

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04054  
Date Received: 11/02/1988  
Receipt No: E003736  
Received By: gmc

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ORSON DALLAS RAYMOND 208-754-4573  
Address: 748 N. 3300 E.  
MENAN, ID 83434

2. Date of Priority: APR 01, 1945

3. Source: SPRING Trib. to: SPRING CK.

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 05N      | 38E   | 30      | NE     | NW     | SE     |     | JEFFERSON |

5. Description of diverting works:  
HEADGATE, PUMP & DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 6.000  |      |        |

7. Total Quantity Appropriated is:  
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 110.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 38E   | 30      | SE     | SW     |     | IRR | 4.0   |
|          |       |         | NW     | SE     |     | IRR | 21.0  |
|          |       |         | SW     | SE     |     | IRR | 19.0  |

Section Acres 44.0

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Date: 11/02/88 NOV 10 1992

A2504054

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10. Place of Use: Continued

Total Acres 44.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN INDEPENDENT CANAL.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Dallas Raymond Date: Nov. 2 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 2 day  
of Nov. 19 88

Ernest Carlson  
Notary Public

Seal

Residing at Adabo Falls, ID  
My Commission Expires 14 June 1994

R37E

R38E

T5N.

LEWISVILLE QUADRANGLE

IDAHO

7.5-MINUTE SERIES (TOPOGRAPHIC)

R. 37 E.

R. 38 E.

24  
Emigrant

19

20

21

Creek

A25-04054

INDEPENDENT

25

26

27

28

Creek

Spring

29

Spring

30

Menan

LONG

ISLAND

ONAL

31

Red

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Midway

Midway  
High Sch

42

Log for claim 25-04054

Spatial Dynamics CAT

12/22/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 05n38e  | 30  | NWSE | 21               | 28             |         |
| 05n38e  | 30  | SWSE | 19               | 21             |         |
| 05n38e  | 30  | SESW | 4                | 4              |         |
| Totals: |     |      | 44               | 53             |         |

AJ5809NP  
No. A25-04054

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 66

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ORSON DALLAS RAYMOND<br>748 N 3300 E<br>MENAN ID 83434<br>(208) 754-4573 | 04/01/1945       | IRRIGATION | 04-01 11-01           | 6.000 CFS         |                     |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 6.000 CFS         |                     |
| CONSUMPTIVE USE: |                                                                          |                  |            |                       |                   | 110.00 AFA          |

Water Source: SPRING

Tributary to: SPRING CK.

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T05N R38E S30

NENWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |      |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |      |   |      |
| 05N | 38E | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |      |   |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 04          | : | 21  | 19   | : | 44.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |   | :   | 44.0 |   |      |

POU County: JEFFERSON

Other Rights: SHARES IN INDEPENDENT CANAL.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
25-10934 A25-10934

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00080 A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00259  
A25-04037 A25-04085 A25-04086

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y  
Presumption Flag:

Audit: 11/02/88 CARLSEN 03/29/95 POST-STD

25-04654

May 6, 1991

Orson Dallas Raymond  
748 N. 3300 E.  
Menan, ID 83434

**RE: Evidence of Priority**

Dear Mr. Raymond:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **June 6, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Orson Dallas Raymond

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

A25-04054  
ORSON DALLAS RAYMOND  
748 N. 3300 E.

MENAN ID 83434

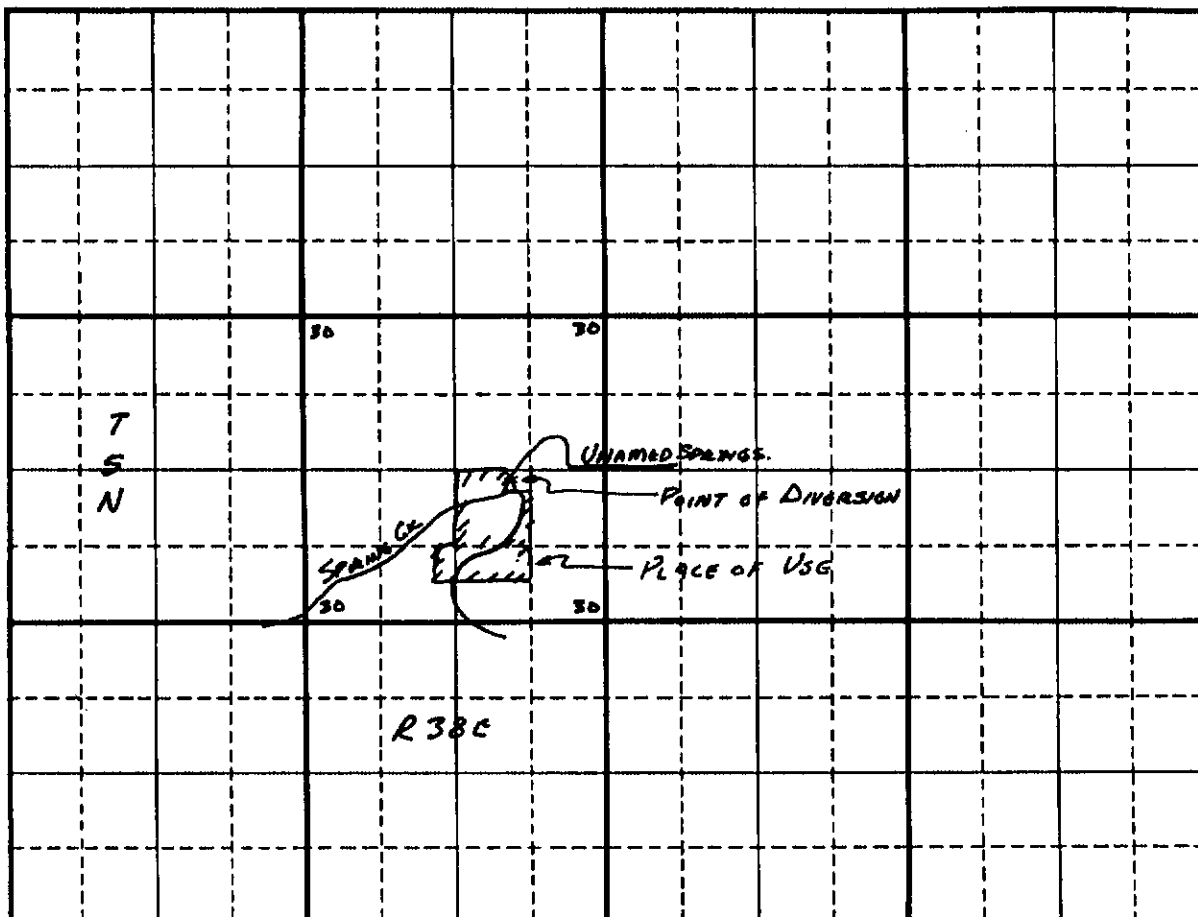
A25-04037  
ORSON DALLAS RAYMOND  
748 N. 3300 E.

MENAN ID 83434

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NOV 10 1992



(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3 day of March, 1980.

D. Dallas Raymond  
(Notary Public)

Kathleen A. Walker  
Notary Public  
Residing at Idaho Falls

My commission expires life

FOR DEPARTMENT USE ONLY

Received by SM Date 3/3/80 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by KW Date 3/3/80 #13827  
Published in The Rigby Star  
Dates 3/13 & 3/20/80