

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04167
Date Received: 9/14/1989
Receipt No: E010418
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LIN H. JOHNSON 208-522-8168
Address: 2654 N. 25TH E.
IDAHO FALLS, ID 83401
OR
Name: TEBBIN G. JOHNSON 208-524-2788
Address: 2590 E. IONA RD.
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 15, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	10	NW	NW			BONNEVILLE

5. Description of diverting works:
WELL/PUMP/PRESSURE TANK, 120' DEEP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE D/2 HOMES.

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Date: 09/14/89

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10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	38E	10	NW	NW		IRR	2.0
			NW	NW		DOMEST	
			NW	NW		STOCK	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lin H. Johnson Date: 9-14-89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

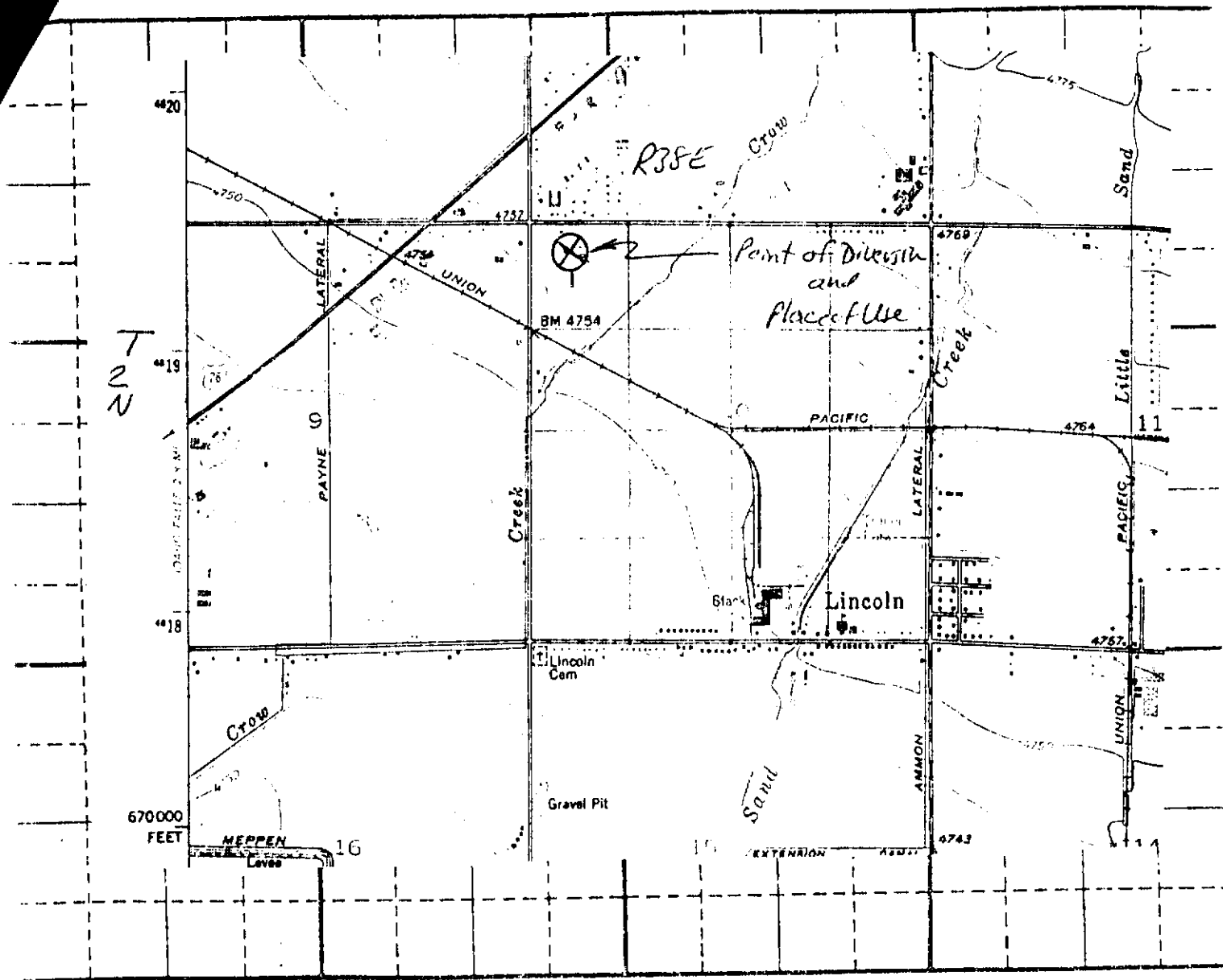
Subscribed and sworn (or affirmed) before me this 14th day
of September 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Franklin

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Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ben H. Johnson
(Claimant)

Sworn to before me this 10 day of April, 1956

19

Log for claim 25-04167

Spatial Dynamics CAT

12/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n38e	10	NWNW	2	41	POD placement? / Indiscernible
Totals:			2	41	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LIN H JOHNSON 2654 N 25TH E IDAHO FALLS ID 83401 (208) 522-8168	03/15/1929	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.040 CFS 0.050 CFS 0.080 CFS	
TOTAL DIVERSION:					0.170 CFS	
C	TEBBIN G JOHNSON 2590 E IONA RD IDAHO FALLS ID 83401 (208) 524-2788			CONSUMPTIVE USE:		5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R38E S10 NWNW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	2.0
TOTAL ACRES															2.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02N	38E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BONNEVILLE

Non-Irrigation Uses: S/150 RANGE D/2 HOMES.

