIDENTS OF CITY OF RIRIE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	32				MUNI	

11. Place of use in counties: JEFFERSON

A25-04196

Page 1

Date: 09/12/88

A2504196
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NOV 10 1992

State of Idaho)

County of Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this 20th day

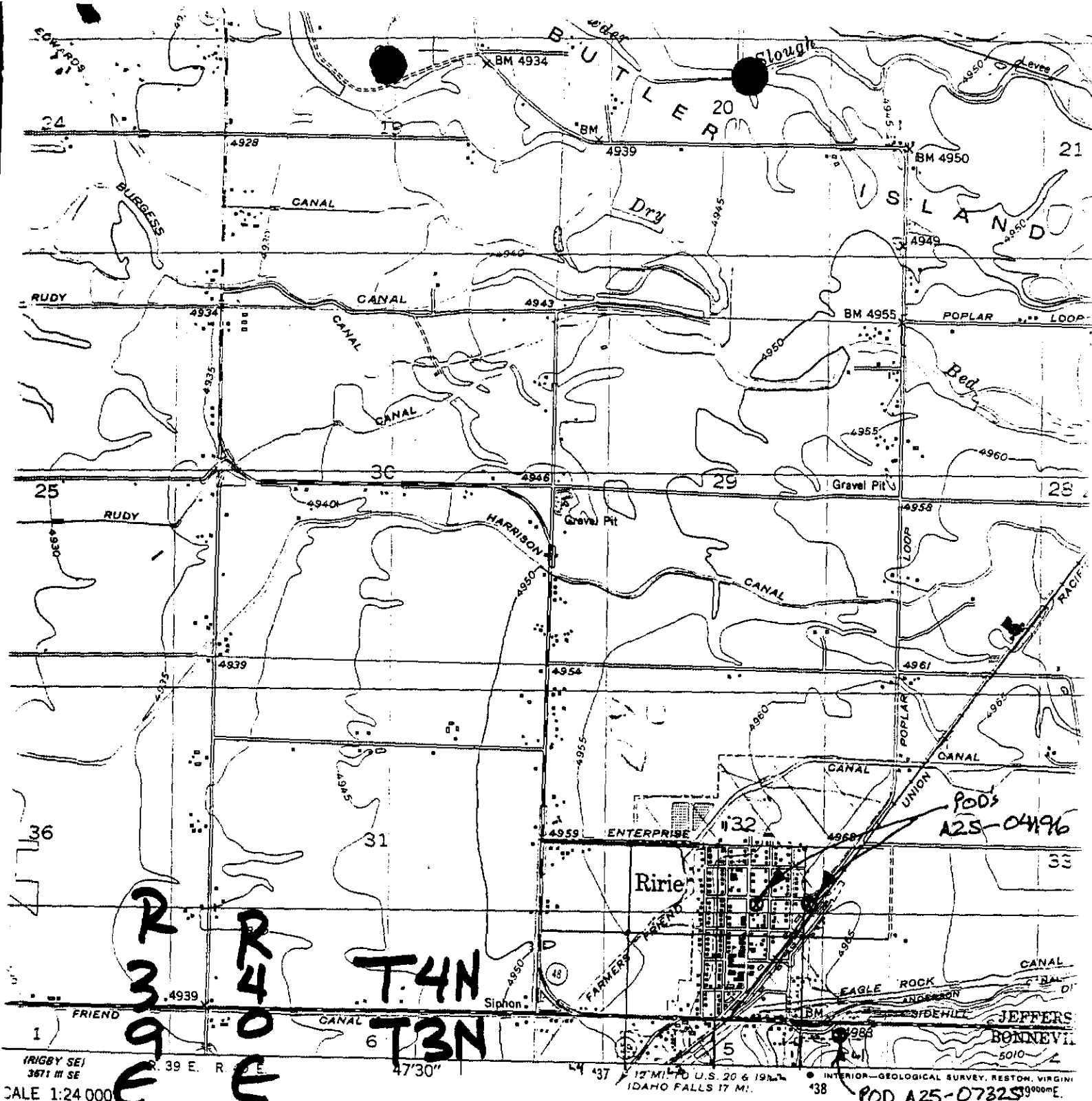
of September 19 88

Alvin J. Freeman
Notary Public

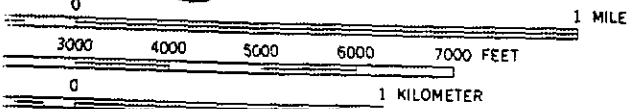
Seal

Residing at Quinn

My Commission Expires 4-1-94



IRIGBY SEJ
3671 III SE
SCALE 1:24 000



R INTERVAL 5 FEET
STIC VERTICAL DATUM OF 1929

A25-04196
A25-07325



ROAD CLASSIFICATION

HARD-SURFACE ALL WEATHER ROADS	DRY WEATHE
Heavy-duty	Improved dirt
Medium-duty	Unimproved d

