

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04169  
Date Received: 9/19/1989  
Receipt No: E010672  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY P. SMITH  
Address: 6012 LORETTO ST.  
SPRINGFIELD, VA

703-451-0523

22150

2. Date of Priority: JUN 1, 1948 1946 DE/90/6-18-91

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 03N      | 41E   | 6       | SE     | NW     |     |     | BONNEVILLE |

5. Description of diverting works:

WELL, 80+' DEEP, 3 HP ELECTRIC MOTOR, CONCRETE SHELTER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.130 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 41E   | 6       | SE     | NW  |     | DOMEST |       |
|          |       |         | SE     | NW  |     | IRR    | 6.5   |

A2504169

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 6.5   |
|          |       |         |            |     | Total Acres   | 6.5   |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
RILEY DITCH SHARES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-04169

Date Received

9/18/89

Receipt Number

E010672/89

RECEIVED

JUN 14 1991

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 18 1989

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) STANLEY P. SMITH Phone (703) 451-0523  
Mailing Address 6012 Loretto St., Springfield, VA Zip 22150

2. Date of Priority (Only one (1) per claim) JUNE 1, 1946 <sup>SPS</sup> 10 Jun 1991

3. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 3N Range 41E Section 6,  
SE 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. WELL, 30 ft (plus) depth,

HOUSED IN CONCRETE SHELTER (12 ft x 12 ft), POWERED BY  
3 HORSE POWER, ELECTRIC MOTOR. LINE TO HOME AND  
IRRIGATION SYSTEM.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 0.13 or \_\_\_\_\_

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.13 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N  | 41E | 6   |        |        |        |        |        |        |        | 6.5    |        |        |        |        |        |        |        |        | 6.5    |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 6.5

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

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12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

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13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

I purchase water shares for 2 or 2 1/2 months from Riley Ditch each summer when water is available.

14. Remarks:

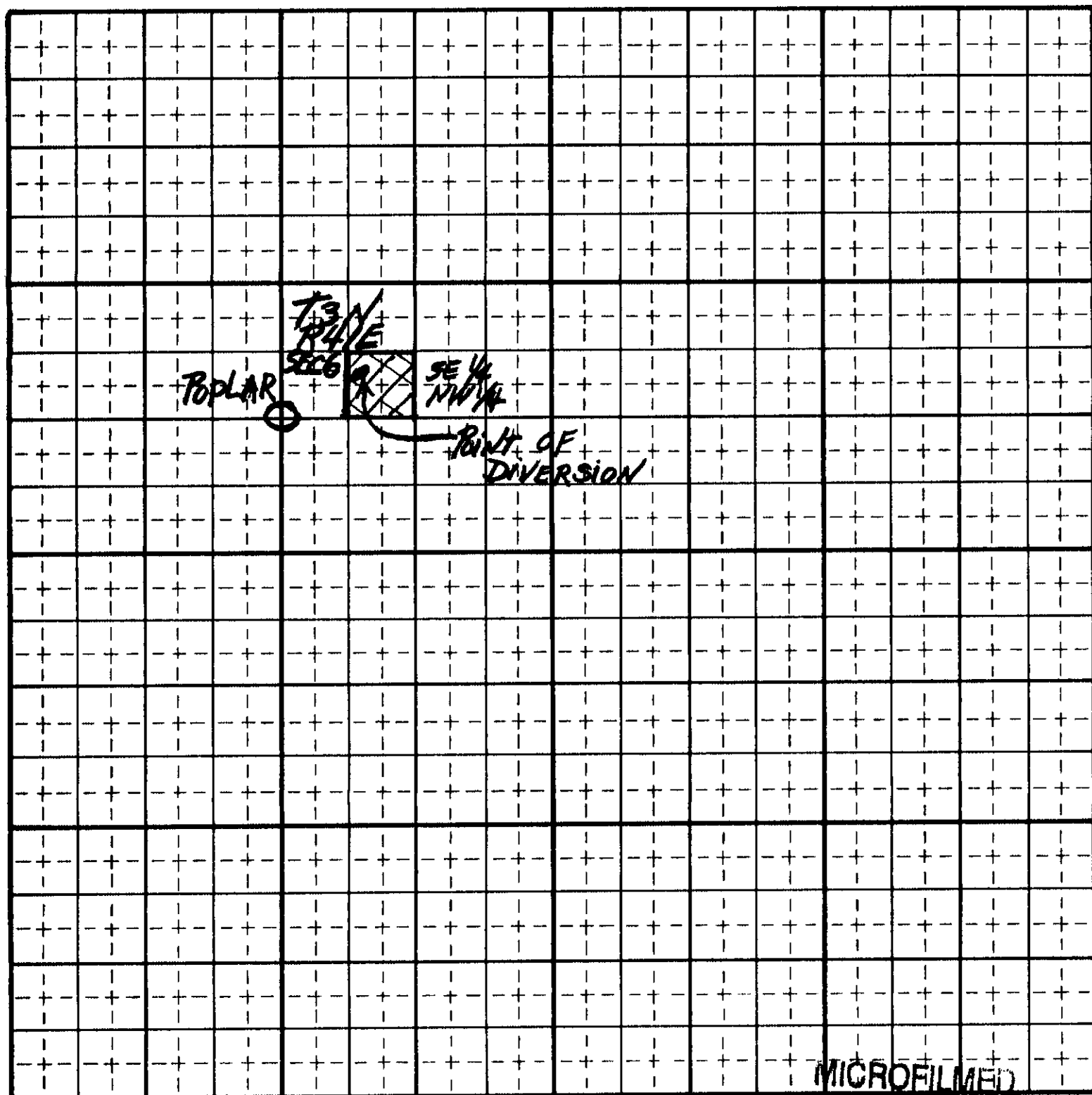
I HAVE HAD A SMALL RED RASPBERRY AND GARDEN PRODUCE FARM OPERATING THERE FOR THE PAST 13 YEARS (MY MOTHER HAD A SMALLER OPERATION, I.E. RASHERRIES BUT HAD A FEW LIVESTOCK). PRESENTLY, I HAVE TENANTS THERE, I WILL RESUME PERSONAL RESIDENCE THERE IN A FEW YEARS. WELL WATER IS NEEDED FOR GREATER PERIOD OF TIME THAN MY ALTERNATE PURCHASED WATER IS AVAILABLE.

