IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04082
Date Received: 2/02/1990
Receipt No: E011938
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW**

1. Name: ~~EVAN M. KACKLEY~~ US Dept Interior c/o 208-436-4774
   Address: C/O WILLIAM GOODMAN, ATTORNEY
   P.O. BOX D
   RUPERT, ID 83350
   AND
   Name: LOIS KACKLEY 208-436-4774
   Address: C/O WILLIAM GOODMAN, ATTORNEY
   P.O. BOX D
   RUPERT, ID 83350

2. Date of Priority: AUG 10, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 05S | 43E | 3 | | 7 | CARIBOU |

5. Description of diverting works:
   WELL, PUMP & TROUGH.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| STOCKWATER | 06/01 | 12/15 | 0.050 | | |

7. Total Quantity Appropriated is:
   0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/200 RANGE.



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10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 05S | 43E | 3 | | 7 | STOCK | |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: ~~LICENSE~~ STATUTORY DE/90/9-10-92

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____



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FILE COPY

# WARRANTY DEED

The Grantors, EVAN M. KACKLEY and LOIS KACKLEY, husband and wife, for and in consideration of the sum of Two Hundred Thousand and 00/100 Dollars ($200,000.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, all of the real property with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Caribou, State of Idaho, to-wit:

Township 5 South, Range 43 East, Boise Meridian

Section 3: Government Lots, 6, 7, and 8; S½SE¼.

TOGETHER WITH all right, title, and interest of the Grantors in and to the bed of Grays Lake and all riparian rights thereto, and all water rights appurtenant to said property.

EXCEPTING THEREFROM all oil, gas, mineral aggregate, and geothermal resources, and rights as described in those deeds recorded December 13, 1976, under Instrument No. 89375, and recorded August 26, 1987, under Instrument No. 132467.

The land is conveyed subject to existing easements for public roads, pipelines, and public utilities.

TO HAVE AND TO HOLD the above described premises to the UNITED STATES OF AMERICA and its assigns, forever.

The land is being acquired by the Department of the Interior, Fish and Wildlife Service.

The Grantors hereby covenant to and with the United States and its assigns, that Grantors are lawfully seised in fee simple on the above granted premises, have a good and lawful right and power to sell and convey the same, that the same are free and clear of all encumbrances and that Grantors will warrant and forever defend the title thereto and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 7th day of June, 1990.

S/Evan M. Kackley
Evan M. Kackley

S/Lois Kackley
Lois Kackley

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF IDAHO, County of Minidoka ) ss.

On June 7, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared EVAN M. KACKLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

S/William T. Goodman (SEAL)
(Signature)

STATE OF IDAHO, County of Minidoka ) ss.

On June 7, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared LOIS KACKLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

S/William T. Goodman (SEAL)
(Signature)

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NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-04082**
Date Received: 2/ 5/1990
Receipt No: E011938
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT**
**ACQUIRED UNDER STATE LAW**

1. Name: US DEPARTMENT OF INTERIOR
   Address: FISH & WILDLIFE SERVICE
   ~~1002 NE HOLLADAY STREET~~ 911 NE 11th St.
   PORTLAND OR 97232-4181

2. Date of Priority: AUG 10, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 05S | 43E | 3 | | 7 | CARIBOU |

5. Description of diverting works:
   WELL, PUMP & TROUGH.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| STOCKWATER | 06/01 | 12/15 | 0.050 | | |

7. Total Quantity Appropriated is:
   0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/200 RANGE.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 05S | 43E | 3 | | 7 | STOCK | |

11. Place of use in counties: CARIBOU

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 10 1992

SEPTEMBER 11, 1992

US DEPARTMENT OF INTERIOR
FISH & WILDLIFE SERVICE
1002 NE HOLLADAY STREET
PORTLAND OR 97232-4181

RE: CHANGE IN OWNERSHIP FOR A25-00275B AND A25-04082

Dear Sirs:

The request for Change in Ownership concerning the Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep these Notices for your records.**

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: NOTICES OF CLAIM A25-00275B A25-04082

