

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04095 ✓
Date Received: 10/25/1988
Receipt No: E003502
Received By: Caden E. B.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY G. HALL
Address: 793 N. 3900 E.
RIGBY, ID

83442

OR

Name: MARGARET HALL
Address: 793 N. 3900 E.
RIGBY, ID

83442

2. Date of Priority: MAY 01, 1970

3. Source: ANNIS SLOUGH

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	25	SW	NW	NE		JEFFERSON
			NE	SW	NE		JEFFERSON
			NE	NE	NW		JEFFERSON

5. Description of diverting works:

~~SEE REMARKS~~ 10 HP PUMP FROM SLOUGH; 24" line to ditches so

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:

1.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A25-04095

Page 1

Date: 10/25/88

MICROFILMED
NOV 10 1992

A2504095

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	24	SW	SE		IRR	5.0
						Section Acres	5.0
		25	NW	NE		IRR	35.0
			SW	NE		IRR	4.0
			NE	NW		IRR	12.0
						Section Acres	51.0
						Total Acres	56.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CANAL SHARES IN ISLAND IRR. & LONG ISLAND IRR. CO.S

14. Remarks:

DECREE SUPERCEDES STATUTORY CLAIM NO. 25-4095.

15. Basis of Claim: DECREED

Water Right Number: 254095

Case Number: 12010

Court : 7TH

Decree date: 10/07/1985

LYLE W. SCOTT AND FERN L. SCOT
Decree Plaintiff

vs

RONALD D. CARLSON, WATER MASTE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number A25-~~0445~~ 04095
Date Received 10-25-88
Receipt Number E003502
EW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JERRY GOR MARGARET HALL Phone (208) 245-6165
Mailing Address 293 N. 3900 E., RIGBY, ID. Zip 83442
2. Date of Priority (Only one (1) per claim) MAY 1, 1970
3. Source of water supply (a) ANNIS SLOUGH
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 5N Range 38E Section 25,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of JEFFERSON
Additional points of diversion if any: NE 1/4 NE 1/4 NW 1/4, SW 1/4 NW 1/4 NE 1/4 SEC 25 T5N R38E BA.
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE DIVERSION IS 10 HP PUMP FROM
SLOUGH INTO OPEN DISCHARGE TO DITCHES. OTHER TWO DIVERSIONS
24" HEADGATES TO DITCHES FOR FLOOD IR.

MICROFILMED
NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR. purposes from 4/1 to 11/1 amount 1.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	38E	25		35	4		12												51
		24															5		5

Total number of acres irrigated 56

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
CANAL SHARES IN ISLAND IRR. & LONG ISLAND IRR. Co. or None ()

14. Remarks: DEGREE SUPERCEDES STATUTORY CLAIM NO. 25-4095

MICROFILMED
NOV 10 1982

Last Name HALL, J. Ident No. A25-04095

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ *Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court 7th JUDICIAL DIST. Case Number 1-2010 Decree Date 10-7-1985

Plaintiff vs Defendant LYLE W. SCOTT AND FERN L. SCOTT VS. RONALD D. CARLSON, WATER MASTER

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry R. Hall Date Oct 25, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 1988

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name HALL, J. Ident. Number A25-04095

Copies White-State, Yellow-Claimant

R 38E

MONS
SLOUGH

24 19
25 38

52.7

POD

(5)
(5.5)

(5) 31.8

(7) 35.8

PUMP
POD

POD

Scott 1/11/00

32.3

4.3

7.4

5.8

49.8

A25-04095

25 30
36 31

MICROFILMED
NOV 10 1992

23 24
25

T 5 2

25 25
35 36

Log for claim 25-04095

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n38e	24	SWSE	5	5.1	
05n38e	25	SWNE	4	3.4	
05n38e	25	NWNE	35	38	
05n38e	25	NENW	12	12	
Totals:			56	58.5	

AJ5809NP
No. A25-04095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY G HALL	05/01/1970	IRRIGATION	04-01 11-01	1.120 CFS	
C	MARGARET HALL 793 N 3900 E RIGBY ID 83442				1.120 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:		140.00 AFA

Water Source: ANNIS SLOUGH

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T05N R38E S25 SWNWNE NESWNE NENENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	38E	24	:																								5.0
05N	38E	25	:			35		04	:			12	:														51.0
																							TOTAL ACRES		56.0		

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: CANAL SHARES IN ISLAND IRR. & LONG ISLAND IRR. CO.S

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-11277 A25-11277 R25-04095

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00081C A01-00082C A01-00083X A01-00117F A01-00118F A01-04005 R25-04095

Remarks: GEN DECREE SUPERCEDES STATUTORY CLAIM NO. 25-4095.

