IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-04010**
Date Received: 10/20/1988
Receipt No: E003379
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RIGBY 208-745-8111
   Address: 158 W FREMONT
   RIGBY ID 83442

2. Date of Priority: JAN 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	18		SW	NW	2	JEFFERSON
			SW	NE	SW		JEFFERSON

5. Description of diverting works:
   175' WELL, 14" CASING W/ PUMP OF 1250 GPM CAPACITY TO DELIVERY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.450		

7. Total Quantity Appropriated is:
   1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   M/700 HOMES & 75 BUSINESSES. MUNICIPLE USE AT CITY OF RIGBY.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	13			MUNI	
		24			MUNI	
	39E	18			MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	39E	19			MUNI	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-04009, 04011, & A25-10496.

14. Remarks:
P/U WITHIN CITY LIMITS OF RIGBY WELL #2.
PRIORITY DATE ALSO 3-1-1958 FOR 1.35 CFS., CLAIMED UNDER BENEFICIAL USE RIGHT A25-10496.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.80_ CFS. COMBINED RIGHT NOS.:
A2504011, A2510496
TRANSFER 4791

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04010
Date Received: 10/12/1988
Receipt No: 003379
Received By: BDV

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

A2504010

1. Name: CITY OF RIGBY 208-745-8111
   Address: 158 W. FREMONT
   RIGBY, ID 83442

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	39E	18	SE NE SW		JEFFERSON

5. Description of diverting works:
   175' WELL, 14" CASING W/ PUMP OF 1250 GPM CAPACITY TO DELIVERY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.450		

7. Total Quantity Appropriated is:
   1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   M/700 HOMES & 75 BUSINESSES. MUNICIPLE USE AT CITY OF RIGBY.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	13			MUNI	
		18			MUNI	
		19			MUNI	

MICROFILMED
NOV 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	24			MUNI	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-04009, 04011, & A25-10496.

14. Remarks:
P/U WITHIN CITY LIMITS OF RIGBY WELL #2.
PRIORITY DATE ALSO 3-1-1958 FOR 1.35 CFS., CLAIMED UNDER BENEFICIAL USE RIGHT A25-10496.

15. Basis of Claim: STATUTORY CLAIM

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NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Organizations:

I do solemnly swear or affirm that I am City Clerk of City of Rigby, that I have signed the foregoing document in the space below as City Clerk of City of Rigby and that the statements contained in the foregoing document are true and correct.

