

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A25-02169

Ident. Number: A35-02394

Date Received: 11/01/1988

Receipt No: 6003739

Received By: ES

12/19/91
SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~ALBA~~ ^{ALTA} QUALMAN 208-523-7453
Address: 6767 N. 15 E.
IDAHO FALLS, ID 83401

OR
Name: JO ANN LANCE 208-523-7453
Address: 6767 N. 15 E.
IDAHO FALLS, ID 83401

A2502169



2. Date of Priority: JAN 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	35	SW	NW	SW		JEFFERSON

5. Description of diverting works:
40HP PUMP FROM WATER SUBING INTO GRAVEL PIT, OPEN DIS. TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	3	NE	NE		IRR	30.0
			SE	NE		IRR	20.0
						Section Acres	50.0
05N	37E	34	NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	50.0
						Total Acres	100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02881, LONG-ISLAND CANAL SHARES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25360

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alta Qualman Date: Nov 1 - 88

Date: _____

State of Idaho)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 88

J. Wakeman
Notary Public

Seal

Residing at Idaho Falls, Idaho
My Commission Expires 4-9-93



SIG

26

25

BM 4779

4773

34

T SW
TAN

3

32

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11

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2

SOUTH

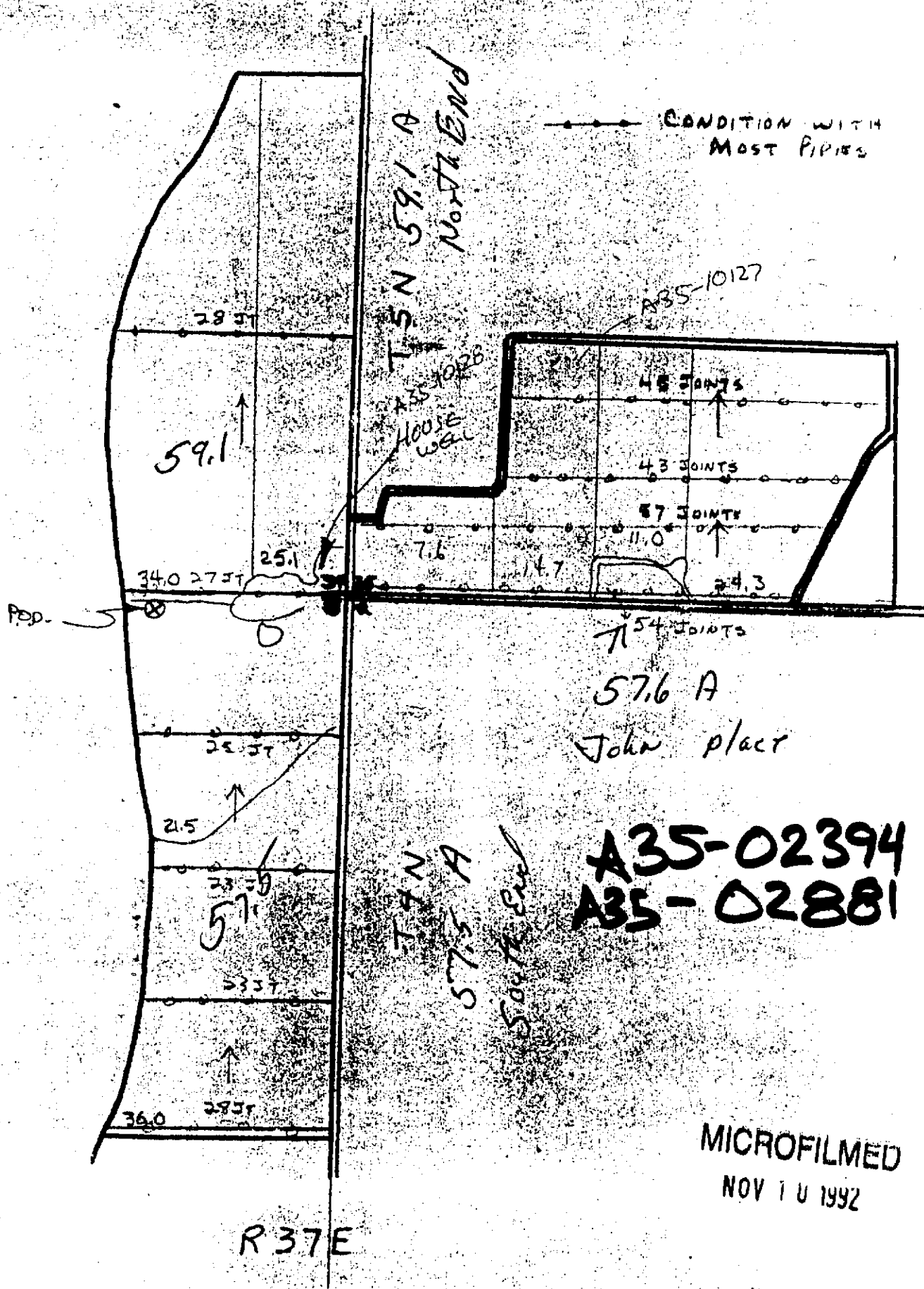
MICROFILMED

NOV 10 1982

4771

4771

N ↑



57.6 A
John place

A35-02394
A35-02881

MICROFILMED
NOV 10 1992

Log for claim 25-02169

Spatial Dynamics CAT

12/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n37e	3	SENE	20	30	GCDB irregular here due to river, tracts not consistent
04n37e	3	NLSE	25	30	GCDB irregular here due to river, tracts not consistent
05n37e	34	?	0	7.6	GCDB irregular here due to river, tracts not consistent
05n37e	34	SENE	30	29	GCDB irregular here due to river, tracts not consistent
05n37e	34	SENE	20	30	GCDB irregular here due to river, tracts not consistent
05n37e	86	SNRV ?	0	6.5	GCDB irregular here due to river, tracts not consistent
Totals:			95	133.1	

 **SPATIAL
DYNAMICS**

AJ5809NP
No. A25-02169

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALTA QUALMAN	01/15/1955	IRRIGATION	04-01 11-01	2.000 CFS	
C	JO ANN LANCE 6767 N 15 E IDAHO FALLS ID 83401 (208) 523-7453					
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						250.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R37E S35

SWNWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	37E	3	:	30			20	:					:					:					:	50.0
05N	37E	34	:					:					:		25			:				25	:	50.0
TOTAL ACRES																							100.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 35-02881, LONG-ISLAND CANAL SHARES

Other Water Rights Listing Overlapping Place(s) of Use:
A25-00259

Check: POD placement

Remarks: GEN

***** MEMO TO FILE

ORIGINAL LICENSE NUMBER IN WRONG BASIN. NOTIFIED ROBERTA G.