☐ U. S. Route ☐ State Route

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NOV 10 1992
RIRIE, IDA
N4337.5-W111.1

- NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225. OR RESTON, VIRGINIA 22092
C MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple and woodland combined from
aerial photographs taken 1976 and other source data
This information not field checked. Map edited 1980

1950
PHOTOREVISE
DMA 3671 III NE-SI

AUGUST 28, 1995

CITY OF RIRIE
PO BOX 68
RIRIE ID 83443

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4481 of water right #25-04196 and #25-07325. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Ernest M Carlsen
Water Resource Supervisor
Adjudications Bureau

EMC:sc

Enclosure: Notice of Claim to a Water Right

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● E-ADD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

RECEIVED
JUN 21 1990

Department of Water Resources
Eastern District Office

This is to certify that: CITY OF RIRIE
PO BOX 68
RIRIE ID 834430068

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 25-04196 :		
MUNICIPAL	01/01 to 12/31	2.70 CFS
Right No. 25-07325 :		
MUNICIPAL	01/01 to 12/31	0.78 CFS
TOTAL:		3.48 CFS

DATE OF PRIORITY:

Right No. 25-04196 : 06/01/1953

Right No. 25-07325 : 05/30/1983

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 5, Township 03N, Range 40E
→ SESW , Sec. 32, Township 04N, Range 40E ←
NWSE , Sec. 32, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

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TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4481 shall not exceed 3.48 cfs.
8. Approval of Transfer No. 4481 in no way confirms Statutory Claim No. 25-04196.
9. Place of use is located within the city limits of Ririe.

Dated this 14 th day of June, 1995


Chief, Water Alloc. Bureau

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NOV 07 1995

Form 222
1-87

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 4481

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Ririe Phone (208) 538-5548
Post Office address 464 Main. Ririe, ID 83443

A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- 2 Describe the reason for the proposed changes The other City wells have problems and will be used as backups to this new well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>25-04196</u>	<u>6-01-1953</u>	<u>2.70</u>	<u>Municipal</u>	<u>1-1</u> to <u>12-31</u>
<u>25-07325</u>	<u>5-30-1983</u>	<u>0.78</u>	<u>" "</u>	<u>"</u> to <u>"</u>
				to
				to

- 2 Total amount of water being transferred 3.48 cubic feet per second and/or _____ acre-feet per annum
- 3 Source of water Groundwater tributary to _____
- 4 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	SE	32	4N	40E	Jefferson	
		NE	NE	5	3N	40E	Bonneville	
		SE	SW	32	4N	40E	Jefferson	New Well

5 Lands irrigated or place of use City of Ririe

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
														</					

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6. General Information

a. Description of diversion system 3 wells + pumps to City system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4481

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 25-04196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority June 1, 1953

5. Water is used for the following purpose:

amount 2.70 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	4N	40E	Jefferson	

8. Lands irrigated or place of use:

City of Rivier

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above 25-07325

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 25-07325 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority May 30, 1983

5. Water is used for the following purpose:

amount 0.78 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.78 cfs cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	5	3N	40E	Bonneville	

8. Lands irrigated or place of use

City of Rinic

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

16. Is your knowledge of the portion of this water right undergoing a period of five or more consecutive years of non-use?

YES _____ NO _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs ac-ft)