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WILLIAM T. GOODMAN
LARRY R. DUFF
STEVEN A. TUFT
ALAN GOODMAN

LAW OFFICE
*Goodman and Duff*
CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774

June 7, 1990

RECEIVED
JUN 8 1990
Department of Water Resources
Eastern District Office

Idaho Department of Water
Resources
Eastern Region Office
150 Shoup, Suite #15
Idaho Falls, ID 83402

Re: Water Claim filed by Evan M. and Lois Kackley for Well and Gravel Creek Water

Gentlemen:

We enclose with this letter a copy of a Warranty Deed for real property situated in Caribou County, Idaho. This property was transferred pursuant to the enclosed Deed to the United States of America.

The Department of Interior, Fish and Wildlife Service at 1002 N. E. Holladay Street, Portland, Oregon 97232-4181 was the agency of the United States in connection with this purchase. Any further proceedings with this property or the two water rights and claims should be directed to this agency.

Very truly yours,

GOODMAN & DUFF

William T. Goodman

WTG:jn
enclosure

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NOV 10 1992

WILLIAM T. GOODMAN
LARRY R. DUFF
STEVEN A. TUFT
ALAN GOODMAN

LAW OFFICE
*Goodman and Duff*
CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
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See claim
The Department of Interior, Fish and Wildlife Service at ~~1002 N. E. Holladay Street~~, Portland, Oregon 97232-4181 was the agency of the United States in connection with this purchase. Any further proceedings with this property or the two water rights and claims should be directed to this agency.

Very truly yours,

GOODMAN & DUFF

William T. Goodman

WTG:jn
enclosure

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04082
Date Received: 3-25-93
Receipt No.: X111111
Received By: V Kelly

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: **United States of America (Fish and Wildlife Service)** Phone: **503-231-6145**
   Address: **Division of Engineering**
   **911 NE 11th Avenue**
   **Portland, OR 97232-4181**

2. Date of Priority: August 10, 1932

3. Source: Ground Water Trib. to: _____

4. Point of Diversion:

   Township 5S Range 43E Section 4, SW1/4 of NE1/4, B.M., County of Caribou

5. Description of diverting works: **Well, pump, and pond.**

6. Water is claimed for the following purposes:

| Purpose | From | To | C.F.S. or A.F.A. |
|---|---|---|---|
| Stockwater/Wildlife | Jun.1 | Dec.15 | 0.05 |

7. Total Quantity Claimed is:
   0.05 C.F.S. (and/or) _____ A.F.A.

8. Total consumptive use claimed is de minimus Acre Feet Per Annum.

9. Non-irrigation uses: S/160 range cattle, wildlife.

A2504082

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United States of America
Fish and Wildlife Service

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 05S | 43E | 4 | SW | NE | | S&W | |

Total Number of Acres Irrigated _____

11. Place of use, county(ies): Caribou

12. Do you own the property listed above as place of use? Yes.

13. Other Water Rights Used: None.

14. Remarks: This claim clarifies and updates Water Right Claim No. 25-4082.

The place of use is known as Kackley #1 Pond.

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

15. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
License _____ Permit _____ Decree ____
If applicable provide IDWR Water Right Number 25-4082
Court _____ Case Number _____ Decree Date_____