Title / Organization

Lloyd Lee Smisteng
Signature of Authorized Agent

City Clerk - City of Rigby
Title and Organization

October 20, 1988
Date

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 19 day of October 19 88

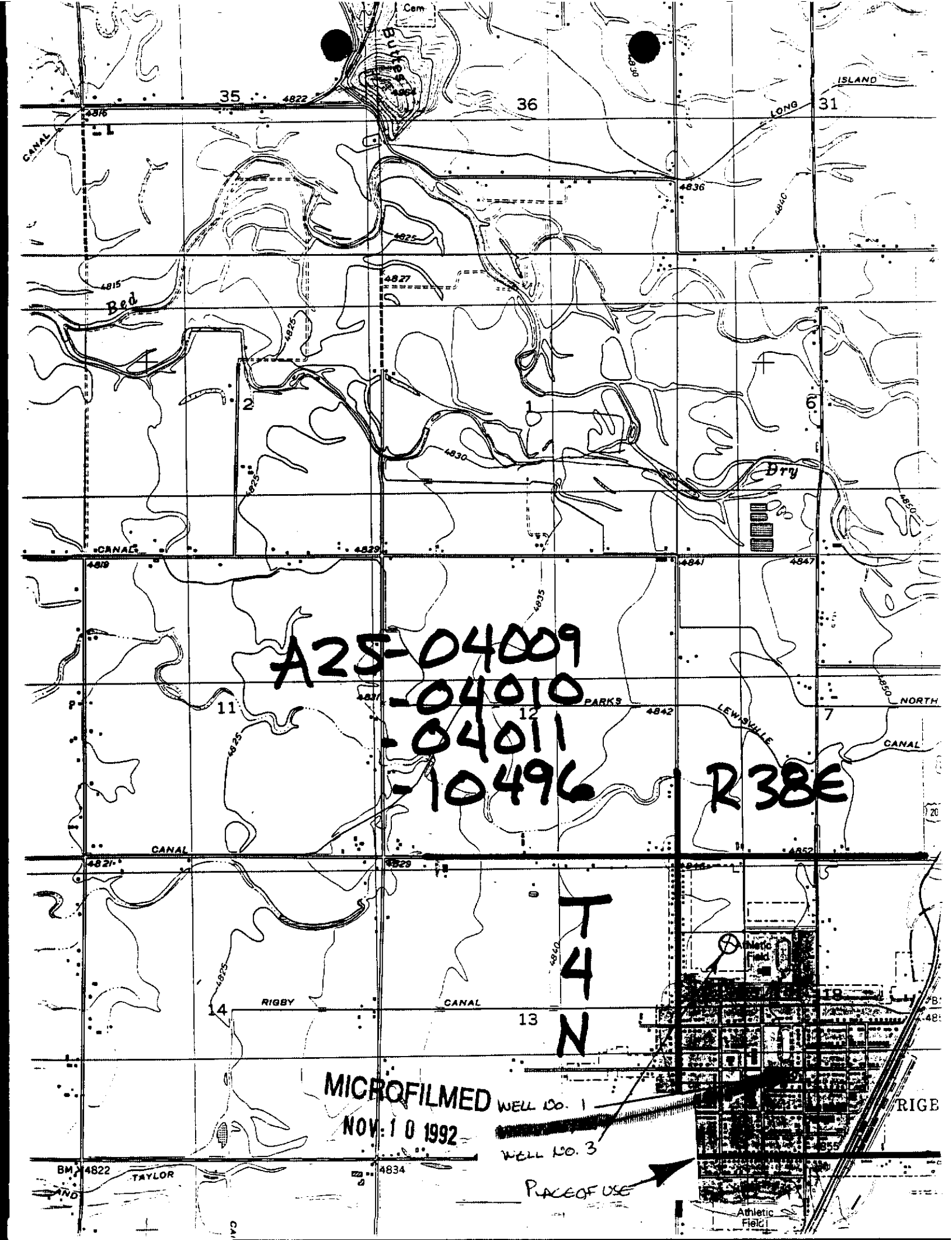
Notary Public

Seal

Residing at Idaho Falls Id

My Commission Expires 22 Aug 1994

MICROFILMED
NOV 10 1992


A25-04009
-04010
-04011
-10496
R38E
T
4
N
MICROFILMED
NOV 10 1992
WELL NO. 1
WELL NO. 3
PLACE OF USE
RIGBY
CANAL
PARKS
NORTH
LEWISVILLE
TAYLOR
Athletic Field
Athletic Field
Dry
Bed
ISLAND
LONG
CANAL
35
36
31
1
2
6
7
11
12
13
14
18
19

Adj - Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED
AUG 2 2 1996
Department of Water Resources
Eastern Region

TRANSFER NO. 4791
WATER RIGHT NO(S). 25-04010/25-04011 &
SRBA CLAIM NO. A25-10496

This is to certify that: **CITY OF RIGBY**
158 W FREMONT
RIGBY ID 83442

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
Right No. 25-04010 :		
MUNICIPAL	01/01 to 12/31	1.45 CFS
Priority: 01/01/1920		
Right No. 25-04011 :		
MUNICIPAL	01/01 to 12/31	2.45 CFS
Priority: 06/01/1961		
Claim No. A25-10496 :		
MUNICIPAL	01/01 to 12/31	3.90 CFS
Priority: 03/01/1958		
	TOTAL:	**7.80 CFS**

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 18, Township 04N, Range 39E
NESW , Sec. 18, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: See Remarks *

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

TRANSFER NO. 4791
WATER RIGHT NO(S). 25-04010/25-04011 &
SRBA CLAIM NO. A25-10496

CONDITIONS OF APPROVAL AND REMARKS

3. The total instantaneous diversion of water from all points of diversion under Transfer No. 4791 shall not exceed 7.80 cfs.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The well(s) previously used under these rights shall be abandoned in a manner which complies with Department well abandonment rules.
6. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
* 10. Place of use is located within the City of Rigby.

Dated this 16th day of August, 1996.