Last Name SMITH Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name SMITH

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 25-4169

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stanley P. Smith Date September 14, 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or VA )  
County of ARLINGTON ) SS.

Subscribed and sworn (or affirmed) before me this 14 day of September 19 89

SEAL

Notary Public Alicia M. Dye

Residing at Souron Bank, VA

My Commission Expires \_\_\_\_\_ My Commission Expires 5-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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NOV 10 1992

Last Name SMITH Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Log for claim 25-04169

Spatial Dynamics CAT

12/4/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 03n41e  | 6   | SENW | 6                | 39             | POD placement? / Indiscernible |
| Totals: |     |      | 6                | 39             |                                |

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | STANLEY P SMITH<br>6012 LORETTO ST<br>SPRINGFIELD VA 22150<br>(703) 451-0523 | 06/01/1946       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.130 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                              |                  |                        |                            | 0.130 CFS              |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R41E S06 SENW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE                  |     |   |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |     |  |  |
|---------------------|-----|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|--|--|
| NENE NWNE SWNE SENE |     |   |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |                           |                           |                           | NESE NWSE SWSE SESE       |                           |     |  |  |
| T                   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | SUM |  |  |
| 03N                 | 41E | 6 | :                         | :                         | :                         | 06                        | :                         | :                         | :                         | :                         | :                         | :                         | :                         | 6.5 |  |  |
| TOTAL ACRES         |     |   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | 6.5                       |     |  |  |

Place of use Legal Description for: DOMESTIC

| NE                  |     |   |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |  |  |  |
|---------------------|-----|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| NENE NWNE SWNE SENE |     |   |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |                           |                           |                           | NESE NWSE SWSE SESE       |                           |  |  |  |
| T                   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |  |  |  |
| 03N                 | 41E | 6 | :                         | :                         | :                         | D                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |  |  |  |

POU County: BONNEVILLE

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: RILEY DITCH SHARES

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00156 A01-00202 A25-02115 A25-02115A A25-02115B

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 10/23/89 OLENICHA 02/13/91 THOMPSON 06/18/91 THOMPSON 03/29/95 POST-STD

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

(Name of Claimant)

Telephone No. 529-1655

tributary to

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day)

{Mo., Day}

Quantity 0.13 cfs

Use Exposition

Period of Use From 4-1

To 11-1

Quantity 0.04 cfs

Use Domestic

Period of Use From 1-1

To 12-7

**Quantity** \_\_\_\_\_

## Use

Period of Use From \_\_\_\_\_

To \_\_\_\_\_

**Quantity**

## Use

Period of Use From \_\_\_\_\_ to \_\_\_\_\_

To \_\_\_\_\_,

(4) C. 13 CF TOTAL QUANTITY USED.

