

#52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04168
Date Received: 9/14/1989
Receipt No: E010420
Received By: TO

~~ATTACHED~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~ATTACHED~~

A2504168

1. Name: LIN H. JOHNSON 208-522-8168
Address: 2654 N. 25TH E.
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	10	SW	NW			BONNEVILLE

5. Description of diverting works:
WELL/PUMP/PRESSURE TANK, 120' DEEP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	10	SW	NW		IRR	2.0

A25-04168

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Date: 09/14/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	10	SW	NW	DOMEST	
			SW	NW	STOCK	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lin H. Johnson* Date: 9-14-89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of September 19 89

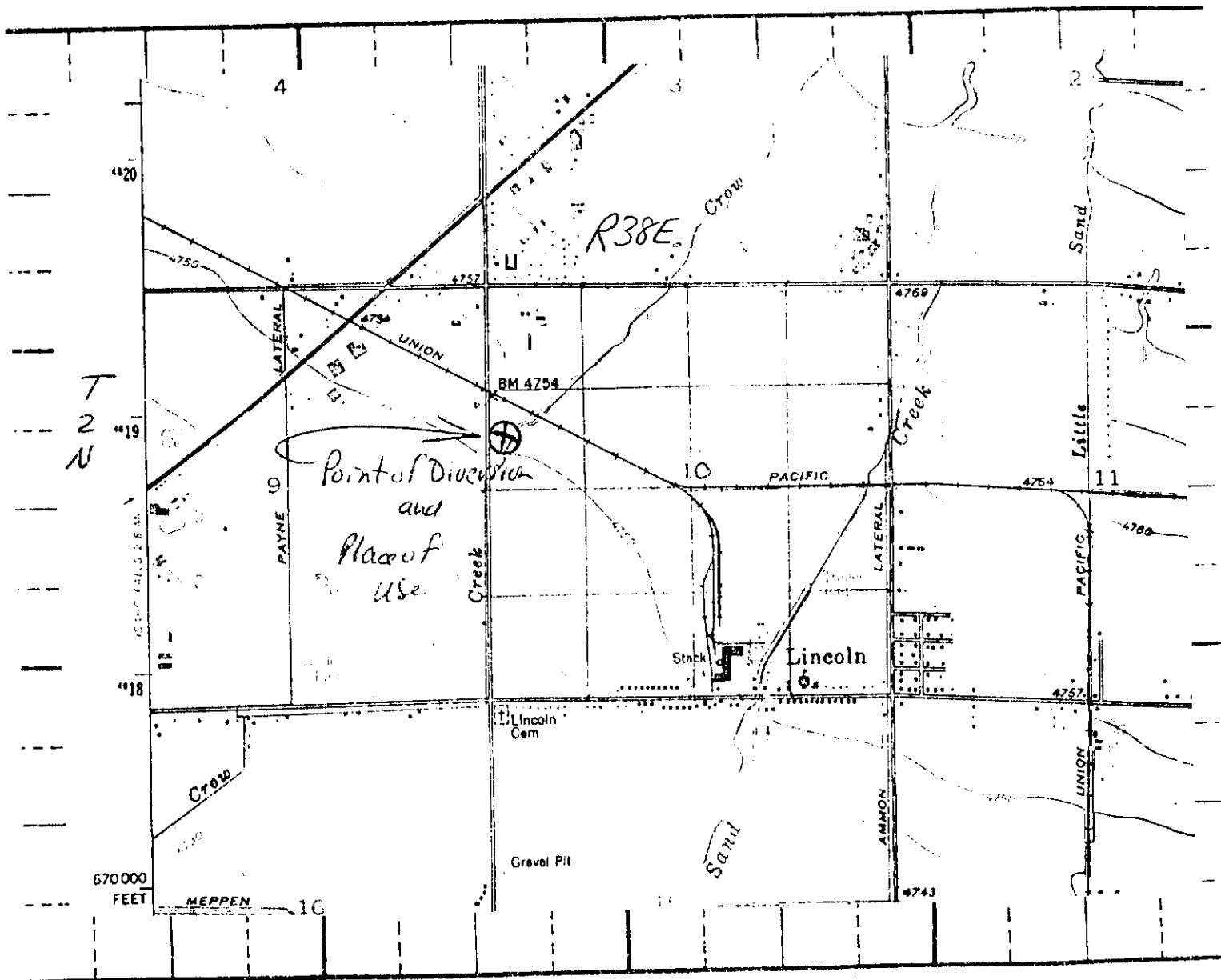
Anthony S. Olenchak
Notary Public

Seal

Residing at *Idaho Falls*

My Commission Expires 9/12/1994

Remarks _____



Scale: 2-Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Blaine)

ss.