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/25/88 VERNER 02/07/91 THOMPSON 02/13/91 THOMPSON 03/29/95 POST-STD

Supervised by
2000

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Lyle W. Scott

(Name of Claimant)

Route #3, Box 176, Rigby, ID 83442

(Mailing Address)

(Zip Code)

Telephone No. 745-6017

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Annis Slough

tributary to Snake River

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 4.00 cfs

Use irrigation

Period of Use From April 1 To Nov. 1

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

(4)	4.00 cfs	TOTAL QUANTITY USED.
-----	----------	----------------------

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NE ¼, Sec. 25 Twp. 5N Rge. 38E B.M., County of Jefferson

Additional points of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 5N, R. 38E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 HP electric pump, 2 20" metal headgates for two surface diversions.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

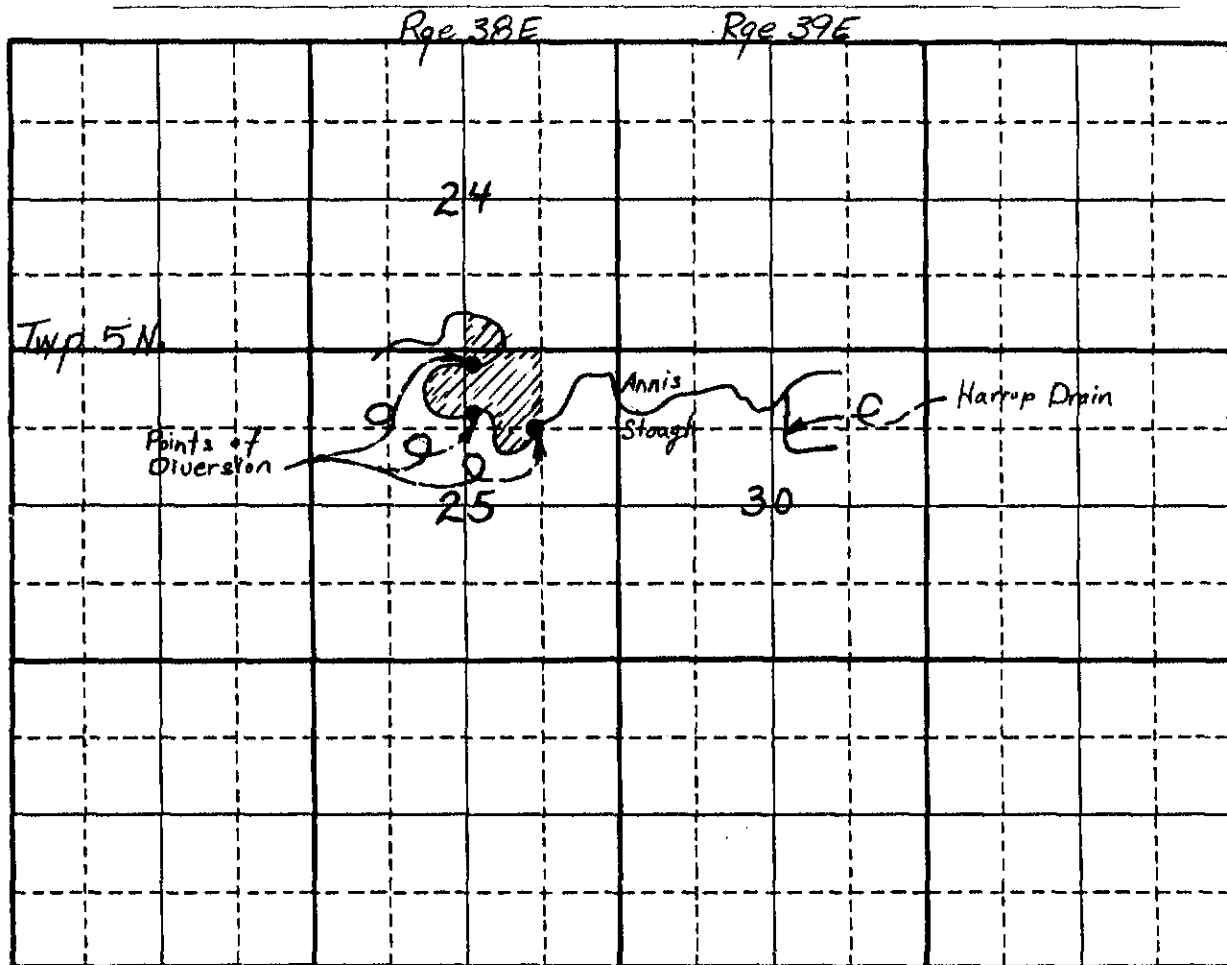
No. of acres 60

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(2) Remarks The Harrop drain situated in the W₁NE₄, Sec. 30, discharges water into Annis Slough. The water is then diverted as described by this claim.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of March, 1981.

Syle M. Heath
(claimant)

Kathleen A. Wheeler
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by ERC Date 3/19/81 Exception filed by: _____ Date _____
Printed check by ERC Date 3/19/81 # 17113
Published in Idaho Falls
Date 4/29/81

