

92<sup>00</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 28 1989

Ident. Number: A25-02077  
Date Received: 9/14/1989  
Receipt No: CP13073  
Received By: C. Wong

Department of Water Resources  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STAN HAWKINS 208-523-2880  
Address: P.O. BOX 367  
UCON, ID 83454-0000

2. Date of Priority: NOV 08, 1917

3. Source: CANYON CREEK TRIB. to: WILLOW CREEK  
SPRING WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 01S      | 40E   | 20      | NE     | NE     | SE     |     | BONNEVILLE |
|          |       | 21      |        | SW     | SW     |     | BONNEVILLE |

5. Description of diverting works:  
DAM, HEADGATE, OPEN DITCHES, PIPELINE AND PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.840  |      |        |

7. Total Quantity Appropriated is:  
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
INCIDENTAL STOCKWATER FOR 250 PAIR RANGE CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01S      | 40E   | 21      | NW     | NW     |     | IRR | 26.0  |

A25-02077

Page 1

Date: 09/14/89

A2502077

MICROFILMED

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01S      | 40E   | 21      | SE         | NW  | IRR           | 4.0   |
|          |       |         | NE         | SW  | IRR           | 12.0  |
|          |       |         |            |     | Section Acres | 42.0  |
|          |       |         |            |     | Total Acres   | 42.0  |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A25-13027

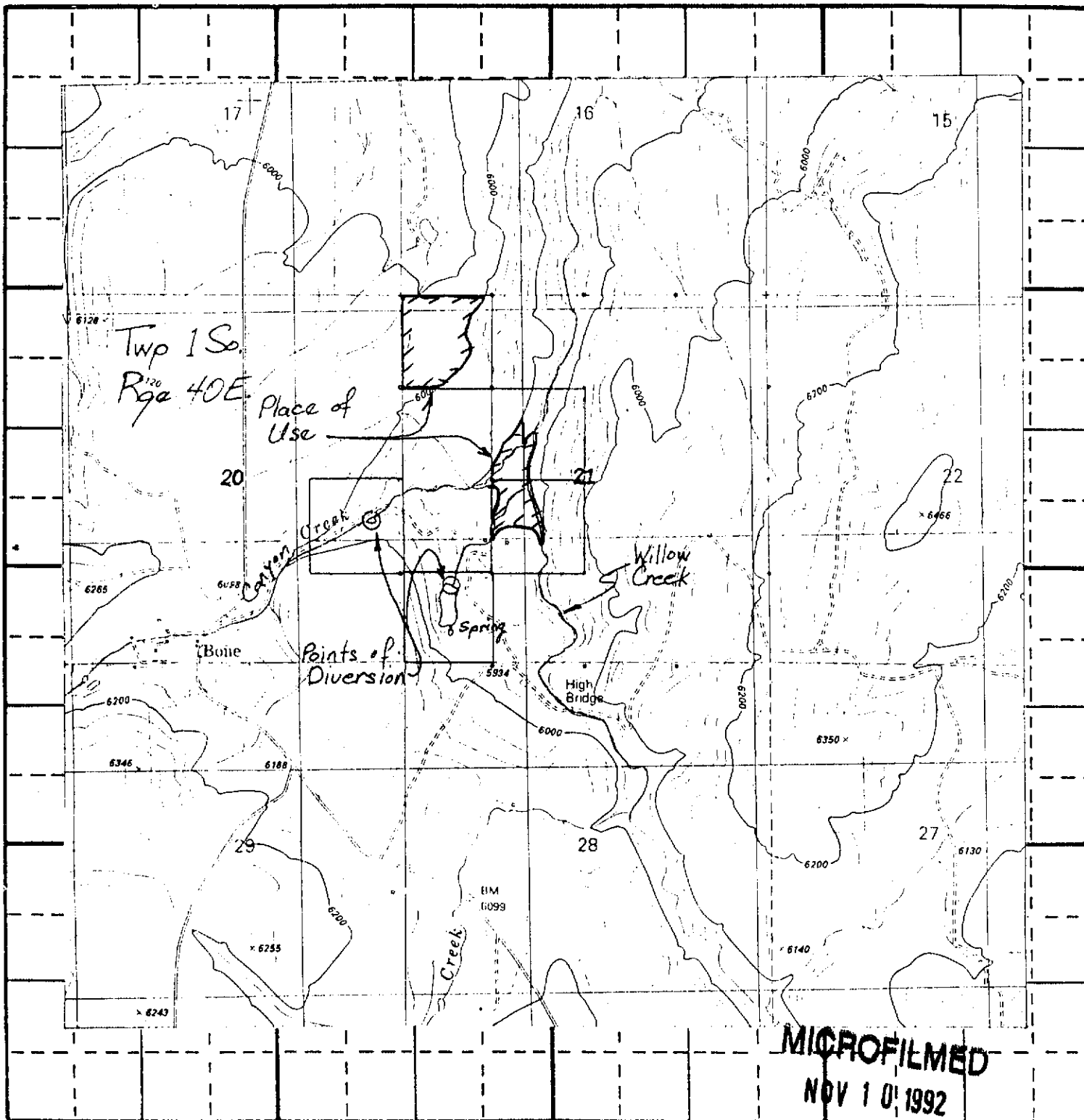
14. Remarks:  
THE 26 ACRES IN THE NWNW SECTION 21 ARE IRRIGATED BY USE OF  
A PUMP AND SPRINKLER SYSTEM.

