

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04136
Date Received: 8/19/1988
Receipt No: E001476 + E001718
Received By: Hurt

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALTA CAMPBELL 208-745-6331
Address: 3943 E. MENAN LORENZO HWY
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	30	SE	SW			JEFFERSON

5. Description of diverting works:
WELL & PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	30	SE	SW		IRR	5.0
Section Acres							5.0

A25-04136

Page 1

Date: 08/24/88

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A2504136

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE BUT A25-04137 ON ADJACENT GROUND

14. Remarks:

ORIGINAL CLAIM WAS FOR ONE ACRE. (243)

15. Basis of Claim: STATUTORY CLAIM

Water Right Number: 254136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Alta Campbell Date: Aug 24, 1988

Date: _____

State of Idaho)
County of Lansdowne) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of Aug 19 88

Seal

Allen Wray
Notary Public

Residing at Idaho Falls

My Commission Expires 5/29/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04136
Date Received: 8/19/1988
Receipt No: E001476
Received By: AWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTA CAMPBELL 208-745-6331
Address: 3943 E. MENAN LORENZO HWY
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	30	SE	SW			JEFFERSON

5. Description of diverting works:
WELL & PUMP TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	30	SE	SW		IRR	1.0
Section Acres							1.0

10. Place of Use: Continued

Total Acres

1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE BUT A25-04137 ON ADJACENT GROUND

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

Water Right Number: 254136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alta Campbell Date: Aug. 19, 1988

Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

A25-04136

Page

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Date: 08/19/88

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County of Bingham

[Signature]
(Claimant)

Sworn to before me this 31st day of March, 19 82 (Claim

Log for claim 25-04136

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n39e	30	SESW	5	4.6	
Totals:			5	4.6	

AJ5809NP
No. A25-04136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA CAMPBELL 3943 E MENAN LORENZO HWY RIGBY ID 83442 (208) 745-6331	06/01/1955	IRRIGATION	04-01 11-01	0.100 CFS	
					TOTAL DIVERSION:	0.100 CFS
					CONSUMPTIVE USE:	12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05N R39E S30 SESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	39E	30	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE BUT A25-04137 ON ADJACENT GROUND

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-04137 25-10982 A25-04137 A25-07280 A25-10982

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00081C A01-00082C A01-00083X A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S
A01-00117F A01-00118F A01-00317 A01-04005 A25-07280

Remarks: GEN ORIGINAL CLAIM WAS FOR ONE ACRE. (243)

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/19/88 JONES 08/24/88 JONES 03/29/95 POST-STD

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Elmo or Alta Campbell
 Rt. #3, Box 222 Rigby, Id. 83442 (Name of Claimant)
 (Mailing Address) (Zip Code) Telephone No. 745-6331

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1955

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.02cfs	Use	Irrigation	4/1	11/1
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 30 Twp. 5N Rge. 39E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump to mainline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 1

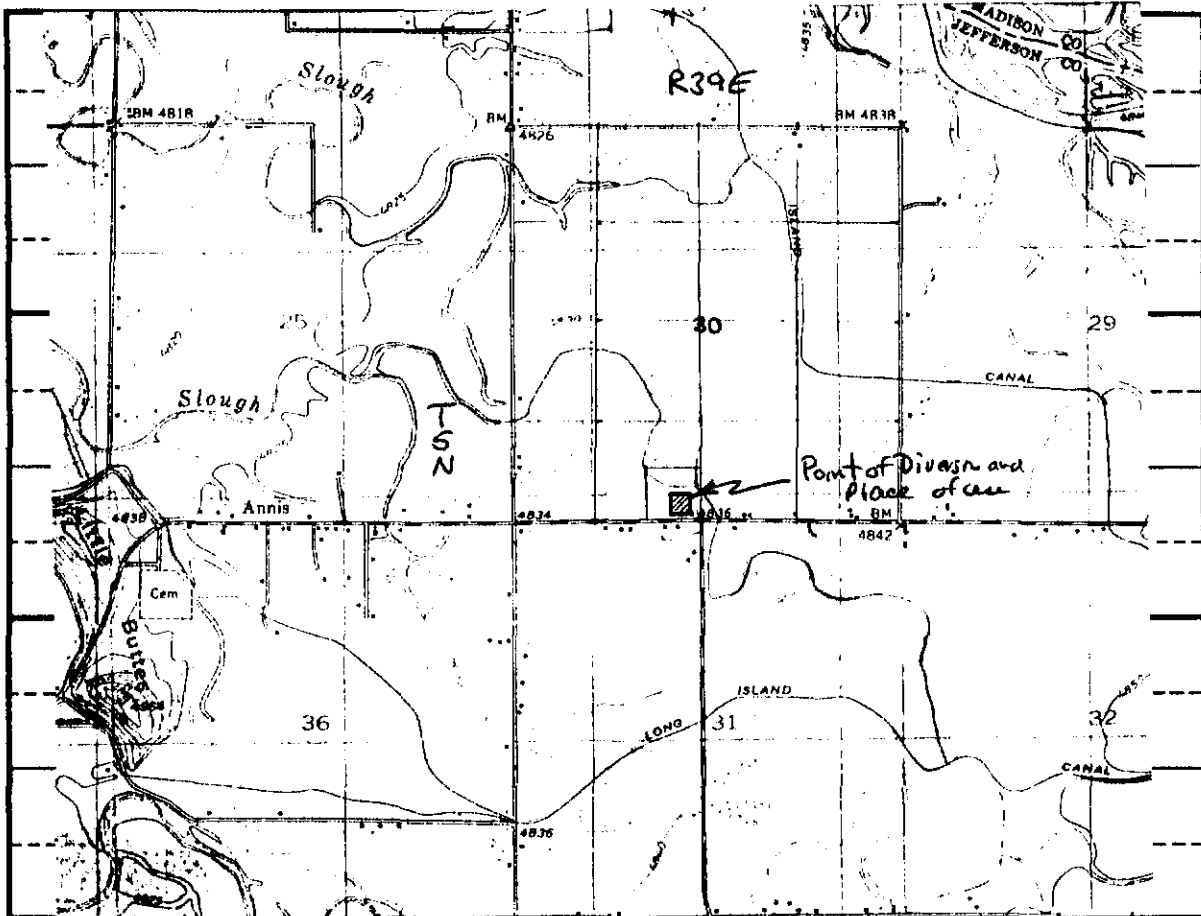
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clara Campbell
(Claimant)