2. Point(s) of Diversion:

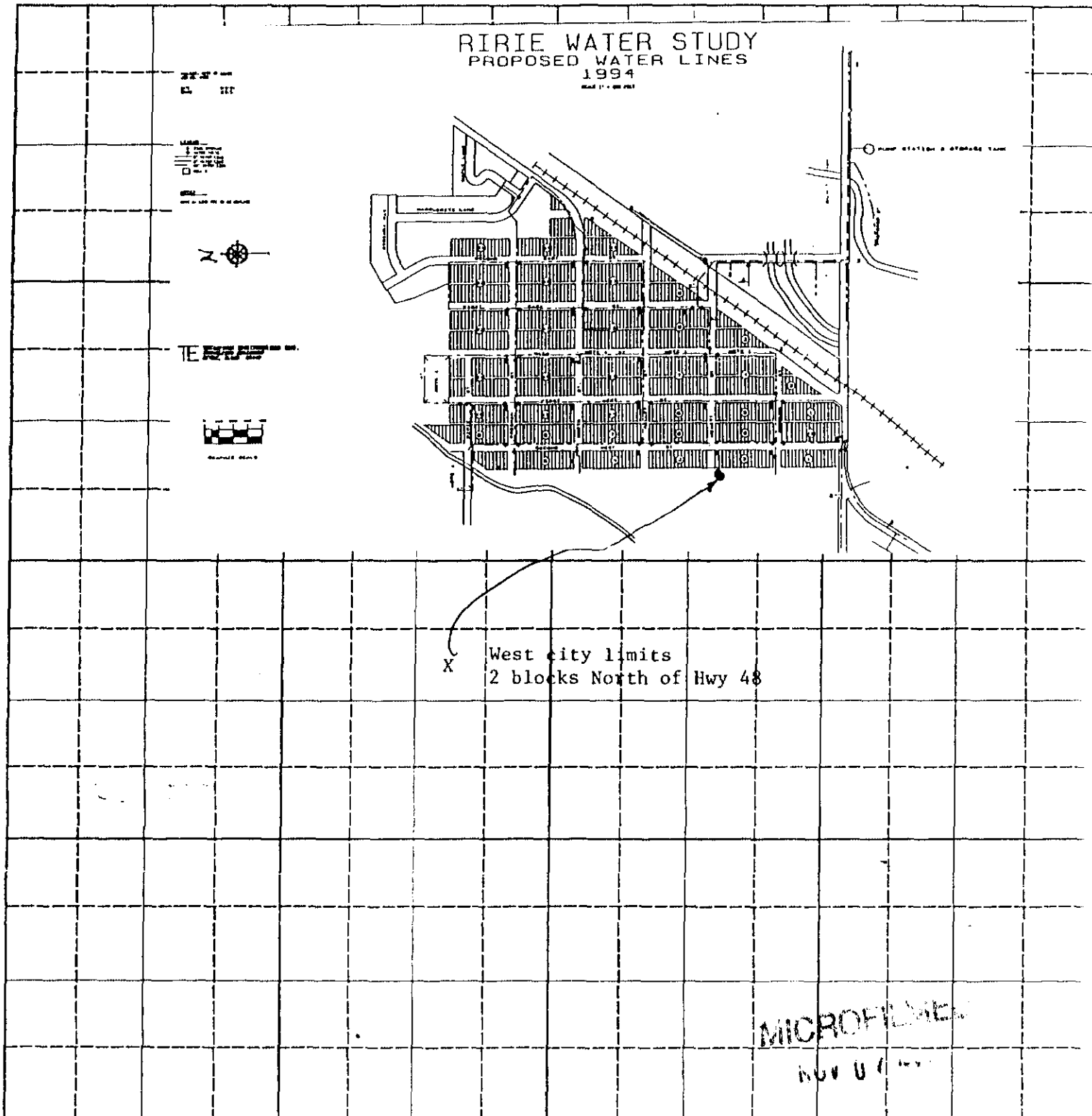
Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Richard Starley
(Applicant)

PART 3

8. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use to to
2	Quantity and location of return flows and location of discharge			
3	Describe effects on other water uses resulting from the proposed change			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard D. Early Mayor
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of October, 1994

Walter D. Thompson
(Notary Public)

My commission expires 4-1-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments		
Received by <u>DMS</u>	Date <u>Nov 8 1994</u>	Protest filed by _____
Prelim. check by _____	Fee <u>100⁰⁰</u>	
Receipted by <u>DMS</u>	Date <u>Nov 8 1994</u>	
Published in <u>Jefferson Star</u>		Copies of protest forwarded by _____
Pub dates <u>Nov 24 & Dec. 1, 1994</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for ☐ approval ☐ denial
_____ rec'd		by _____
Copy of transfer sent to lien holder _____		

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NOV 8 / 1994

41 96

May 6, 1991

CITY OF RIRIE
BOX 68
RIRIE ID 83443

RE: **Evidence of Priority**

Dear Sir:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

CITY OF RIRIE

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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NOV 10 1992

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A25-04196	CITY OF RIRIE BOX 68 RIRIE ID 83443	06/01/1953	MUNICIPAL	01-01 12-31	2.70 CFS	STATUTORY CLAIM

2.70 CFS TOTAL
0.00 AFA TOTAL

SOURCE: GROUNDWATER
OTHER RIGHTS: 25-07325
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: PLACE OF USE IS WITHIN THE CITY LIMITS OF RIRIE
THESE TWO WELLS USED DURING PEAK USE WHEN MAIN WELL UNDER
25-7325 CANNOT KEEP UP W/ DEMAND.

POINT OF DIVERSION:
T04N R40E S32 SWNESE
SENWSE

PLACE OF USE: MUNICIPAL
T04N R40E S32

Enclosed are the minutes of the then Village of Ririe Board meeting showing when the well bids were opened and when the final payment to Andrus Well Digging Co. was made. If further proof is needed, please let me know.