15. Basis of Claim: LICENSE  
Water Right Number: 13317

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 10 1992

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



AJ5809NP  
No. A25-02077

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00  
PAGE: 29

| OWNER<br>CODE                        | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | STAN HAWKINS<br>PO BOX 367<br>UCON ID 834540000<br>(208) 523-2880 | 11/08/1917       | IRRIGATION | 04-01 11-01           | 0.840 CFS         |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                   |                  |            |                       | 0.840 CFS         | 105.00 AFA          |

Water Source: CANYON CREEK  
SPRING

Tributary to: WILLOW CREEK  
WILLOW CREEK

Stage: LICENSE

Point(s) of Diversion: T01S R40E S20 NENESE  
S21 SWSW

BONNEVILLE County  
BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |      |      |
| 01S         | 40E | 21 | : |      |      |      |      | :  |      | 26   |      | 04   | : |      | 12   |      |      | : |      |      |      |      |      | 42.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 42.0 |      |

POU County: BONNEVILLE

Non-Irrigation Uses: INCIDENTAL STOCKWATER FOR 250 PAIR RANGE CATTLE.

Other Rights: A25-13027

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A25-00071B A25-13029

Other Water Rights Listing Overlapping Place(s) of Use:  
A25-00071B

Remarks: GEN THE 26 ACRES IN THE NWNW SECTION 21 ARE IRRIGATED BY USE OF  
A PUMP AND SPRINKLER SYSTEM.

Dates: Exam Made Date: Verified Date: 04/10/1986 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:  
Presumption Flag:

Audit: 12/14/89 CARLSEN 03/29/95 POST-STD

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. 13317  
 Water District No. 16

Amount 0.84 sec. ft.  
 Priority 11-8-1917.

THIS IS TO CERTIFY that **Walter C. Keplinger**  
 of **Ozone, Idaho**, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated **November 8**, 19 **17**; that Permit No. **13317**  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.84**  
 second feet, was issued thereunder on **March 26**, 19**18**, showing that said works  
 were completed on the **11th** day of **March**, 19**18**; and that on the **3rd**  
 day of **June**, 19 **18**,

**Walter C. Keplinger**

of **Ozone**, State of **Idaho**, made proof to the satisfaction of the  
 State Engineer of Idaho, of a right to the use of the waters of **Canyon Creek**,  
 a tributary of **Willow Creek**, for the purpose of **irrigation and domestic use**,  
 under Use Permit No. **13317** of the State Engineer, and that said right to the use of said  
 waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State  
 Engineer of Idaho and entered of record in Volume **5** of Licenses, at page **2442**, on the **28th**  
 day of **February**, 19**19**;

The right hereby confirmed dates from **November 8**, 19**17**;

The Point of Diversion is located  
 in the **NE ¼ of SE ¼, Sec. 20, Tp. 1 S., R. 40 E., B.M.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
 exceed **0.84** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 18   | 40E   | 21   | SW ¼ NW ¼        | 8                                | 8                               |
|      |       |      | SE ¼ NW ¼        | 7                                | 7                               |
|      |       |      | NE ¼ SW ¼        | 12                               | 12                              |
|      |       |      | NW ¼ SW ¼        | 15                               | 15                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this **28th**  
 day of **February**, 19 **19**

(SEAL)

-----**FRED A. WILKIE**-----  
 State Engineer.