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Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John K. Johnson
(Claimant)

Sworn to before me this _____ day of _____

19 91

Log for claim 25-04168

Spatial Dynamics CAT

12/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n38e	10	SWNW	2	41	POD placement? / Indiscernible
Totals:			2	41	

AJ5809NP
No. A25-04168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 99

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LIN H JOHNSON 2654 N 25TH E IDAHO FALLS ID 83401 (208) 522-8168	04/01/1952	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.040 CFS 0.050 CFS 0.080 CFS	
TOTAL DIVERSION:					0.170 CFS	
CONSUMPTIVE USE:						5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R38E S10 SWNW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	2.0
TOTAL ACRES															2.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: BONNEVILLE

Non-Irrigation Uses: S/150 RANGE D/2 HOMES

Other Water Rights Listing Overlapping Place(s) of Use:
A25-1338820

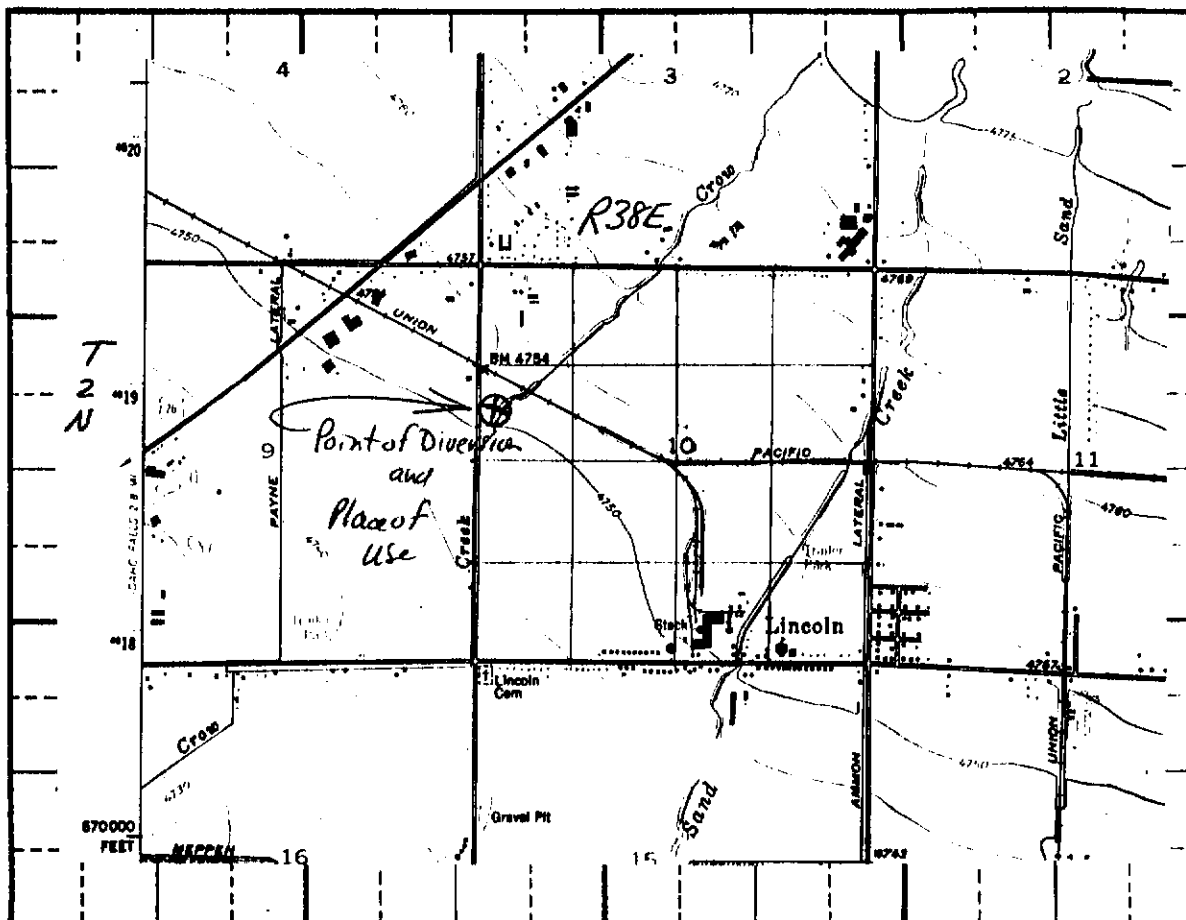
Dates: Exam Made Date: Verified Date: 06/18/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/14/89 OLENICHA 03/29/95 POST-STD

17) If you are claiming water as a member of an organization, list name of organizations:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Donnerville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th day of

March

19 83

Lincoln Johnson
(Claimant)

Calvin Wray
Notary Public
Residing at Idaho Falls

My commission expires

6-15-85

Assisted by Kew

3-17-83

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to

Date

Prelim. check by

HWS

Date

3-17-83

claimant by:

\$30.00 fee received by

Kew

Date

3-17-83 25511

Published in

Post Register

Dates

3/31 & 4/1/83

JOHNSON FARMS

2586 East Iona Road
Idaho Falls, Idaho 83401

State of Idaho
Dept of Water Resources
Dear Sirs:

June 6 - 91

In regard to right # A25-04168:

Erving Anderson was the owner of the land previous to our purchasing it. In the early 1950's (1952) a well was drilled by Kendle Drilling of Idaho Falls and a pump installed. I am trying to get a copy of his drilling log or other evidence.

Yours truly,

Lin H Johnson

Idaho Falls, ID
Bonnieville Co.
July 2, 91

Erving Anderson

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25-04168

May 6, 1991

LIN H JOHNSON
2654 N 25 E
IDAHO FALLS ID 83401

RE: **Evidence of Priority**

Dear Mr. Johnson:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 6, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Lin H. Johnson

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04168
LIN H. JOHNSON
2654 N. 25TH E.

IDAHO FALLS ID 83401

A25-04167
LIN H. JOHNSON
2654 N. 25TH E.

IDAHO FALLS ID 83401

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NOV 10 1992