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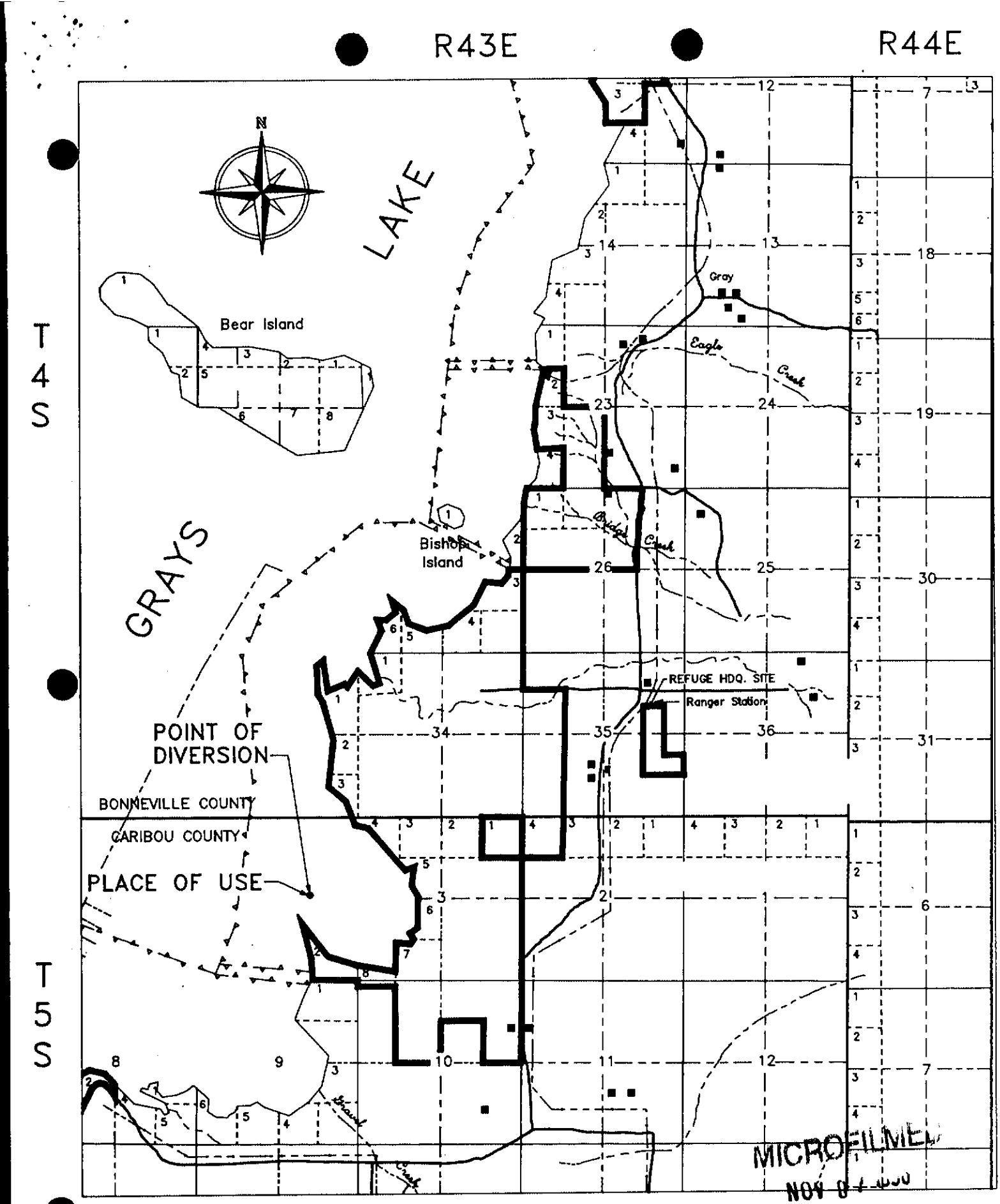
NOV 0 7 1990



United States of America
Fish and Wildlife Service




# WATER RIGHT NUMBER 25-4082

SCALE: 0 1/4 1/2 1 2 3 MILES

eastern

Evidence in Support of Beneficial Use Claims
Of United States Fish & Wildlife Service

The following declarations are submitted in support of the beneficial use claims made by the U.S. Fish & Wildlife Service. Each declaration provides evidence regarding one or more claims, as shown in the cross-referencing index below. In addition, for each applicable claim, the last page of the claim refers to the declaration that supports it. In accord with IDWR practice and instructions, declarations have not been provided for small domestic and stockwater claims or for claims supported by a license.