J. Glen Saxton
Chief, Water Alloc. Bureau

Form 1-222
12-92

3.0 - 3715-TL

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4791

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

COPY

Name of applicant City of Rigby Phone (208) 745-8111

Post Office address 158 W Fremont Rigby ID 83442

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other Clarify claim amount
2. Describe the reason for the proposed changes Wells #2 and #3 will be abandoned and replaced by a new well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
25-04010	1-01-1920	1.45	Municipal	1-1	to	12-31
25-04011	6-01-1961	2.45	Municipal	1-1	to	12-31
A25-10496	3-01-1958	3.90	Municipal	1-1	to	12-31
					to	

2. Total amount of water being transferred 7.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	18	4N	39E	Jefferson	New well
	SW	NE	SW	18	4N	39E	Jefferson	Well #1

5. Lands irrigated or place of use: City of Rigby

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MAR 07 1996
Department of Water Resources
Eastern District Office

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well #1 and new 20" diameter well drilled to 450' deep that will pump to new 1,000,000 gallon reservoir and then pumped to City's distribution system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

None

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____

_____

PART 2

WR0749NP
No. 25-04010

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF RIGBY	01/01/1920	MUNICIPAL	01-01	12-31	2.800 CFS	
					TOTAL DIVERSION:	2.800 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T04N R39E S18 NESW JEFFERSON County

Pou County:

Remarks: P/U WITHIN CITY LIMITS OF RIGBY WELL #2.
PRIORITY DATE ALSO 3-1-1958 FOR 1.35 CFS.

Dates: App. Received: Priority Date: 01/01/1920
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/22/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

PART 2

WR0749NP
No. 25-04011

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF RIGBY	06/01/1961	MUNICIPAL	01-01	12-31	2.450 CFS	
				TOTAL DIVERSION:		2.450 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T04N R39E S18 SWNW JEFFERSON County

Pou County:

Remarks: P/U WITHIN CITY LIMITS OF RIGBY WELL #3.

Dates: App. Received: Priority Date: 06/01/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/22/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

PART 2

AJ0749NP
No. A25-10496

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF RIGBY	03/01/1958	MUNICIPAL	01-01	12-31	3.90 CFS	
				TOTAL DIVERSION:		3.90 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R38E S18 SWNESW SENESW JEFFERSON County

Place of use Legal Description for: MUNICIPAL

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
04N	38E	13																
04N	38E	18																
04N	38E	19																
04N	38E	24																

POU County: JEFFERSON

Non-Irrigation Uses: MUNICIPLE USE W/I CITY LIMITS OF RIGBY.

Other Rights: 25-04009, 04010, 04011

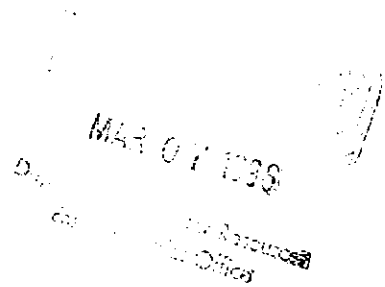
Remarks: THIS RIGHT IS CLAIMED AS EXPANDED USES OF CLAIMS 25-04009 &04010. IN 1958 BOTH WELLS (1 & 2) RECEIVED NEW, LARGER CAPACITY PUMPS. WELLS 1 CAPACITY INCREASED TO 5.35 CFS AND WELL 2 CAPACITY INCREASED TO 2.80 CFS. THIS CLAIM REFLECTS ADDITIONAL 2.55 CFS CAPACITY IN WELL 1 AND 1.35 CFS ADDITIONAL IN WELL 2.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____