Sworn to before me this 31st day of March

, 19 82.

Ronald D. Carbo
Notary Public
Residing at Firth, Idaho

My commission expires

2/14/84

Assisted by

Received by KCW

Date 3-31-82

Exception filed by:

Forwarded to

Date

Prelim. check by HWS

Date 4-1-82

#20157

claimant by:

\$30.00 fee received by KCW

Date 3-31-82

Published in Highway Star

Dates

4-15-82 and 4-22-82

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IN THE MATTER OF:

Water Right
Claim # 25-04136

AFFIDAVIT

State of Idaho
County of _____

being first duly sworn,

deposes and says:

I Grant Bybee knew Elmo Campbell all his life. Elmo has lived on this place since birth.

I was born in 1912 and as far back as I can remember there was a well on this place.

In reference to these numbers A 25-04137 and A 25-04136, I was a neighbor who helped drive well A 25-04136. There has always been a well there as long as I have lived here.

Grant Bybee
(Signature)

Subscribed and sworn to before me this 3 day of June, 1991.

John D. Fife
(Notary Public)

Residing at

My Commission Expires

4483 E 400N Pocatello ID 83442
July 1992

(2)

me, Alta A. Campbell, for a Notice of Claim
to water for (0.10 cfs) Combining fig 1) and fig 2)
(No. A 25-04136.)

A Claim for water at (fig 3) was filed
3/31/82 and again 8/19/88 with a priority
date 6/15/49 (No. 25-04137)

June 1, 1991

Written By -

Alta A. Campbell
3943 E. Menan Lorenzo Hwy.
Pigby, Idaho 83442

Phone 745-6331

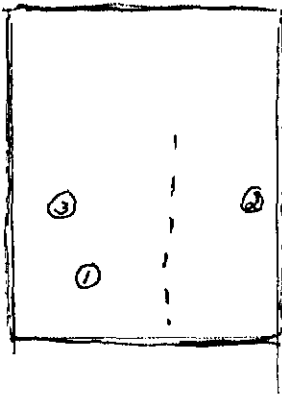
NOV 10 1992
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IN THE MATTER OF:

Water Right
Claim #2504136

AFFIDAVIT

State of Idaho
County of _____



Alta A. Campbell being first duly sworn,
deposes and says: In approximately 1910, Hyman + Alice Campbell
began using water for private domestic use at (fig. 1) about 15 rods
In approximately 1924, they moved a short distance East
to a different dwelling (fig. 2) + pumped from a well established
at that time, which they used for domestic use + garden
and lawn irrigation.
In June 1949 a well was driven (A25-24137) and water
supply established (fig. 3) for Elmo + Alta Campbell for
domestic use and stock water.
In June 1955 a pipe was driven for Elmo + Alta
in approximately the same location as the pump in (fig. 1)
It continues to be used for irrigation purpose, lawn
garden + calf pasture of 5 acres^{ac.}
A Water Right Claim was never filed at (fig. 2) as
the pump + water are no longer used at that location.
On 3/31/82 a Water Right Claim was filed at (fig. 1) for
irrigation on 1 acre (0.22 cfs) with a 6/1/55 priority date.
However since a Water Right Claim was not going to be
filed for water previously pumped at (fig. 2) the DWR
stated that a Claim could be filed for the combined
use of the water originally pumped at (fig. 2) + the water
still being pumped at (fig. 1) total (0.10 cfs)
Therefore in 8/88 fees totaling \$80.00 was paid by

Alta A. Campbell
(Signature) *over*

Subscribed and sworn to before me this 3 day of June, 1991.

John N. Ferrell
(Notary Public)

Residing at 4483 E 400N, Rigley, ID 83442
My Commission Expires July 1992

4/136
May 6, 1991

ALTA CAMPBELL
3943 E MENAN LORENZO HWY
RIGBY ID 83442

RE: **Evidence of Priority**

Dear Mr. Campbell:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992