

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02109
Date Received: 11/16/1988
Receipt No: 600 4089
Received By: ENV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RENDON LOVELL 208-538-6241
Address: P.O. BOX 7
RIRIE, ID 83443
OR
Name: MARILYN LOVELL 208-538-6241
Address: P.O. BOX 7
RIRIE, ID 83443

2. Date of Priority: MAR 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	3	SE	SW	NE		BONNEVILLE
			NW	SE	SE		BONNEVILLE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2502109



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	3	SW	NE		IRR	32.0
			NE	NW		IRR	33.0
			SE	NW		IRR	40.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0

Section Acres 180.0

Total Acres 180.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-04288, 02118 FROM SAME WELLS

14. Remarks:

SYSTEM DESCRIPTION: TWO WELLS OPERATE WITH INTERCONNECTED MAINLINE SYSTEM FOR SPRINKLER IRRIGATION SYSTEM. THE TWO WELLS WERE JOINED IN 1975. WELL IN SW NE IS 226' WELL W/ 18" CASING, WATER @ 100' W/ 75HP PUMP W/ 25H BOOSTER. SECOUND WELL IS 200' X 18" WELL W/ 125HP TURBINE W/ 60HP BOOSTER.

15. Basis of Claim: LICENSE
Water Right Number: 21990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

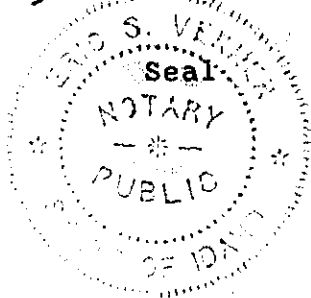
Signature of Claimant(s): Brendan Lowell Date: 11-16-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 88

[Signature]
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

AJ0749NP
No. A25-02109

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE A COOK	03/15/1951	IRRIGATION	04-01 11-01	2.50 CFS	
C	LA RAE L COOK					
C	RONALD LEE LOVELL					
C	TAMARA LOVELL					
	PO BOX 566					
	RIRIE ID 83443					
	(208) 538-7215					
				TOTAL DIVERSION:	2.50 CFS	
				CONSUMPTIVE USE:		450.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R40E S03

SESWE

NWSESE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	40E	3	:				32	:			33							35	40	:	180.0
																			TOTAL ACRES	:	180.0

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: 25-04288, 02118 FROM SAME WELLS

Remarks: GEN SYSTEM DESCRIPTION: TWO WELLS OPERATE WITH INTERCONNECTED
MAINLINE SYSTEM FOR SPRINKLER IRRIGATION SYSTEM. THE TWO WELLS
WERE JOINED IN 1975. WELL IN SW NE IS 226' WELL W/ 18" CASING,
WATER @ 100' W/ 75HP PUMP W/ 25H BOOSTER. SECONUD WELL IS
200' X 18" WELL W/ 125HP TURBINE W/ 60HP BOOSTER.
CHANGED OWNERSHIP PER REQUEST/JH/8-28-98

Dates: Exam Made Date:

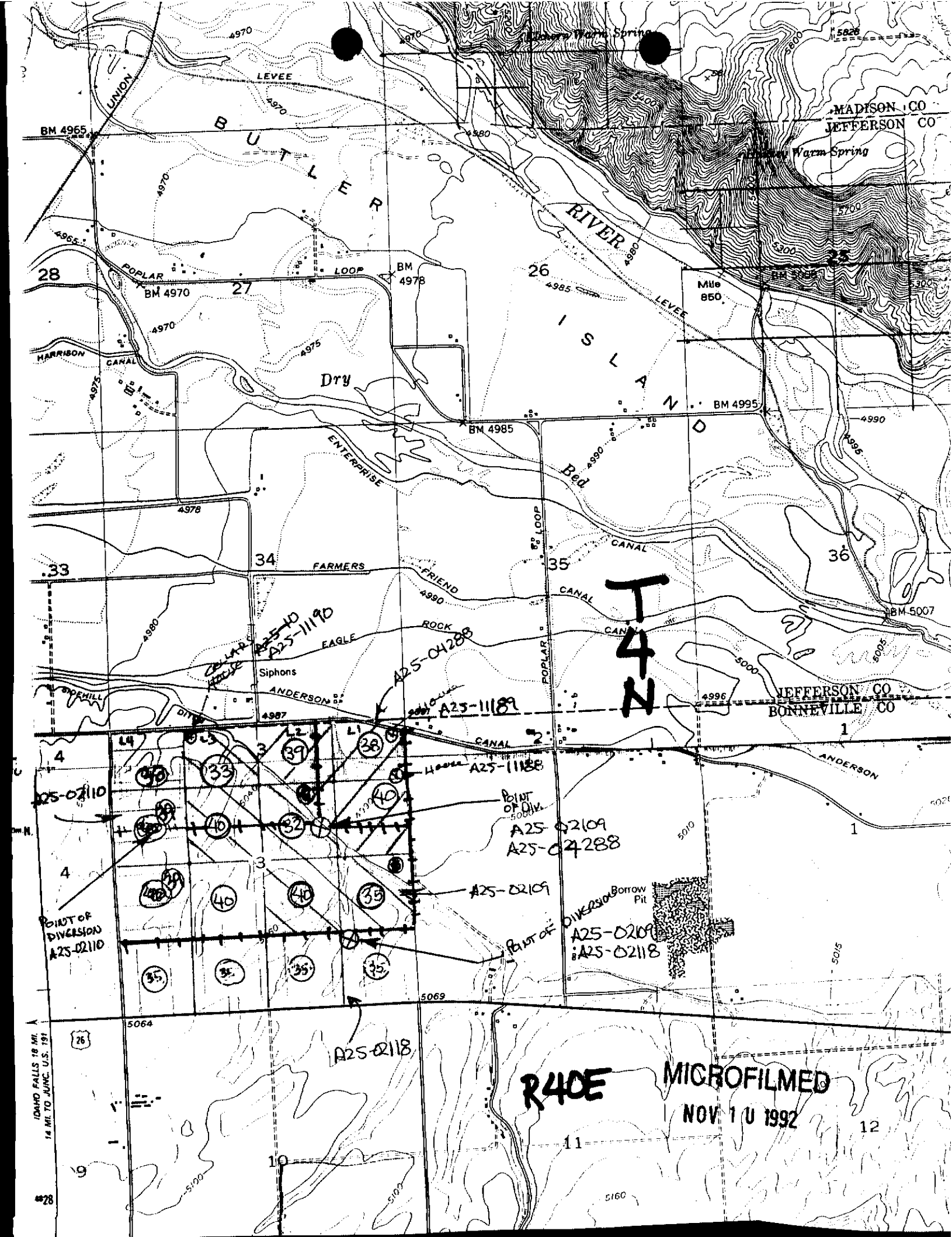
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C



Log for claim 25-02109

Spatial Dynamics CAT

11/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	3	SWNE	32	32	
03n40e	3	NENW	33	35	
03n40e	3	SENE	40	40	
03n40e	3	NESE	35	34	
03n40e	3	NWSE	40	40	
Totals:			180	181	

Audit: 11/16/88 VERNER 03/29/95 POST-STD 08/28/98 JHOAGLAN

State of Idaho

Water District No.

