

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02131
Date Received: 11/30/1988
Receipt No: E004690
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HUNTING 208-754-4316
Address: 3345 E 800 N
MENAN, ID 83434

2. Date of Priority: AUG 11, 1960

3. Source: UNNAMED DRAIN Trib. to: EMIGRANT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	19	NW	NW	SE		JEFFERS

5. Description of diverting works:
PUMP, DITCH & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.180		

7. Total Quantity Appropriated is:
2.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	19	NE	SW		IRR	31.0
			NW	SW		IRR	34.0
			SW	SW		IRR	35.0

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Date: 11/30/88

MICROFILMED

NOV 10 1992

A2502131



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	19	SE	SW		IRR	15.0

Section Acres 115.0

Total Acres 115.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28963

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert H. Huntley Date: 11/30/88
Date:

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Nov 19 88

Kurt J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6/30/1994

A25-2131

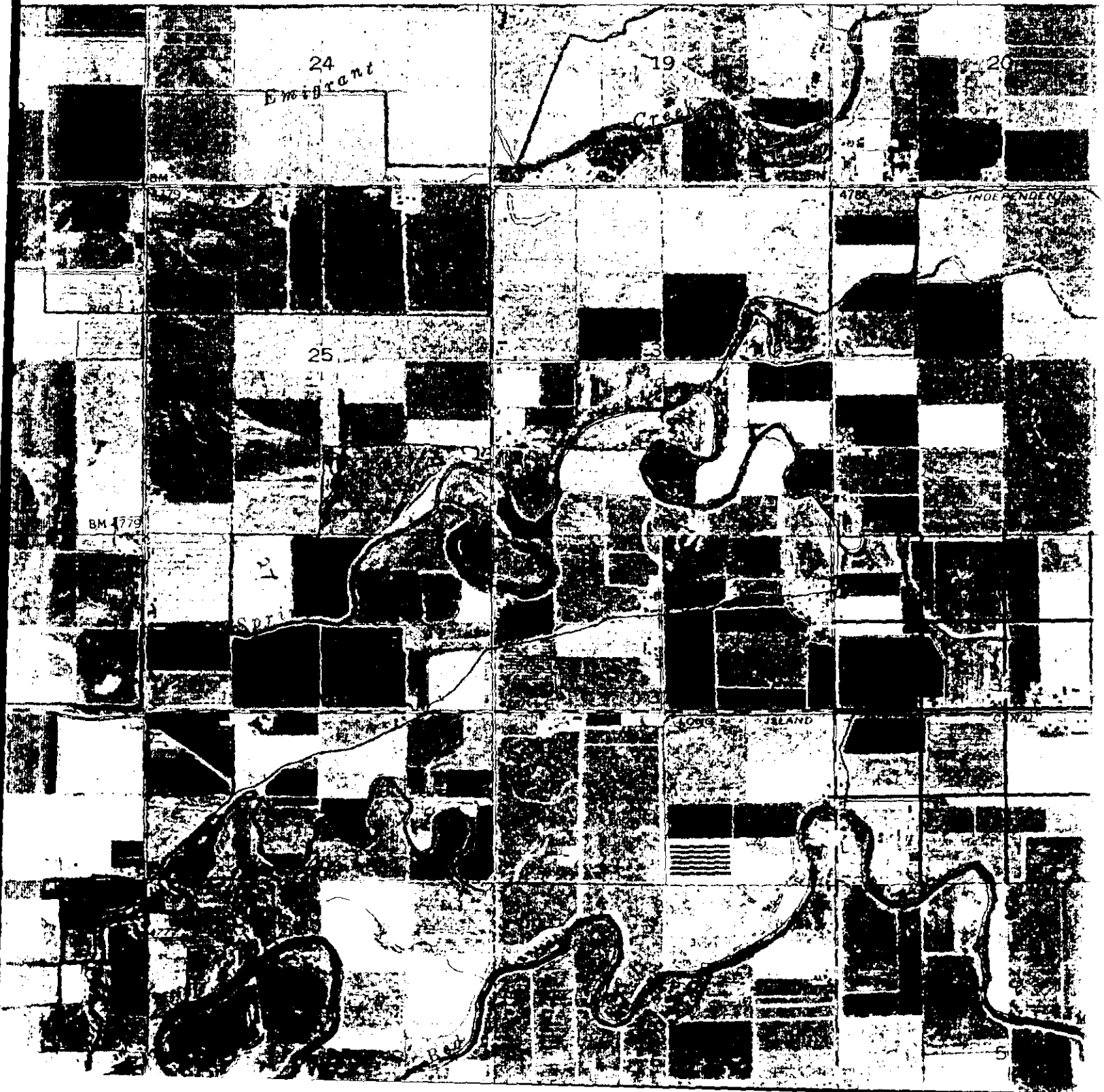
R37E R38E MICROFILMED

NOV 10 1992

LEWISVILLE QUAD
IDAHO
7.5-MINUTE SERIES (TC

R 37 E

R 38 E



Log for claim 25-02131

Spatial Dynamics CAT

12/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n38e	19	NWSW	34	36	
05n38e	19	NESW	31	32	
05n38e	19	SWSW	35	28	Map in 'Water Rights License' shows 29 acres in this tract
05n38e	19	SESW	15	15	
Totals:			115	111	

AJ5809NP
No. A25-02131

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT HUNTING 3345 E 800 N MENAN ID 83434 (208) 754-4316	08/11/1960	IRRIGATION	04-01 11-01	2.180 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.180 CFS	287.50 AFA

Water Source: UNNAMED DRAIN

Tributary to: EMIGRANT CREEK

Stage: LICENSE

Point(s) of Diversion:

T05N R38E S19

NWNWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	38E	19	:											31	34	35	15			:	115.0
																				TOTAL ACRES	115.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00080 A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-04085
A25-04086

