

#54

L

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04124
Date Received: 9/14/1988
Receipt No: E002369
Received By: Ja

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH DOUGLASS 208-522-8605
Address: 282 3RD ST.
IDAHO FALLS, ID 83401

AND/OR

Name: IMOGENE DOUGLASS
Address: 282 3RD ST.
IDAHO FALLS, ID 83401

2. Date of Priority: JUL 03, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	7	NE	NE			BONNEVILLE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/COMMERCIAL BUILDING

A2504124



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	7	NE NE		COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FARM EQUIPMENT SALES AND SERVICE DEALER. WATER USED OF
RESTROOMS, DRINKING, ETC.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: Sept. 15, 1983
Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of September 19 88

[Signature]
Notary Public

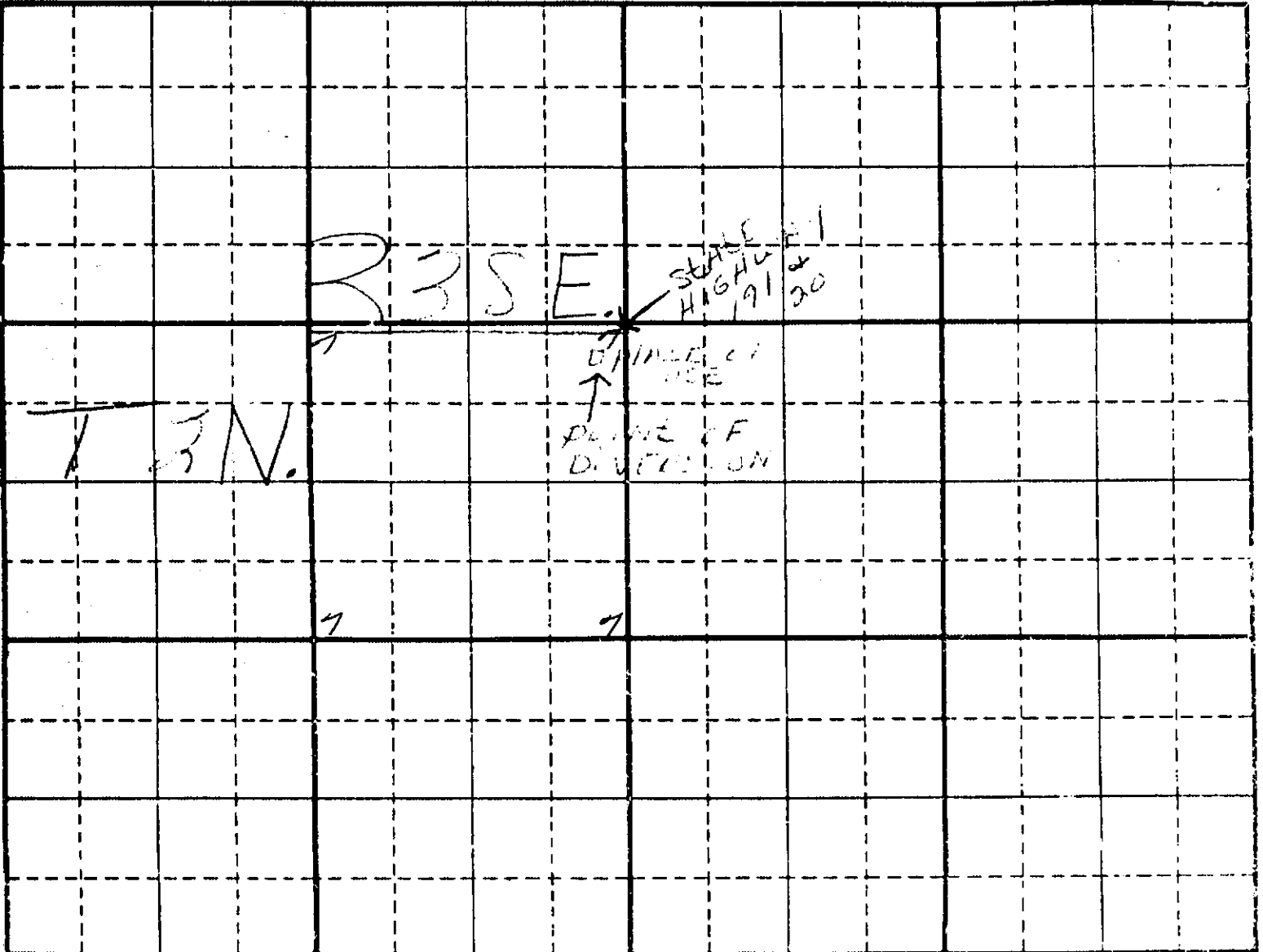
Seal

Residing at IDAHO FALLS, ID

My Commission Expires 12-17-92

MICROFILMED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 1/4 section subdivisions section, township and range of the public land survey system.

MICROFILMED
NOV 10 1992

State of Idaho)
) ss.
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim

25-4124

IN THE MATTER OF:

AFFIDAVIT

Date of Well Drilling _____
State of Idaho _____
County of _____

being first duly sworn,

deposes and says: _____

Drilled July 3, 1959. Construction was an 8" well, to a depth of _____

170' to water. There is a pump, wireline, and well.

LEGAL DESCRIPTION: _____

NE 1/4, NW 1/4, Sec. 7, T. 2N, R. 12E, S. 12E

(Signature)

Subscribed and sworn to before me this _____ day of _____, 19____.

(Notary Public)

Residing at _____
My Commission Expires _____

MICROFILMED
NOV 10 1992