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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02135  
Date Received: 8/21/1989  
Receipt No: 5009937  
Received By: Jo 8-22-89

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BONNEVILLE ACRES WATER USERS ASSC. INC 208-522-5243  
Address: C/O HODGE H. ELLISON  
3440 SIOUX STREET  
IDAHO FALLS, ID 83401

2. Date of Priority: JUL 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County     |
|----------|-------|---------|-----|----|-----|----|-----|-----|------------|
| 02N      | 38E   | 3       | NE  |    | SW  |    | SW  |     | BONNEVILLE |

5. Description of diverting works:  
TWO WELLS, 262' W/ 8.0,25 HP AND 10 HP PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.810 |      | 8.60   |

7. Total Quantity Appropriated is:  
0.810 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
C/.24 CFS DOMESTIC & .57 CFS CULINARY.

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 02N      | 38E   | 3       | NW  |    | SW  |     | COMMER |       |
|          |       |         | SW  |    | SW  |     | COMMER |       |

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MICROFILMED  
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11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PER. 25-2150.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 30039

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Organizations:**

I do solemnly swear or affirm that I am Secretary of

Bonneville Area Water Users Inc. that I have signed the foregoing  
Organization

document in the space below as Secretary of

Bonneville Area Water Users Inc. and that the statements contained in the  
Organization

foregoing document are true and correct.

X Dodge H. Carson  
Signature of Authorized Agent

Bonneville Area Water Users Inc.  
Title and Organization

8/21/89  
Date

State of Idaho

County of Bonneville )

SS.

Subscribed and sworn (or affirmed) before me this 21 day

of August 19 89

Seal

Bruce A. Schulz  
Notary Public

Residing at

BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995