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: E

Audit: 11/30/88 MCC 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that RONALD M. HUNTING

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.18 cfs and	381.5 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

Director

25-2131

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 36949
PERMIT No. 28963
DISTRICT No.

1. Name of Applicant: Ronald M. Hunting

Postoffice address: Menan

County: Jefferson

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4.8 cubic feet per second.

3. Source of water supply: Slough fed from drainage ditch which is a tributary of Dead Slough, not tributary to any stream

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
of section 19 , T. 5 N , R. 38 E , B. M., County of Jefferson

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2500.00

8. Kind of works: Pump from slough

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 ft. fee; width at water line 6 ft. feet; depth of water 4 ft. feet;
dimensions of flume:

Diameter of pipe 18 inches inches; length of conduit miles.
Average grade per mile feet.

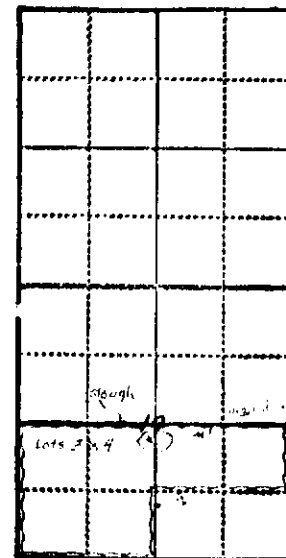
12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

LOU from Independent Canal



16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Ronald M. Hunting Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. August 11, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 28963
 Recorded in Book 102 Page 28963 Approved September 1, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before
 Work to begin on or before November 1, 1960 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 1, 1963

The whole of said work to be completed on or before September 1, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1965

WITNESS My hand this 1st day of September, 1960 s/ GFD. N. CARTER

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st

day of September, 1960.

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS, Secretary of State.

By s/ ROBERT E. SMYLIE, Governor.

REMARKS: Slough formed after construction of drainage ditch in 1959

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	R. 36 E.	19									X	X	X	X	X	X			240 acres