Page _____ of _____

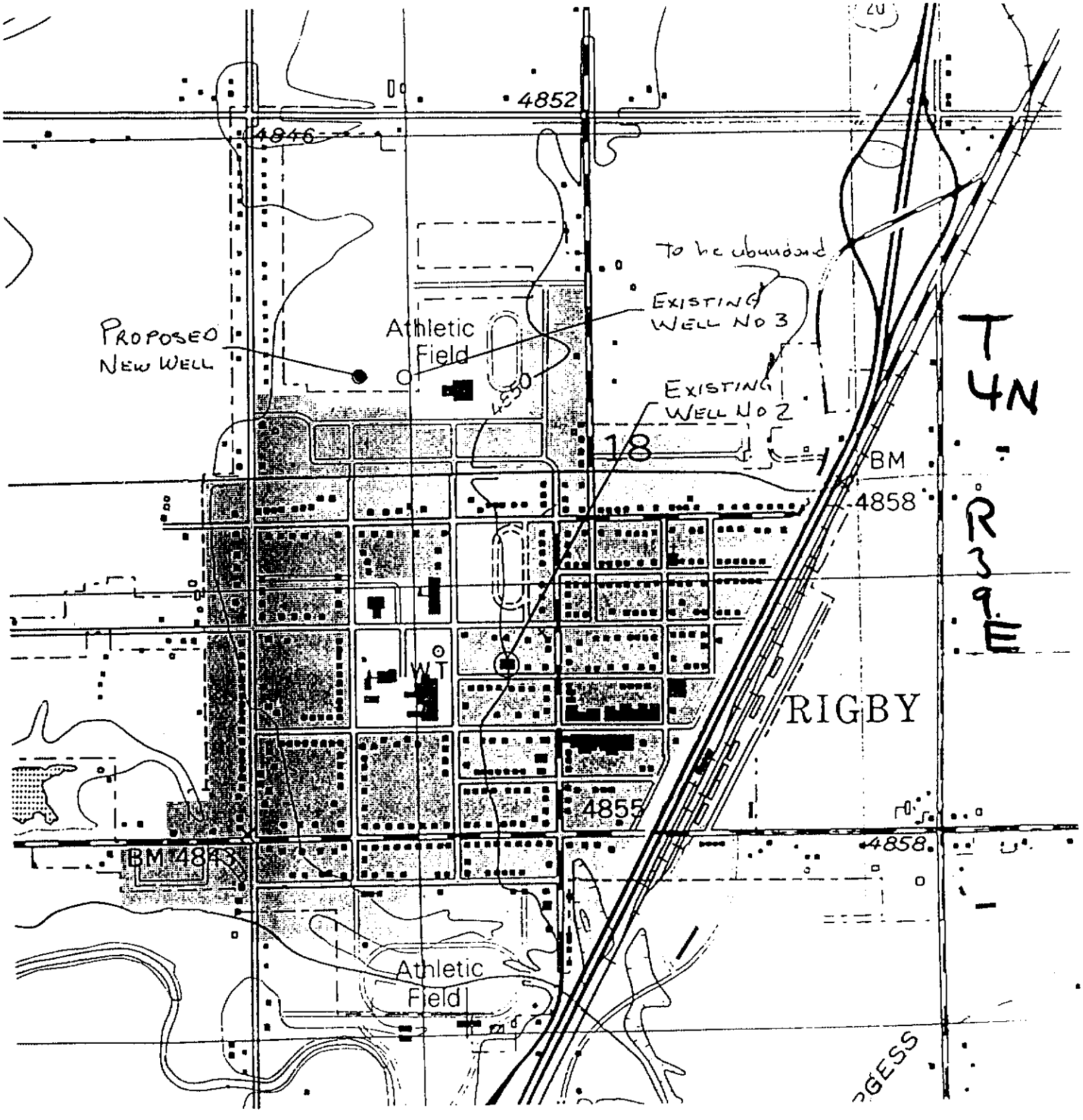
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



A-25-4010

April 29, 1991

City of Rigby
158 West Fremont
Rigby, ID 83442

RE: **Evidence of Priority**

Dear Sirs:

The Notice of Claim(s) identified with the number(s) shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice(s) have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice(s) be decreed by the court if no evidence of a priority date is submitted.**

MICROFILMED
NOV 10 1992

Please submit the required evidence supporting the priority date(s) by **May 29, 1991,** referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-10688
CITY OF RIGBY
158 W. FREMONT

RIGBY ID 83442

A25-04010
CITY OF RIGBY
158 W. FREMONT

RIGBY ID 83442

A25-04011
CITY OF RIGBY
158 W. FREMONT

RIGBY ID 83442

A25-04009
CITY OF RIGBY
158 W. FREMONT

RIGBY ID 83442

A25-10496
CITY OF RIGBY
158 WEST FREMONT

RIGBY ID 83442

MICROFILMED
NOV 10 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED
MAR 1 - 1990
Department of Water Resources
Eastern District Office