Sincerely,

City of Ririe
Dorothy Freeman, City Clerk/Treasurer

RECEIVED

MAY 29 1991

Department of Water Resources
Eastern District Office

MICROFILMED
NOV 10 1992

143

Special meeting of the village board held 7 - 30 - 53 explained a special liability insurance policy for cities. A motion by Mr. Sappington and seconded that the hours for watering lawns be from 6 to 9 A.M. every day except Sunday 6 to 9 P.M.

Adjourned.

Special Meeting held 8 - 6 - 53. All members were present. Reasons for and against continuing the services of martial Kelley were considered. Mr. Kelley was called in. After hearing the complaints against him, he resigned and turned over equipment. A motion by Mr. Sappington and seconded by Mr. Harris that his resignation be accepted, carried.

Paul H. Sappington
Chairman

Lucius Clark
Clerk

Regular meeting of the Village Board held 8-11 - 53 at the village hall. Mr. Chaner called the meeting to order. All members were present. Minutes were read. A motion by Mr. Harris and seconded by Mr. Johnson that they be approved - carried.

Financial report was read:

Balance last report	14307.34
Received during the month	1747.36
Total	16054.70
Spent	2654.86
Balance	13399.84

A motion by Mr. Johnson and seconded by Mr. Sappington that the report be approved, carried.

Bills presented:

Snake River Bq.	13.66
Ririe Producers Coop	25.43
Clark Concrete Co	4.75
Ririe Sales Agency	2.00
Tri- State Lumber	103.77
Utah Oil Refining Co	2.95
Water Works Bq. Co	74.76
J. Painter	18.50
Armco Drainage	37.48
Charles Casper	42.00
Chil Park	8.00
Vern Justesen	56.00
L. Clark	42.00
Andrus Well Drilling Co	2000.00
Wren Pederson	240.00
William Johnson	205.50

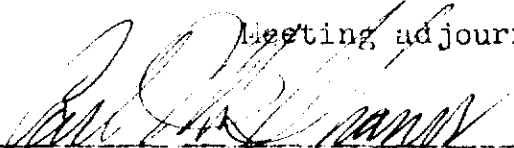
MICROFIL
NOV 10 1953

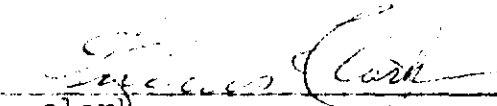
A motion by Mr. Sappington and seconded by Mr. Harris that pay above bills, carried. A resolution to charge residents for meter readings, \$3.75 minimum charge, 100 gallons at 20 cents per h. all over at 10 cents.

Lucius Clark
Clerk

A motion by Mr. Sappington and seconded by Mr. Rowan that the proposed ordinance be approved, carried. The ordinance was read three times and unanimously approved by all members of the board each time.

Meeting adjourned.


chairman


clerk

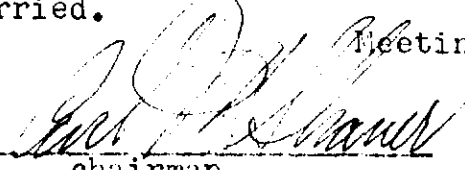
Special Meeting of the Village Board of Kirie held 3, 24- 53 Mr. Shaner called the meeting to order. Purpose of the meeting was to consider bids for our proposed new well. Since no bids were submitted, a motion to wait until March 31 to open bids was made by Mr. Rowan and seconded by Mr. Mason, carried.

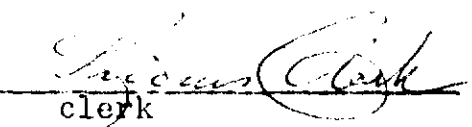
The matter of closing an alley in block 10, Kirie original, Adjoining the Property of Mr. Hayes and of Mr. Pederson, with the permission of these gentlemen, who were present, was considered. A motion by Mr. Sappington and seconded by Mr. Mason that an ordinance be drawn up for this purpose, carried.

The ordinance was read three times and approved by all.

A motion by Mr. Johnson and seconded by Mr. Mason that the proposed enclosed budget for 1953 and 1954 be approved-carried.

Meeting adjourned.


chairman


clerk

Special meeting of the village board held 3- 31 - 1953 at the village hall. Mr. Shaner called the meeting to order. Bids, for digging a new well, were opened and studied. A motion by Mr. Mason and seconded by Mr. Johnson that the Bid of Mr. Howard F. Andrew for 2818.75 be approved. Motion carried.

Bids for a pump were considered but it was decided to wait a few days before making a decision because the bidders did not figure on the same size pumps.

A motion by Mr. Sappington and seconded by Mr. Johnson that the permits of Kirie Sales Agency and of Dan Davis to construct buildings- carried

Adjourned.


chairman


clerk

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NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ririe Water Dept.
P. O. Box 68
Ririe, ID 83443

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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