T
S
N

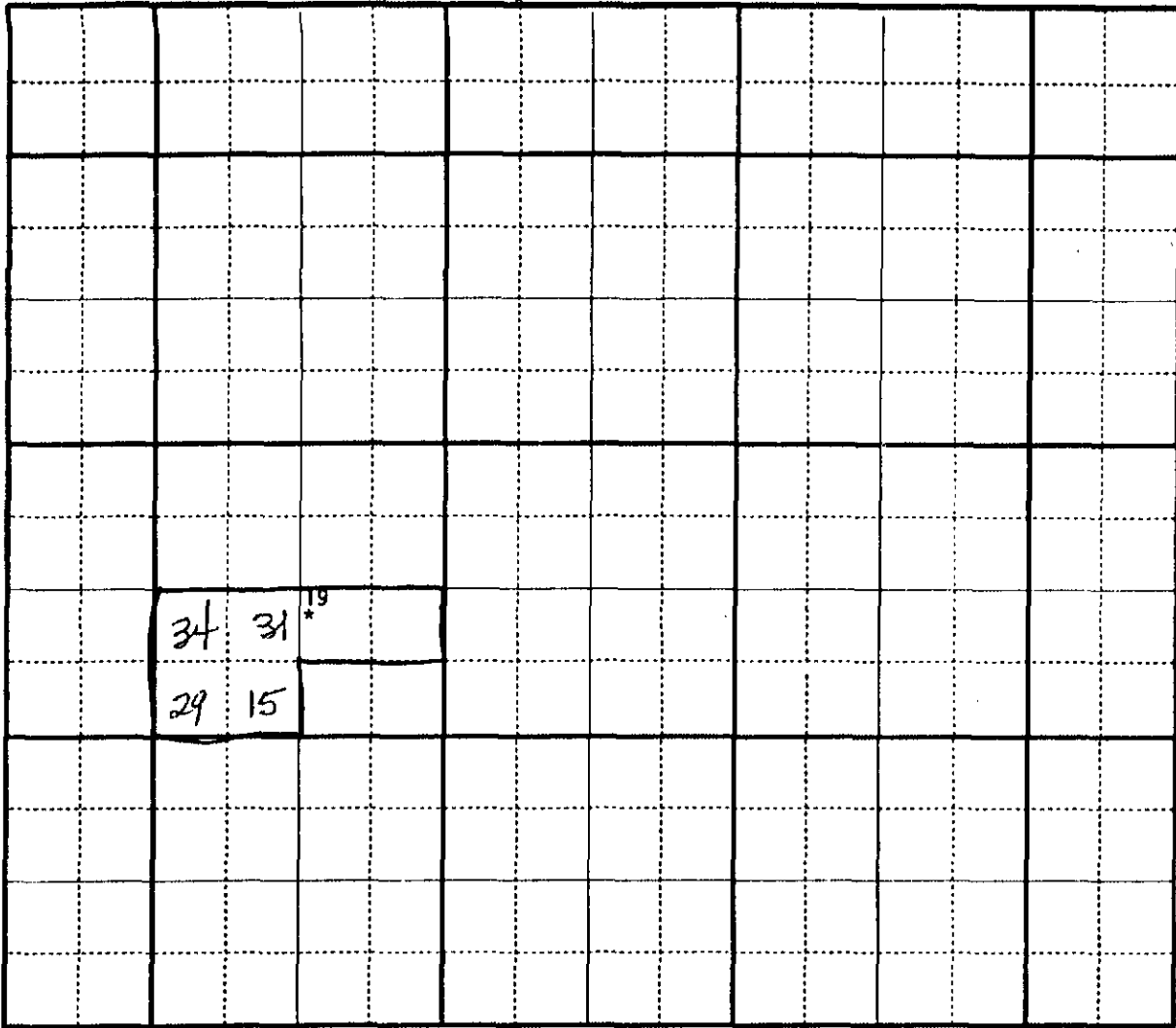
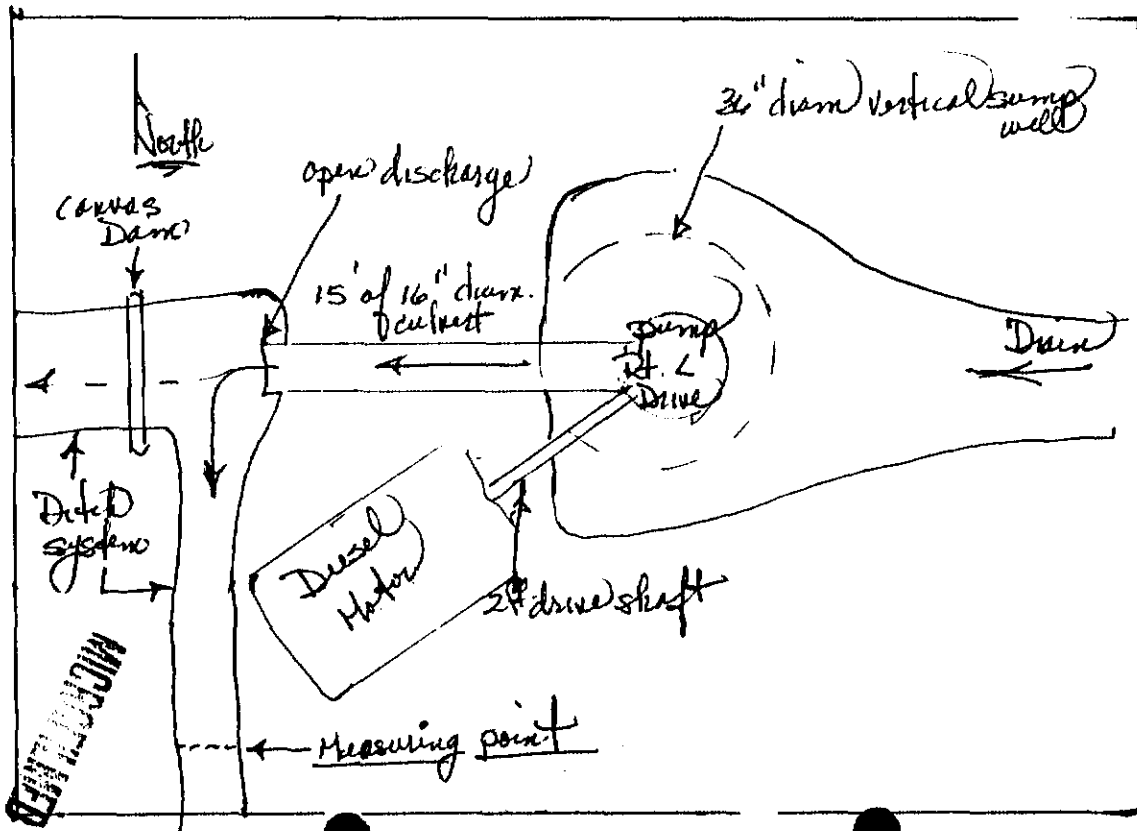