Index of Fish & Wildlife Service Declarations

| No. | Declarant | Sub-basin (report area) | Refuge | Beneficial-Use Claim No. or Title |
|---|---|---|---|---|
| 1. | Martha K. Collins | 43 (07) | Minidoka | a. Raft River |
| | | 35 (05) | Minidoka | b. Gifford Spring |
| | | 35 (05) | Minidoka | c. Gifford Spring & assoc. seeps |
| | | 35 (05) | Minidoka | d. Unnamed Seeps-- Gifford Slough |
| 2. | Ronald R. Thomasson | 35 (05) | Minidoka | a. Gifford Spring |
| 3. | Michael N. Fisher Declaration w/4032 | 25 (14) | Grays Lake | a. 25-4032<br>b. 25-4032<br>c. 25-4034<br>d. 25-4046<br>e. Eagle Creek<br>f. Hdqtrs Pond |
| 4. | Gerald L. Deutscher | 31 (08) | Camas | a. Well No. 1<br>b. Well No. 2<br>c. Well No. 3<br>d. Well Nos 4, 5 & 6.<br>e. 31-4014 (Well 9)<br>f. 31-4066 |
| 5. | Kevin Ryan | 63 (13) | Deer Flat | a. 63-5404 |

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Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 39576
Identification No. A25-04082
Date Received 2/2/90
Receipt Number E011938

# NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
**For Domestic and/or Stockwater Purposes**
**Where Daily Use is less than 13,000 gallons per day.**

RECEIVED
FEB - 2 1990
Department of Water Resources
Eastern District Office

Filing Fee $25

**Please type or print clearly**

1. Name of Claimant (s) Dept. of Interior c/o ~~EVAN M. and LOIS KACKLEY~~ Phone (208) 436-4774
Mailing Address c/o Goodman & Duff, P. O. Box D, Rupert, ID Zip 83350

2. Date of Priority (Only one per claim) August 10, 1932 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) _____ Name or kind of source
which is tributary to (b) _____

A2504082

4. Location of point of diversion is: Township 5 South Range 43 East
Section 3, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 7, BM
County of Caribou
Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 110 foot well, 4 inch cased well, pumped to clay based pool

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

| | | Month/Day | | Month/Day | (cfs) |
|---|---|---|---|---|---|
| For Livestock | purposes from | June 1 | to | Dec. 15 | amount 0.05 |
| | | (Both dates are inclusive) | | | |
| For _____ | purposes from | _____ | to | _____ | amount _____ |

7. Total quantity claimed 0.05 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 head range cattle

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NOV 10 1992

10. Place of use is: Township: 5S Range 43 East

Section 3, ____ 1/4 of ____ 1/4, Govt. Lot 7, B.M.,

for (Circle One) **Domestic** (Stock) **Domestic and Stock**
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes x No ____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or Gravel Creek water, per Court Decree-District Court Sixth Judicial District, Case No. 1829, Soderman, et al v. Kackley, et al

14. Remarks: Well is situated on Riparian lands of owner

15. Basis of Claim (Circle One) Beneficial Use Posted Notice (License) Permit Decree

Court ____ Decree Date ____ Plaintiff vs Defendant ____

If applicable provide IDWR Water Right Number 25-4082

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**Number of Attachments** 0

**For Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronnie M Kackley Date January 31 1990

Lois Kackley Date January 31 1990

**For Organizations**: I do solemnly swear or affirm that I am ____ (Title)

of ____ (Organization), that I have signed the foregoing

document in the space below as ____ (Title) of ____ (Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ____ Date ____

Title and Organization ____

State of Idaho~~or~~ ____ )
) SS.
County of Minidoka )

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 31st day of January 19 90

SEAL

Notary Public Gillian T. Sorden

Residing at Rupert, Idaho

My Commission Expires 12-24-92

MICROFILMED NOV 10 1992

Last Name KACKLEY Ident No. ____

*Copies: White-State, Yellow-Claimant*

4/11/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Kackley CLAIM IDENT. NO. A25-04082

