

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04176  
Date Received: 5/22/1989  
Receipt No: 5007766  
Received By: SSN

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EASTERN IDAHO GRAZING ASSOCIATION 208-785-7917  
Address: C/O LEAH JONES  
P.O. BOX 308  
BLACKFOOT, ID 83221

2. Date of Priority: APR 21, 1932

3. Source: CRANE CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 41E   | 21      | NW     | SW     |     |     | BINGHAM |
|          |       |         | SE     | SW     |     |     | BINGHAM |
|          |       |         | SW     | SE     |     |     | BINGHAM |

5. Description of diverting works:  
STOCK DRINKS DIRECTLY FROM STREAM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S      | (or)        | A.F.A. |
|------------|-------|-------|------------|-------------|--------|
| STOCKWATER | 05/10 | 11/10 | 0.400      |             |        |
|            |       |       | 0.240 W.B. | DE 11-19-91 | Jo     |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.  
.24 DE 11-19-91 Jo

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/4000 SHEEP, 1150 CATTLE

A2504176

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 03S      | 41E   | 21      | NW     | SW  |     | STOCK |       |
|          |       |         | SE     | SW  |     | STOCK |       |
|          |       |         | SW     | SE  |     | STOCK |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MEADOW CREEK, CROOKED CREEK AND SEVERAL SPRINGS

14. Remarks:

PLACE OF USE KNOWN AS CRANES FLAT AND MEADOW CREEK ALLOTMENT -  
21,870 ACRES

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Director of Eastern Idaho Grazing Assoc. that I have signed the foregoing document in the space below as Director of Eastern Idaho Grazing Assoc. and that the statements contained in the foregoing document are true and correct.

Wendell Butler  
Signature of Authorized Agent

Director Eastern Idaho Grazing Assoc.  
Title and Organization

5-22-89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 22nd day  
of May 19 89

Betty J. Thompson  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires 6-30-94

OLD (D) NUMBER -

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/26/92 00:03:02  
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/22/89 VERNER 11/19/91 THOMPSON

+-----COMMENTS-----+

NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/22/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - E007766
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - | 01    |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

0620900

## DATA ENTRY

**ENTERED**

**CHECKED**

Verified By  
Tamm, Orlando-PQ  
A  
V  
N  
F  
(  
C  
V  
P  
IDWR Records

VERIFIED

FEB - 9 1994

**CERTIFIED**

~~FEB 18~~ 1994

~~WATER~~ EXAMINER