February 22, 1990

Rigby Water Dept.
158 West Fremont
Rigby, ID 83442

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

MICROFILMED
NOV 10 1992

City of Rigby

158 WEST FREMONT

RIGBY, IDAHO 83442

OFFICE OF THE CITY CLERK
PH. 745-7111

Well No. 1	196 feet deep	16 in. casing	drilled 1947
Well No. 2	175 feet deep	14 in. casing	drilled 1920
Well No. 3	165 feet deep	16 in. casing	drilled 1961

MICROFILMED
NOV 10 1992

IN THE MATTER OF:

City of Rigby

AFFIDAVIT

State of Idaho

County of Jefferson

I ARTHUR REUEL CHANDLER being first duly sworn, deposes and says: I have lived in Rigby Idaho since June 15, 1901 and have watched the place grow from a real small community to its present size.

In the year of 1921 I was hired by Ira Mangum to help pour the foundation for our present City Building. Since the well which is in the present city building is in the basement it would have to have been built before that time.

The well taht was drilled approximently 50ft West of the Rigby City Hall was drilled in the year of 1947.

The well that was drilled on the Delbert Call addition on the North side of the City of Rigby just North of 3rd North was drilled in the year of 1961.

A. R. Chandler
(signature)

Subscribed and sworn to before me this 21st day of April 1972.

James A. Rice
(notary public)

Residing at Righy, Idaho.

My commission expires 10-24-72.

IN THE MATTER OF:)
)
)
)
CITY OF RIGBY)
)
State of Idaho)
County of JEFFERSON)

AFFIDAVIT

FRED HUTCHENS being first duly sworn, deposes and says: Afte. having searched the records of the City of Rigby, I have found the city Hall was built in 1921. No 2 well is in the basement of City Hall, so had to be drilled before erection of the building. Through this evidence I put down Jan. 1920 as drilling date.

No. 1 well was drilled in 1947 by Jim Schoonover of Burley, Idaho. I was a city employee at this time.

No. 3 well was drilled by Paul Vollmer & Sons of Aberdeen, Idaho in 1961. I am enclosing a copy of the Log on this well.

I, Fred Hutchens, was the water Supt. at the time this well was drilled and I still hold the same title at this time.

FRED HUTCHENS
CITY SUPT.
CITY OF RIGBY

Fred Hutchens
(signature)

Subscribed and sworn to before me this 21st day of April 1972.

James A. Rice
(notary public)

Residing at Rigby, Idaho.
My commission expires 10-24-72.

IN THE MATTER OF:)
)
)
)
City Of Rigby)
State of Idaho)
County of Jefferson)

AFFIDAVIT

Sheridan S. Evans being first duly sworn, deposes and says: I Sheridan S. Evans Being 73 years old and a resident of the city of Rigby since 1917. I have knowledge that the present City Hall was built in 1921 and well known as no. 2 was drilled prior to that time.

The well west of City Hall known as well no 1 was drilled in 1947. The well in the north part of the city was drilled in 1961.

As I was the owner and operator of a plumbing business in the city of Rigby, my association of the water supply of the city was of great importance to me.

Sheridan S. Evans
(signature)

Subscribed and sworn to before me this 21st day of April 19 72.

James A. Rice
(notary public)

Residing at Rigby, Idaho.
My commission expires 10-24-72.

IN THE MATTER OF:)
)
)
City of Rigby)
)
State of Idaho)
County of Jefferson)

AFFIDAVIT

I J. L. Brown being first duly sworn, deposes and says: To whom it may concern Re: Wells at Rigby.

I J. L. Brown came to Rigby in April 1903 with my parents. Have resided here since that time, except the time spent in the Army during W.W.1.

I tetify that well #1 was drilled about 50 ft. west of the city hall Date 1947 Also in 1920, Well #2 was drilled in the basement just prior to the building of the present City Hall. Not long afterward, I had the privelage of serving on the City Council for two years.

Well #3 was drilled in February 1961 on Delbert Call addition.

J. L. Brown
(signature)

Subscribed and sworn to before me this 21st day of April 19 72.

James A. Rice
(notary public)

Residing at Rigby, Idaho.
My commission expires 10-24-72.