(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 6 Twp. 3N Rge. 41E B.M., County of Bonneville

**Additional points of diversion:**

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well pump with line to home and irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 6.5

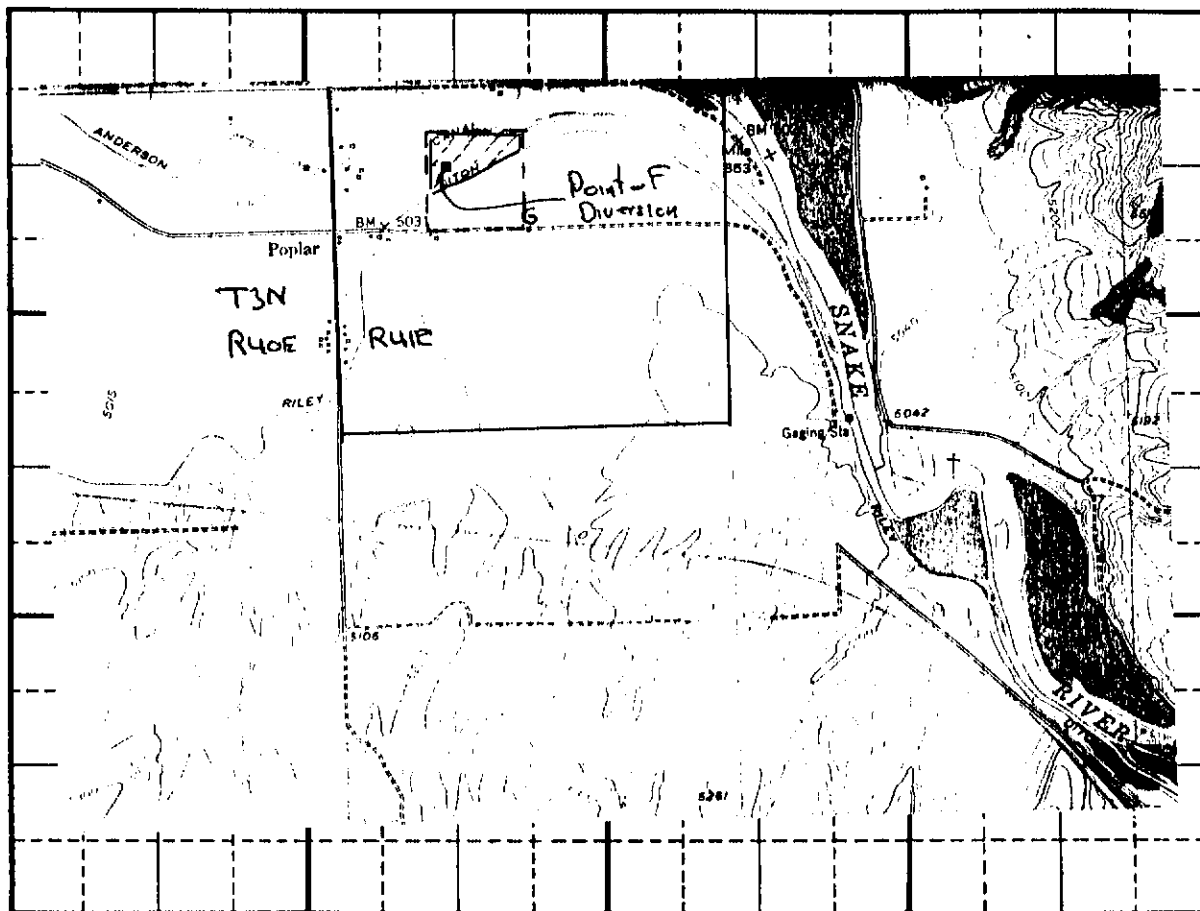
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Benewah ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of March

Stanley P. Smith  
(Claimant)

Calvin Wray  
Notary Public  
Residing at Idaho Falls, Id.