Priority ~~MAY 15~~ 15, 1951

THIS IS TO CERTIFY that

SOHJHEKO and DAN S. MILANO

of Idaho falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 15, 1951; that Permit No. 21990 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.6 second feet, was issued thereunder on January 11, 1952, showing that said works were completed on the 8th day of January, 1952; and that on the 17th day of March, 1952,

SACHITHKO and IAN S. MIKAMI

of Idaho rules, State of Idaho, made proof to the satisfaction of the

State Reclamation engineer of Idaho, of the right to use the waters of a well (subterranean ^{flow} ~~subterranean~~), for the purpose of irrigation

under Use Permit No. 21990 of the Department of Reclamation

The right hereby confirmed dates from March 15, 1951:

The Point of Diversion is located

in the SW 14 ME 14 Sec 9 Td. 3 N. R. 40 E. B.M. Bonnevillie Co. Mo.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Engraved
5 N.	40 E.	3	A 10 Acre Tract	10 10 10 10 <u>40</u>	10 10 10 10 <u>40</u>
Number of Acres Actually Engraved - - - - -				400	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of August 1908

WEEK 1: KULF

State Reclamation Bureau

(b)(7)(C)

No. 21990
25-2109

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29716
PERMIT No. 21990
DISTRICT No.

1. Name of Applicant: SACHIHEKO and DAN S. MIKAMI

Postoffice address: Route 2, Idaho Falls

County: Bonneville

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources: \$81,800.00

(a) Cash on hand: \$7,000.00

(c) Bonds to be issued:

2. Quantity of water claimed: 3.6

cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: 2540

feet distant from the Northeast

corner of Section 3, T. 3 N., R. 40 E., B.M., and is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 3, T. 3 N., R. 40 E., B.M., County of Bonneville

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 24,000.00

8. Kind of works: Well, turbine pump and sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit: None
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

SACHIHEKO and DAN S. MIKAMI Applicant.

By Dan S. Mikami Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. March 15, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21990

Recorded in Book 78 Page 21990 Approved March 17, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before May 17, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 17, 1951

The whole of said work to be completed on or before March 17, 1952

Beneficial use of water appropriated in accordance herewith, to be made on or before March 17, 1952

WITNESS My hand this 17th day of March, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

, Governor of the State of Idaho,

and IRA H. MASTERS

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th

day of March, 19 51.

STATE OF IDAHO

Countersigned:

(SEAL)

By

LEN JORDAN

Governor.

By IRA H. MASTERS

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	40 E.	3	3	32	2		33			40					32	40			182

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that SACHIHEKO and DAN S. MIKAMI of Route 2, Idaho Falls, County of Bonneville, and State of Idaho, the holders of Permit No. 21990, issued upon Application No. 29716 bearing date of priority of March 15, 1951, authorizing the diversion of 3.6 second feet of the waters of a well (subterranean flow) County of Bonneville, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.6 second feet of the waters of said well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, Township 3 North, Range 40 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, -to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 3, Township 3 North, Range 40 East, B.M.

Witness my hand this 11th day of January, A. D. 1952.

MARK R. KULP

State Reclamation Engineer

Proof of completion of works made January 8, 1952.

Certificate of completion of works issued January 11, 1952.

LICENSE ISSUED FOR 2.5 SEC. 17.

pg. 543

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21990This proof is for Beneficial use In Water District No. _____

1. Name of applicant Mikami Bros. (Sachihoko and Dan S.) Rt. 2, Idaho Falls, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 3
T. 3 N. R. 40 E. County of Bonneville
4. Describe works as they exist, giving dimensions and capacities of same: Dried well 225' deep and 18" diameter. Casing 170' deep by 16" dia. Static water level 90'. Pump set at 106' approx. water column 8" dia. 12" bowls. 8" dia. discharge to 6" length of 6" dia. steel pipe, then to 6' of 8" steel pipe, then to 8" mainline. Fairbanks-Morse turbine pump PL-8456. Fairbanks-Morse motor # F-91387, 60 HP., 220 V. 142 amp., 3 phase, 60 cycle, 1765 rpm. G.E. starter. Square D switch, 200 amp., 575 VAC. 50 HP. G.E. meter # 28 781 110, 240 V., 60 cycle, 3 wire, 50 amp. 10' x 8' corrugated steel pump house with concrete floor. Sprinkler system- Rain Bird 40W, 176 heads with one 11/64" nozzle each, set 30' apart on laterals. Stated operating pressure 75 lbs. Pressure gage at pump indicated 86 lbs. pressure. (continued)
5. Water is used for irrigation.
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NE 1/4, E 1/4 NW 1/4 and N 1/4 SE 1/4 Section 3, Township 3 North, Range 40 East, B. M.
See Map