Diagram of System



DATE OF EXAM 7/18/78

ACREAGE
Found 109 ac.
Recommended 109 ac.

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.18 c.f.s. V = 381.5 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 6.49 cfs Method of measurement Dept. Pygmy Current Meter

Total Q recommended 2.18 Meter No. _____ Type n/a Condition n/a

Total V recommended 381.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See reverse side for pygmy current meter calculation
Q = 6.49 cfs CAPACITY
 $V = 109 \times 3.5 = 381.5 \text{ AF/yr}$
 $1.9853 \times \frac{214}{215} \times 2.18 = 925.3$
 925.3 AF/yr

SYSTEM DESCRIPTION:

Surface water from an unnamed drain is diverted into a network of private ditches by means of a 117 H.P. John Deere diesel engine motor m/n 4020 with a P.T.O. and by an Amello right angle pump drive s/n 0141431. 30 H.P. rating 1 to 3 ratio (drive to pump rotation). Water is lifted from a 36" drain sump well in unnamed drain and diverted into a 16" culvert which open discharges into the permit holder's ditches. 109 acres are flood irrigated.

System shown & described by Robert Huntray
No conflicting rights

Examiner's Signature Anthony R. Projowski Date Oct 20, 1978

Checked by Rodney A. Parker Date 1/12/79

Approved by Rodney Date 3/11/81

No other water rights using same P/O on Record Jan

Pygmy Current meter measurement

meas	width	depth	area	rev	time	vel	discharge
LB	.250	—	—	—	—	—	—
1	.500	.68	.34	15	45	.365	.124
2	.500	.92	.46	20	44	.481	.221
3	.500	1.20	.60	30	52	.598	.359
4	.500	1.42	.71	40	44	.915	.650
5	.500	1.50	.75	40	55	.741	.556
6	.500	1.50	.75	40	51	.796	.597
7	.500	1.50	.75	50	48	1.040	.780
8	.500	1.50	.75	50	47	1.060	.795
9	.500	1.45	.73	50	46	1.090	.796
10	.500	1.38	.69	60	47	1.270	.876
11	.500	1.00	.50	50	50	1.000	.500
12	.500	1.00	.50	20	46	.462	.231
RB	.250	—	—	—	—	—	—

$Q_{total} = 6.49 \text{ cfs.}$
ARK

UNPROCESSED

Robert Huntington

B14
B15

B16

36.1

18.3

18 17
19 20

B16 B17

B14 B18

24.1

19.3

6.0 4.1

B17 B19

Point of diversion
Drain Ditch

7.9 E

10.8

29.6

7.4

out

out

B18
B20

13.9

A

2.4

15

9.1

11.9

B19 B21

MINOR MED

30 29

"NOT TO SCALE"