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Assist by HWT  
Received by S.M. Date 3-24-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date 3/24/83  
\$30.00 fee received by BP Date 3-24-83 927308  
Published in Post Register  
Dates 4/17 4/14/83



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JUNE 6, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

RECEIVED

JUN 14 1991

Department of Water Resources  
Eastern District Office

STANLEY P SMITH  
6012 LORETTO STREET  
SPRINGFIELD VA 22150

RE: NOTICE OF CLAIM A25-04169

Dear Stanley:

The Department of Water Resources is returning your Notice of Claim to a water right in regards to the priority date.

Fern M. Chaffee came into the office today with Evidence of Priority (copy of evidence enclosed). An affidavit was submitted by Bert Byington, the well driller, showing the well was drilled in June, 1946. If you would like to change your priority date to June 1, 1946, you may do so by lining through 1948 and entering 1946. Please date and initial the change. Return the Notice to this office by July 8, 1991, to my attention, and I will make the change in our data base.

If you have any questions, please call (208) 525-7161.

Respectfully submitted,

*Jo Thompson*

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim/Copy of Evidence

File: TIC

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NOV 10 1992

*Thank you,  
Stan P. Smith  
Tel 703/614-0447*

A-F-F-I-D-A-V-I-T  
For  
Priority Date

Notice of Claim  
#A25-04169

To Witness:

We, J. Bert Byington, and Fern M. (Smith) Chaffee, on this date: June 4, 1991, do declare that a ground water well was established and put to beneficial use in June 1946 on the property identified as SE 1/4 NW 1/4, Sec 6, T3N, R41, Bonneville County, Idaho. *Seanal*

I, J. Bert Byington, drilled the well with my own well drilling equipment and made the well a domestic and stockwatering source of water for my sister, Lena M. Byington (Cole, Smith) Massengale (deceased); and, I, Fern M. (Smith) Chaffee, daughter of Lena M. Massengale, have observed and used water from this functioning well from 1946 to the present.

SWORN BEFORE ME THIS DATE

*Bert Byington*

J. Bert Byington  
P. O. Box , Star Route  
Ririe, Idaho 83443

*Fern M. Chaffee*

Fern M. (Smith) Chaffee  
1085 Boise Avenue  
Idaho Falls, Idaho

State of Idaho  
County of Jefferson

Sworn and subscribed before me this 4th day of June, 1991.

*[Signature]*  
Notary Public for Idaho  
Residing at: Rigby, Idaho  
My Commission Expires: 6/8/94

MICROFILMED  
NOV 10 1992

2/169

May 6, 1991

STANLEY P SMITH  
6012 LORETTO STREET  
SPRINGFIELD VA 22150

RE: **Evidence of Priority**

Dear Mr. Smith:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Stanley P. Smith

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

A25-04169  
STANLEY P. SMITH  
6012 LORETTA ST.

SPRINGFIELD

VA 22150

MICROFILMED

NOV 10 1992

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Stanley Smith

CLAIM NO.

A25-04169

DATE RECEIVED

9-18-89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .  
Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? . . . . .  
(b) Is a tributary to entered? (if required) . . . . . N/A
4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .  
Is the period of use included? . . . . .  
Is a quantity claimed for each use? . . . . .
7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A  
Is the consumptive use correct? . . . . . N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
11. Is (are) the county(ies) entered? . . . . .
12. Is the ownership of p.u. checked? . . . . .
13. Are other water rights listed or "none" indicated? . . . . .
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
15. Is the basis of the claim indicated? . . . . .
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
18. Has the claim been signed, sealed, and dated by a notary? . . . . .
19. Was this claim filed on time, or was an extension granted? . . . . .
20. Is the fee enclosed correct? . . . . . Exempt
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
22. Should this claim be data entered? . . . . .