4. (continued from above) Mainline pipe - 1000' of 8" steel pipe, 1300' approx. of 7" aluminum pipe, and 1300' approx. of 6" aluminum pipe. Lateral pipe - 5280' approx. of 4" aluminum pipe.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops: potatoes, hay, and grain. This system was checked for delivery by chosing an average sprinkler and checking same with a 5 gallon can and stop watch. Delivery was 0.71 inches per nozzle, making a total of 125 inches for the system.

Examination made July 30, 1953.

This examination was made on the 25th day of August, 19 52.

(Signed) _____

Examiner.

21990

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 31 1953
Department of Reclamation

Mikami Brothers
Route 2, Idaho Falls, Idaho

Permit No. 21990

Examination for Beneficial use

County Bonneville

2N. 4E.

C = 216 ch.

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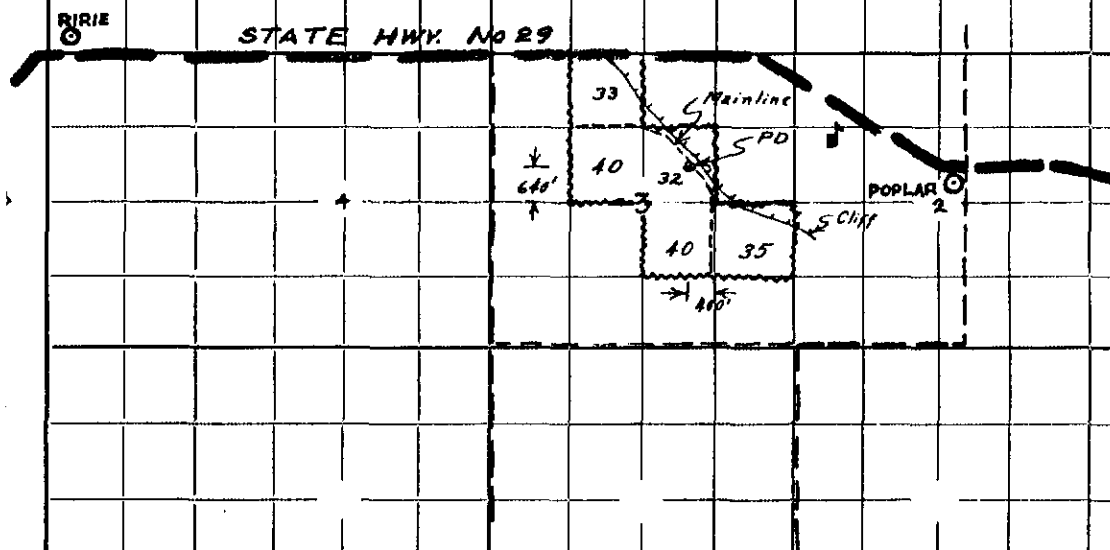
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Area Irrigated = 180 Acres
 $T = 50^{\circ}F.$

$Q = 125$ inches = Copy of system.

174' 6" long 2' 6" wide 1' 6" high 1' 6" deep

36' 0" long 1' 6" wide 1' 6" high 1' 6" deep

117' 6"

1' 6" p. n.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21990 _____

REPORT ON PROOF OF Beneficial use

Sachiko
MIKAMI BROTHERS (Sachiko and Dan S.) Route 2, Idaho Falls, Idaho

25 cfs
DNR

app. 3.6 cfs.