WHO ISSUED NEW NUMBER 25-2169. RECODE THIS CLAIM TO NEW NUMBER
DURING REVIEW ***** ESV 11/16/88

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

Audit: 12/19/91 COX 03/29/95 POST-STD

DECEMBER 19, 1991

ALTA QUALMAN
6767 N 15 E
IDAHO FALLS ID 83401

RE: RENUMBERED NOTICE

Dear Mr. Qualman:

The Department has changed the identification number for Notice of Claim #A35-02394. The new number is #A25-02169. We have also modified receipt E003739 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 10 1992

11/ 3/1988

QUALMAN, ALTA

ADJUDICATION FEE

410162 9337 6490

236.00

\$236.00

CHECK

1358

Water Right Numbers

A35-02881

A25-10901

A25-02169

-

-

Renumbered from A35-02394

Region: EASTERN

Signature: J. Coy
12/19/91MICROFILMED
NOV 10 1992

RECEIVED
DEC 12 1988

MEMO

Department of Water Resources

Shawla
From: ~~TO: Roberta Garrett, S.O.~~
Eastern Regional Manager

DATE: Nov. 3, 1988

TO: FROM: Eric Verner, Eastern *EV*

RE: Licenses 35-02881 & 35-02394 pursuant to memo of 10/26/88 by Dave Shaw.

The current owner of these licenses filed his adjudication claims with me on the first. In the process I found that these two licenses have been numbered in the wrong basin. They should be renumbered to basin 25. The property lies on the south and east side of the Snake River which puts it in basin 25.

Please let me know when the new numbers are assigned so I can update the adjudication data base.

Tx, EV

35-2881 renumbered 25-2170
35-2394 renumbered 25-2169

RECEIVED

JAN 5 1989

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 10 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-25360Amount 2.0 c.f.s.

Water District No. _____

Priority January 15, 1955

THIS IS TO CERTIFY that ARNOLD J. QUALMAN
 of Central, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 15, 1955; that Permit No. G-25360
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on July 10, 1957, showing that said works
 were completed on the 7th day of January, 1957; and that on the 7th
 day of January, 1957, ARNOLD J. QUALMAN

of Central, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of sump
, a tributary of gravel pit, for the purpose of irrigation
, under Use Permit No. G-25360 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6036, on the 10th day of July, 1957;
 The right hereby confirmed dates from January 15, 1955;

The Point of Diversion is located
 in the NW 1/4 SW 1/4, Sec. 35, Tp. 5 N, R. 37 E, B. M. County Jefferson
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	37 E	34	SE 1/4 NE 1/4	23	0
			NE 1/4 SE 1/4	20	25
			SE 1/4 SE 1/4	35	25
4 N	37 E	3	NE 1/4 NE 1/4	50	30
			SE 1/4 NE 1/4	--	20
			Total number of acres irrigated	--	100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of July, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

65-25360

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33225
Permit No. G- 25360
District No.