Other Water Rights Listing Overlapping Place(s) of Use:
A25-1338820

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 10/24/00

No. A25-04167

ADJUDICATION CLAIM PROFILE REPORT

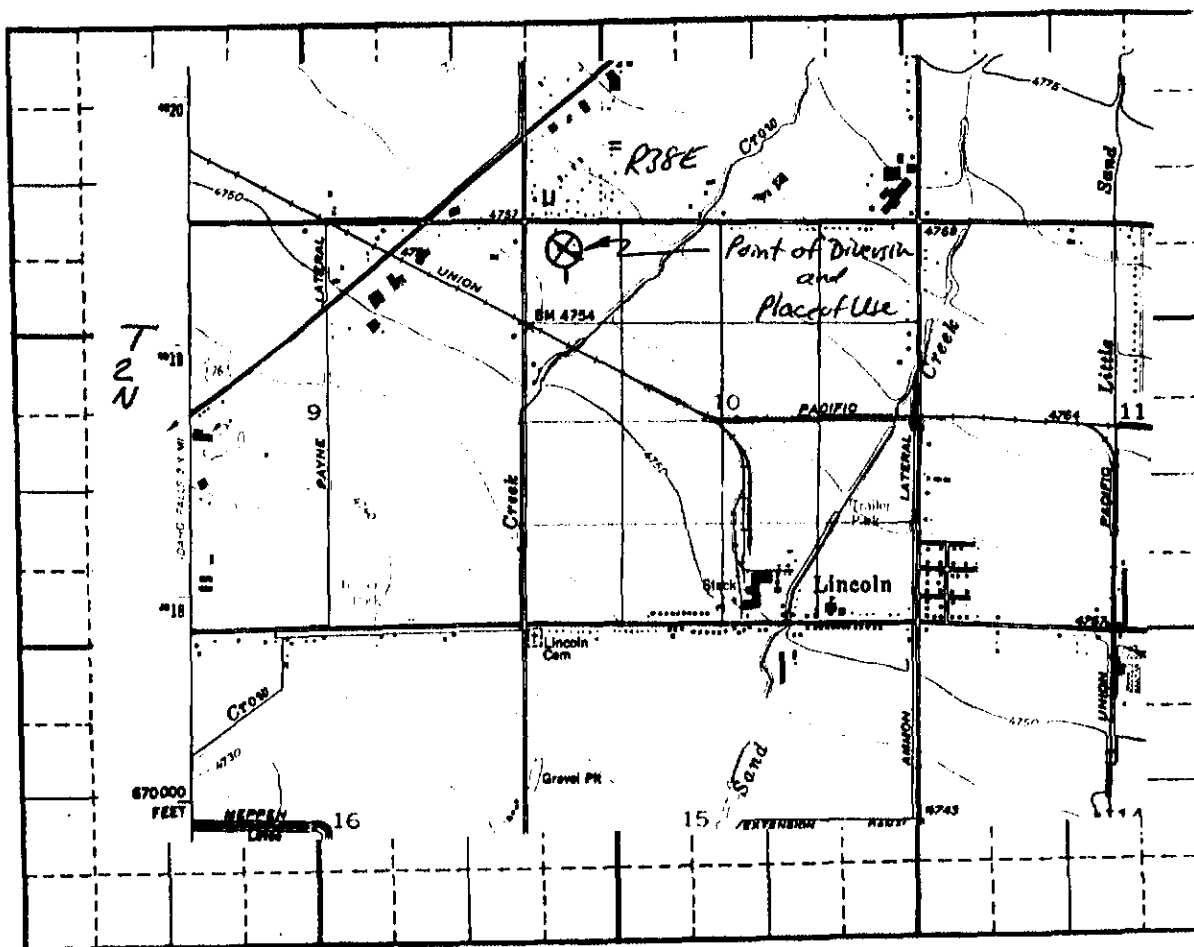
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Audit: 09/14/89 OLENICHA 03/29/95 POST-STD

17) If you are claiming status as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Laramie

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th day of

March

19 83

Lin A Johnson
(Claimant)

William Wray
Notary Public

Residing at

Laramie

My commission expires

6-15-85

Assisted by Kew

3-17-83

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

3-17-83

25511

claimant by:

\$30.00 fee received by

Date

3-17-83

Published in

Date

3/31/83

Dates

3/31/83

To Whom it May Concern

In Regards to the well on Oscar Johnson place on the Zona Rd. I associated with Carl Anderson in 1928 or 1929 and they had a well at that time. He (Carl) was the son of George Anderson.

Oscar Johnson bought the place from George Anderson - in 1942 or 1943 - I have lived ~~then~~ ^{within} 1 mile of this place - since 1916 Merriest Johns said his father dug the Well - Harvey Johns Well Drilling Co.

7/1/91

Glenn C Ball
4530 N Ammon Rd
Idaho Falls, Ida.

IPWR

Claim no .

A25-04167

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25-041167

May 6, 1991

LIN H JOHNSON
2654 N 25 E
IDAHO FALLS ID 83401

RE: Evidence of Priority

Dear Mr. Johnson:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 6, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Lin H. Johnson

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04168
LIN H. JOHNSON
2654 N. 25TH E.

IDAHO FALLS ID 83401

A25-04167
LIN H. JOHNSON
2654 N. 25TH E.

IDAHO FALLS ID 83401

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NOV 10 1952