DATE RECEIVED 2/8/90 CK # AMOUNT $

| | YES | NO | Required Info? |
|---|---|---|---|
| 1. Is the name and address complete with zip code? | | | * |
| 2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | * |
| 3. (a) Is a source entered? | | | * |
| (b) Is a tributary to entered? (if required) N/A | | | |
| 4. Is the legal description of the p.d. sufficient? | | | * |
| 5. Is there a description of the diverting works? | | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | * |
| Is the period of use included? | | | |
| Is a quantity claimed for each use? | | | * |
| 7. Is a total quantity claimed entered? | | | |
| 8. If required is a consumptive use entered? N/A | | | |
| Is the consumptive use correct? N/A | | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | | | * |
| 11. Is (are) the county(ies) entered? | | | |
| 12. Is the ownership of p.u. checked? | | | |
| 13. Are other water rights listed or "none" indicated? | | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | | | |
| 15. Is the basis of the claim indicated? | | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | | | * |
| 19. Was this claim filed on time, or was an extension granted? | | | * |
| 20. Is the fee enclosed correct? Exempt | | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | | | |
| 22. Should this claim be data entered? | | | |

Claim checked by: DC Date: 2/8/90

Claim must be returned to claimant: ___(Yes) X (No)

Claimant must be notified of modifications: ___(Yes) X (No)

Receipt Prepared by: Date:

Claim data entered by: DC Date: 2/8/90 Checked by: Date:

Sent to claimant by: Date:

Comments:

1 9 3 8

MICROFILMED NOV 10 1992

WATER RIGHT NUMBER - A29-04082 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - - + + - - FIRST NAME - - + + - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***

KAUKLEY EVAN M.

1 - C/O WILLIAM GOODMAN, ATTORNEY
2 - P.O. BOX D
3 -
CITY- RUPERT STATE- ID ZIP- 83350
PHONE - 208-436-4774

KAUKLEY LOIS

1 - C/O WILLIAM GOODMAN, ATTORNEY
2 - P.O. BOX D
3 -
CITY- RUPERT STATE- ID ZIP- 83350
PHONE - 208-436-4774

+ - - PRIORITY DATE - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +

06/11/1938 1 - EASTERN L - LICENSE

+ - - - - - - - - SOURCE - - - - - - - - - - - - - - - - + + - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | PCLR | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|---|---|---|---|---|---|---|---|
| 09S | 23E | 5 | | 7 | (PR) | CARIBOU | |

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|
| 04 | STOCKWATER | 03/01 | 12/15 | 0.050 | |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.050

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | ACRES | USE | DESCRIPTION | COUNTY |
|---|---|---|---|---|---|---|---|---|
| 09S | 43E | S | | 7 | | 04 | STOCKWATER | (09 ) CARIBOU |

+ - - DIVERSION WORKS - WELL. PUMP & TURBINE.

+ - - NON-CONSUMPTIVE USE - STOCK RIVER.

+ - - DIRECT DIVERTS FROM WELL 0.05 CFS - TOTAL

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - WELL DRILLER'S REPORT NUMBERS - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

NO WELL DRILLER'S REPORT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - SIGNIFICANT ANOMALIES - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +

NO SIGNIFICANT ANOMALIES FOUND.

AJ5506NP                    IDAHO DEPARTMENT OF WATER RESOURCES                    03/15/91 00:28:36
(OD-26)                    ADJUDICATION CLAIMS PROOF READING REPORT                    PAGE 2

WATER RIGHT NUMBER - A25-04092          PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +          + - - - - DECREE DEFENDANT - - - +          + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/06/90 DONALDSON

+ - - - - - - - - - - - - - - - - - - -COMMENTS- - - - - - - - - - - - - - - - - - - +
NO COMMENTS FOUND

+ - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - - - - - +

| | | | | | |
|---|---|---|---|---|---|
| COURT RIGHT FILING | - 00/00/0000 | FIELD INSPECTION DATE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| DISTURBANCE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 08/20/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 02/00/1982 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - E011936 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE BREAK FLG | - | POD OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND | | |

RP 1052
pd SESW
P4 SESW

6-7-90

139123

*200,000 / 157 AC

CERTIFIED
OCT 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 17 1991

DATA ENTRY
ENTERED ________
CHECKED ________

PROOF
MAR 24 1991