1. Name of Applicant: ARNOLD J. QUALMAN
Postoffice address: Central County: Caribou State: Idaho
2. Quantity of water claimed: 2.56 second-feet (128 Miner's inches)
(a) Rate of withdrawal in cubic feet per second. 2.56 or Idaho
Miners' inches 128 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Sump in gravel pit
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 35
Twp. 5 N. , Rge. 37 E. , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and ditches
8. Estimated cost of works: \$1000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ARNOLD J. QUALMAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. Jan. 15, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25360

Recorded in Book 90 Page 25360 Approved Jan. 18, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 18, 1955

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 18, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 18, 1957

Witness my hand this 18th day of January, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th day of January, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SHYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	37 E	34				23									20			35	78
4 N	37 E	3	50																50
Total Number of Acres to be Irrigated -																			128
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO NO. G-25360																			
Comes now ARNOLD J. QUALMAN, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25360, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, Twp. 5 North, Rge 37 E., B.M. - E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 3, Twp. 4 North, Rge. 37 E., B.M., making a total of 100 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.																			
Signed at Central, this 3rd day of July, 1957.																			
/s/ Arnold J. Qualman																			
Date of receipt at office of Department of Reclamation July 8, 1957.																			
APPROVAL OF THE STATE RECLAMATION ENGINEER																			
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25360. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
/s/ Mark R. Kulp																			

Recorded: July 8, 1957

State Reclamation Engineer.

PERMIT NO. G-25360

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ARNOLD J. QUALMAN of Central, County of Caribou, and State of Idaho, the holder of Permit No. G-25360, issued upon Application No. G-33225 bearing date of priority of January 15, 1955, authorizing the diversion of 2.56 second feet of the waters of Sump in gravel pit, County of Jefferson, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of Sump in gravel pit, that the point of diversion of said waters NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 5 North, Range 37 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 100 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, Township 5 North, Range 37 East B.M. E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 3, Township 4 North, Range 37 East, B.M.

Proof of Completion of Works made: January 7, 1957.

Witness my hand this 10th day of July A. D., 1957.

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: January 7, 1957
Certificate of Completion of Works issued: July 10, 1957

LICENSE ISSUED FOR 2.0 SEC. FT.
Page-6036

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25360This proof is for Completion of Works and Beneficial Use In Water District No.

1. Name of applicant Arnold J. Qualman
2. Source of water supply: Sump in gravel pit
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35
T. 5 N. R. 37 E., B. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: Source of water is 400' x 600' gravel pit with connecting channel to pump and canal. Pump: Palmer Water Lifter - Power is supplied by International Harvester gas engine #2926.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 34., Twp. 5 N., Rge. 37 E., and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 3.,
Twp. 4 N., Rge. 37 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 22 day of June, 1957(Signed) Arnold J. Qualman

Examiner.

G25360

Permit No. G-25360

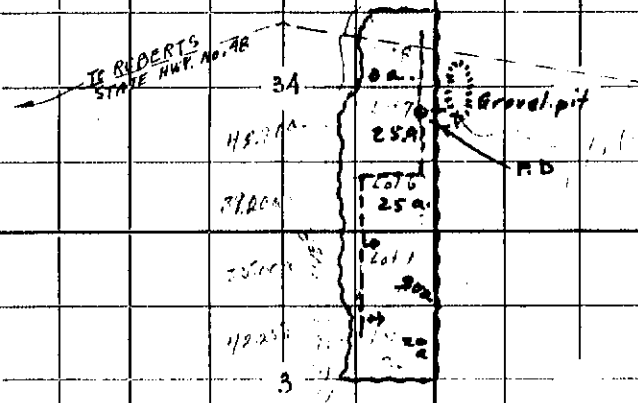
County.....Jefferson

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 28 1957
Department of Reclamation

R-37E.

T. 5 N.
T. 4 N.



Subdivisions of 100 acres
 NE 1/4 SE 1/4 - Sec. 34 - 25A
 SE 1/4 SE 1/4 - 11 3/4 - 34 - 25A
 NE 1/4 NE 1/4 - Sec. 3 - 30A
 SE 1/4 NE 1/4 - Sec. 3 - 20A

Total - 100 acres.

Quantity of water 205 Idaho Miners
 inches as determined with Sparling
 meter.

Q = 100 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 0-25360

REPORT ON PROOF OF Completion of Works & Beneficial Use

Arnold J. Qualman, Central, Idaho

2.0 2/3
- 1.82

611-2.560 1/2

100 acres,

4-40's