180 acres
5-10's



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1998

CLYDE & LA RAE COOK
RONALD & TAMARA LOVELL
PO BOX 566
RIRIE ID 83443

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A25-02109,
A25-02118, A25-04288, A25-11190

Dear Messrs. & Madames Cook & Lovell:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG GT 8/11/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 10 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A9R A9R OK A9R
Adjudication Claim Number(s) A25-02109 A25-02118 A25-04388
A25-62410 A25-11190 A25-11188
A9R blank
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Rendon Lovell
4. New Owner/Claimant(s) Clyde Cook & La Rae Cook / Ronald Lovell + Tamara Lovell
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 566
City, State and ZIP Code Ririe, Idaho 83443
New Telephone Number (208) 538-7215
5. Date you acquired the property June 19, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

COPY

GRANTORS, RENDON D. LOVELL (also known as Rendon Lovell) and MARALYN H. LOVELL (also known as Maralyn Lovell), husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto CLYDE A. COOK and LARAE L. COOK, husband and wife, and RONALD LEE LOVELL and TAMARA LOVELL, husband and wife, (with each couple receiving an undivided half interest as tenants in common), whose current mailing address for tax notice purposes is P.O. Box 566, Ririe, Idaho 83443, as GRANTEEES, and to Grantees' successors and assigns forever, all of the following described real estate located in Bonneville County, Idaho:

Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho.

Section 3: Government Lots 1, 2 and 3; \

- S1/2 NE1/4;
- SE1/4;
- SE1/4 NW1/4;
- E1/2 SW1/4;
- SW1/4 SW1/4;

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at a point 262 feet, more or less, South of the Northeast Corner of Section 3, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, said point lying on the South side of the County Road right of way; then Northwesterly 396 feet, more or less, along said County Road; thence South 200 feet, more or less, thence East 390 feet, more or less; thence North 110 feet, more or less, to the point of beginning.
- b. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390735 on October 21, 1968, at 2:05 p.m., records of Bonneville County, Idaho.
- c. That portion of the NE1/4NE1/4 of Section 3, Township 3 North, Range 40 East of the Boise Meridian, lying North of the County Road right of way.

TOGETHER with all associated water rights, including Nos. A25-11190, A25-11188, A25-04288, A25-02118, A25-02109 and any associated Progressive Irrigation water rights.

ALSO TOGETHER with all improvements, easements, hereditaments, and appurtenances thereto, and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

GRANTORS do hereby covenant, warrant, and shall defend quiet and peaceable possession of said premises by GRANTEES, their successors and assigns forever against all lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this ____ day of June, 1998.

Rendon D. Lovell
RENDON D. LOVELL (also known as Rendon Lovell), Grantor

Maralyn H. Lovell
MARALYN H. LOVELL (also known as Maralyn Lovell), Grantor

STATE OF IDAHO)
County of Bonneville) ss.

On this 17th day of June, 1998, before me, a Notary Public for Idaho, personally appeared RENDON D. LOVELL and MARALYN H. LOVELL, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed by official seal the day and year first above written.

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires Jan. 28, 2003

Lenore J. Katri
Notary Public
Residing At: _____
My Commission Expires: _____

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INSTRUMENT NO.	971055
DATE	6-19-98
INST. CODE	205
FICHE NO.	13407-66
FEE	6.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss.	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<u>[Signature]</u> Deputy
Request of	_____

98 JUN 19 PM 4 53

BONNEVILLE COUNTY
RECORDER

971055



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1998

RONALD LOVELL
PO BOX 533
RIRIE ID 83443-0533

RE: CHANGE IN OWNERSHIP FOR A25-02109, A25-02118,
A25-04288

Dear Mr. Lovell:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Rendon Lovell. The legal description is as follows:

T06N R40E S22 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1998

CLYDE COOK
PO BOX 566
RIRIE ID 83443

RE: CHANGE IN OWNERSHIP FOR A25-02109, A25-02118,
A25-04288

Dear Mr. Cook:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Rendon Lovell. The legal description is as follows:

T06N R40E S22 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

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If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)