

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04037
Date Received: 11/02/1988
Receipt No: E003736
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORSON DALLAS RAYMOND 208-745-4513
Address: 748 N. 3300 E.
MENAN, ID 83434

2. Date of Priority: JUN 10, 1959

3. Source: UNNAMED SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	30	SE	NW	SE		JEFFERSON
			NE	SW	SE		JEFFERSON
			NW	SW	SE		JEFFERSON

5. Description of diverting works:
PARMA PUMP, PTO DRIVE, OPEN DISCHARGES INTO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 97.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 BEEF AND DAIRY CATTLE.

A2504037



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	30	SE	SW		IRR	4.0
			NW	SE		IRR	16.0
			SW	SE		IRR	19.0
						Section Acres	39.0
						Total Acres	39.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-04054

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Dallas Raymond Date: Nov. 2 1988

Date: _____

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Nov. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 14 June 1994

R37E

R38E

T5N

LEWISVILLE QUADRANGLE
IDAHO
7.5-MINUTE SERIES (TOPOGRAPHIC)

R 37 E

R 38 E

24

Emigrant

19

Creek

20

21

A25-04037

25

26

28

Spring

Menan

LONG ISLAND

CANAL

Bed

MICROFILMED
NOV 10 1992

Midway

Midway

48

Log for claim 25-04037

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n38e	30	NWSE	16	28	
05n38e	30	SWSE	19	21	
05n38e	30	SESW	4	4	
Totals:			39	53	

 SPATIAL
DYNAMICS

AJ5809NP
No. A25-04037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORSON DALLAS RAYMOND 748 N 3300 E MENAN ID 83434 (208) 745-4513	06/10/1959	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.000 CFS 0.200 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.000 CFS	97.50 AFA

Water Source: UNNAMED SPRINGS

Tributary to: SPRING CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05N R38E S30 SENWSE NESWSE NWSWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
05N	38E	30	:																		
																04	:	16	19	:	39.0
																		TOTAL ACRES			39.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: JEFFERSON

Non-Irrigation Uses: S/ 300 BEEF AND DAIRY CATTLE.

Other Rights: 25-04054

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-12245 A25-12245

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00080 A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00259
A25-04054 A25-04085 A25-04086

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Audit: 11/02/88 CARLSEN 03/29/95 POST-STD

25-241037

May 6, 1991

Orson Dallas Raymond
748 N. 3300 E.
Menan, ID 83434

RE: Evidence of Priority

Dear Mr. Raymond:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 6, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

Orson Dallas Raymond

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04054
ORSON DALLAS RAYMOND
748 N. 3300 E.

MENAN ID 83434

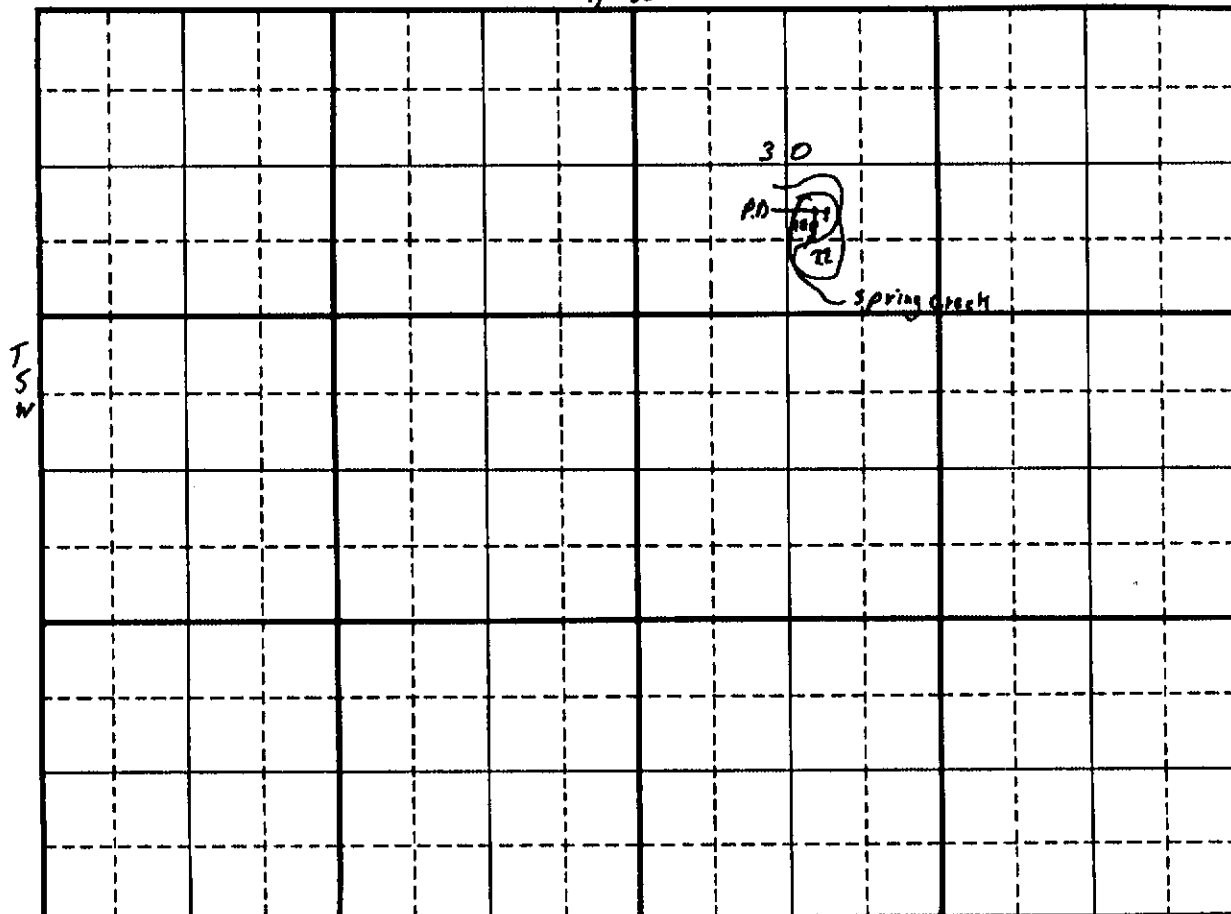
A25-04037
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MENAN ID 83434

MICROFILMED
NOV 10 1992

(8) Remarks _____

R 32E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1979.

Dr. Scott D. Dallos (Claimant)
Charles E. Wray
Notary Public
Residing at Idaho Falls

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>6-28-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SC</u>	Date <u>6-27-79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>6-28-79</u>	#11970		
Published in <u>Rigby Star</u>				
Dates <u>July 4 & 11 1979</u>				