Claim checked by: ESVDate: 9-20-89Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: \_\_\_\_\_

Claim data entered by: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

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NOV 10 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 25, 1983

STANLEY P. SMITH  
2185 MONTICELLO DR.  
IDAHO FALLS ID 83401

RE: Claim No. 25-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

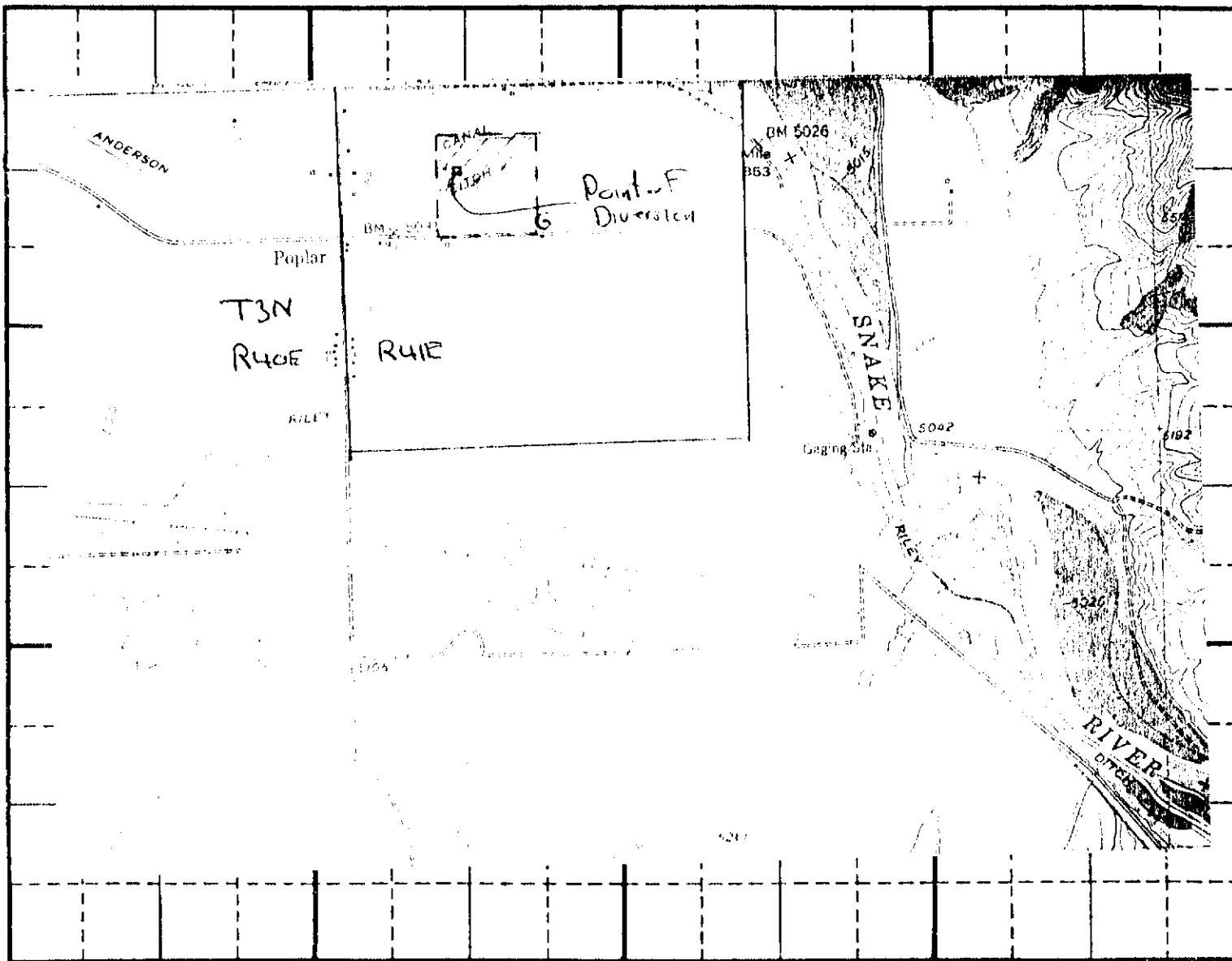
RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

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(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Blaine ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of March 1983.

William J. Smith  
(Claimant)  
William J. Smith  
Notary Public  
Residing at Blaine, Idaho

My commission expires 6/30/84

Assist by HWJ  
Received by SM Date 3-24-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date 3/24/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by BP Date 3-24-83 #977308  
Published in Post Register  
Dates 4/7/83 4/14/83

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