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

25-2077

Application No. 18983  
Permit No. 13317  
District No. 16

1. Name of Applicant: **Walter C. Keplinger,**Postoffice address: **Ozone**County: **Bonneville**State: **Idaho.**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **42/50** cubic feet per second.3. Source of water supply: **Canyon Creek** which is a tributary of **Willow Creek.**

4. Location of point of diversion: \_\_\_\_\_ feet distant from the  
corner of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, B. M., and is in the **NE $\frac{1}{4}$  of the SE $\frac{1}{4}$**   
of Section **20**, T. **1 S.**, R. **40 E.**, B. M., County of **Bonneville**, State of **Idaho.**

5. Water is to be used for: **Irrigation and domestic purposes.**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: \_\_\_\_\_ feet distant from \_\_\_\_\_ corner of Section \_\_\_\_\_  
T. \_\_\_\_\_, R. \_\_\_\_\_, B. M., in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, B. M.
- (b) Amount of power generated: \_\_\_\_\_ H. P., under \_\_\_\_\_ feet head.
- (c) Water is to be returned to \_\_\_\_\_ at a point \_\_\_\_\_ feet  
distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, B. M., in the  
\_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, B. M.

7. Estimated cost of works: **\$100.00**8. Kind of works: **Dam and ditch.**

9. Height of dam **1 $\frac{1}{2}$**  feet; length of dam at top **10** feet; length of dam at bottom **4**  
feet; material used in dam **Earth and rock.**

10. Size of headgate: Width **1 $\frac{1}{2}$**  feet; height **1** feet.

11. Ditch: Width at bottom **1** feet; width at water line **1 $\frac{1}{2}$**  feet; depth of water **4 inches**  
feet; dimensions of flume

Diameter of pipe \_\_\_\_\_ inches; length of conduit **5/8** miles.Average grade per mile **Sixteenth of an inch to the rod.** feet.12. The time required for the completion of such work is **work has all been completed for three years and water put to beneficial use continually.**

13. The time required for the complete application of the water to the proposed use is \_\_\_\_\_ additional years.

14. The land to be irrigated is described in the following tabulation: **See Remarks.**

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.  
 (b) Name of reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter C. Keplinger.

**Applicant.**

**By**

**Agent.**

Date of first receipt at office of State Engineer 9:00 A.M. November 8, 1917

Returned to applicant for correction November 13, 1917

Corrected application received November 21, 1917

**APPROVAL OF STATE ENGINEER**

The number of this permit is **13317**

Recorded in Book 46 Page 13317 Approved November 30, 1917.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before **January 29, 1918**, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 2, 1918.**

The whole of said work to be completed on or before **June 2, 1918.**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 2, 1918.**

Witness my hand this **30th** day of **November, 1917.**

J. H. Smith.

**State Engineer.**

Remarks:

| 14 Twp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Range     | Sec. | NE¼                                   |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      | NE¼                                   | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40 E.B.M. | 21   |                                       |     |     |     | 8   | 7   |     | 12  | 16  |     |     |     |     |     |     | 42  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      | Total Number of acres to be irrigated |     |     |     |     |     |     |     |     |     |     |     | 42  |     |     |     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      | Permit No. 13317.                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      | CERTIFICATE OF COMPLETION OF WORKS.   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| To All Whom It May Concern:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| This is to certify that Walter C. Keplinger of Ozone, County of Bonneville and State of Idaho, the holder of Permit No. 13317, issued upon Application No. 18983, bearing date of November 8, 1917, authorizing the diversion of 42/50 of 1 second foot of the waters of Canyon Creek, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 42/50 of 1 second foot of the waters of Canyon Creek; that the point of diversion of said waters is in the NE¼ of SE¼ Sec. 20, T. 1 S., R. 40 E.B.M., and the lands proposed to be irrigated by the use of said water are described as follows, to-wit: N½SW¼, Sec. 21, T. 1 S., R. 40 E.B.M. |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| WITNESS my hand this 26th day of March, A.D. 1918.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Fred A. Wilkie,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| State Engineer of the State of Idaho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| License issued for 2.84 second feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Page 2442                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPROVED

## APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

MAR 14 1986

## To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Stan Hawkins Phone 523-2880  
Post Office address Box 367 Ucon, Idaho 83454

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 25-2077 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired \_\_\_\_\_

3. Source of water Canyon Creek tributary to Willow Creek4. Date of priority 11-8-1917

## 5. Water is used for the following purposes:

amount 0.84 for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 0.84 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20  
Township 1S Range 40E, B.M., in Bonneville County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 01S  | 40E   | 21   |                  |                  |                  |                  |                  |                  | 8                | 7                | 12               | 15               |                  |                  |                  |                  |                  |                  | 42     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 429. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second &/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
  - a. Amount of water to be diverted 0.84 c.f.s. &/or \_\_\_\_\_ acre feet
  - b. Description of diverting works Headgates with gravity flow ditches, pump and pipeline.
  - c. Describe the reasons for the proposed changes The place of use is being changed to lands that will be more productive and result in a more efficient use of the water right.
2. Change in point of diversion
 

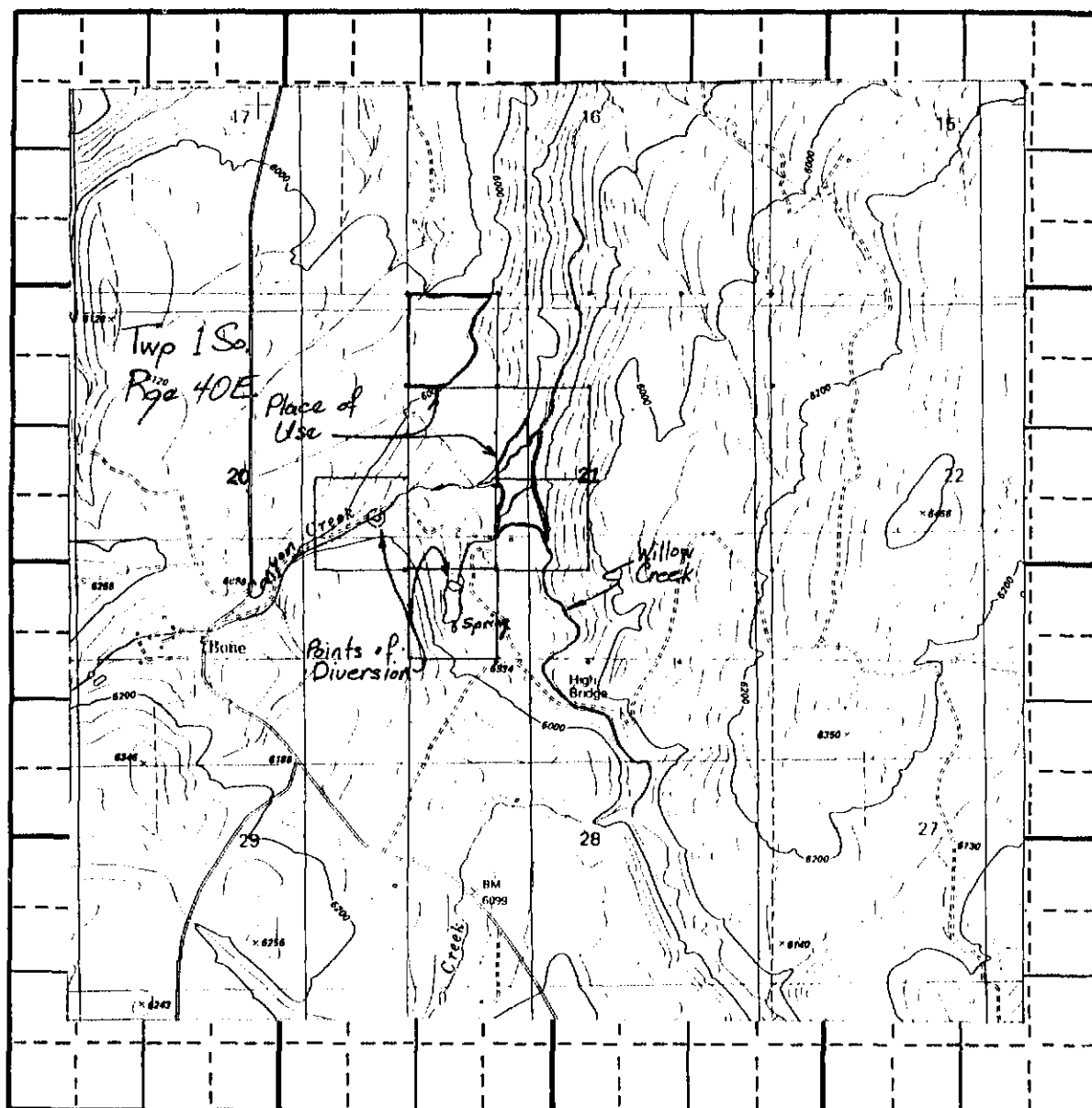
Point of diversion NE ¼ SE ¼, Section 20 Township 1S  
Range 40E, B.M., Bonneville County  
Additional points SW¼SW¼ Sec. 21 Twp. 1S Rge 40E.
3. Change in place of use
  - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
  - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land being dewatered by this transfer will be used as dry land pasture the same as adjoining lands.

c. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 40E   | 21   |     |     |     |     | 26  |     | 4   | 12  |     |     |     |     |     |     |     |     | 42     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 42

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



**MICROFILMED**

UNRECORDED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14<sup>th</sup> day of March, 19 86

*[Signature]*  
(Signature of Applicant)

*Kathlyn A. Walker*  
(Notary Public)

My commission expires 2-15-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 25-2077 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 21<sup>st</sup> day of March, 19 86

*J. Glen Saxton*  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CT Date 6-19-1985 Protest filed by \_\_\_\_\_  
Prelim. check by HJW Fee \$50.00 #33334  
Received by CT Date 6-19-85  
Published in Post Register Copies of protest forwarded by \_\_\_\_\_  
Pub. dates 7-11 & 7-18- 1985 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial  
\_\_\_\_\_ rec'd. 7-29-85 by RDC Jim

## REPORT OF ENGINEER

This proof is for \_\_\_\_\_

In Water District No. \_\_\_\_\_

1. State name of applicant and number of permit: *Walter C. Replinger No 13317*
2. State source of water supply: *Canyon Creek.*
3. Location of point of diversion: *About the center of the NE 1/4 of the SE 1/4 of sec 20 T. 15. R. 40. E. 1/4.*
4. Describe works as they exist, giving dimensions and capacities of same: *Slight dam one foot high. Dam at top 10 ft. length of dam at bottom 4 feet. material used in dam Earth and Rock size of sandgate. Width one and one half feet. Height one foot. width at bottom one foot width at water line and one half feet depth of water 4 inches.*
5. State whether or not water has been turned into works of diversion: *Yes.*
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):  
*3 acres in NW 1/4 of the NW 1/4. 7 acres in the SE 1/4 of the NW 1/4. 12 acres in the NE 1/4 of the SW 1/4. 15 acres in the NW 1/4 of the SW 1/4 of sec 20 T. 15. R. 40. E. 1/4.*
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? *One.*
9. Give names and amount of each right: *Walter C. Replinger will be the only right.*
10. What large stream would the water here appropriated finally reach? *Willow Creek.*
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:  
*There is no tributaries.*

Remarks: *The distance from point of diversion to Willow Creek is about one-half of a mile. Walter Replinger has gone to war his agent is George.*

This examination was made on the *29* day of *June* 19*18*

(Signed) *Frank C. Winkler.*

Examiner.

13317

(This report must be sworn to when not made by an attache of the State Engineer's office.)

STATE OF IDAHO,  
County of Bonneville } ss.

F.E. Daniels

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 9th day of July 1918

My commission expires \_\_\_\_\_

W. M. Duncan

Justice of the Peace  
James P. Smith

13317

### Instructions To Examiners

1. Examiners will not be permitted to examine any of the records in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own rights in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

CAPITOL NEWS PUBLISHING CO., BOISE

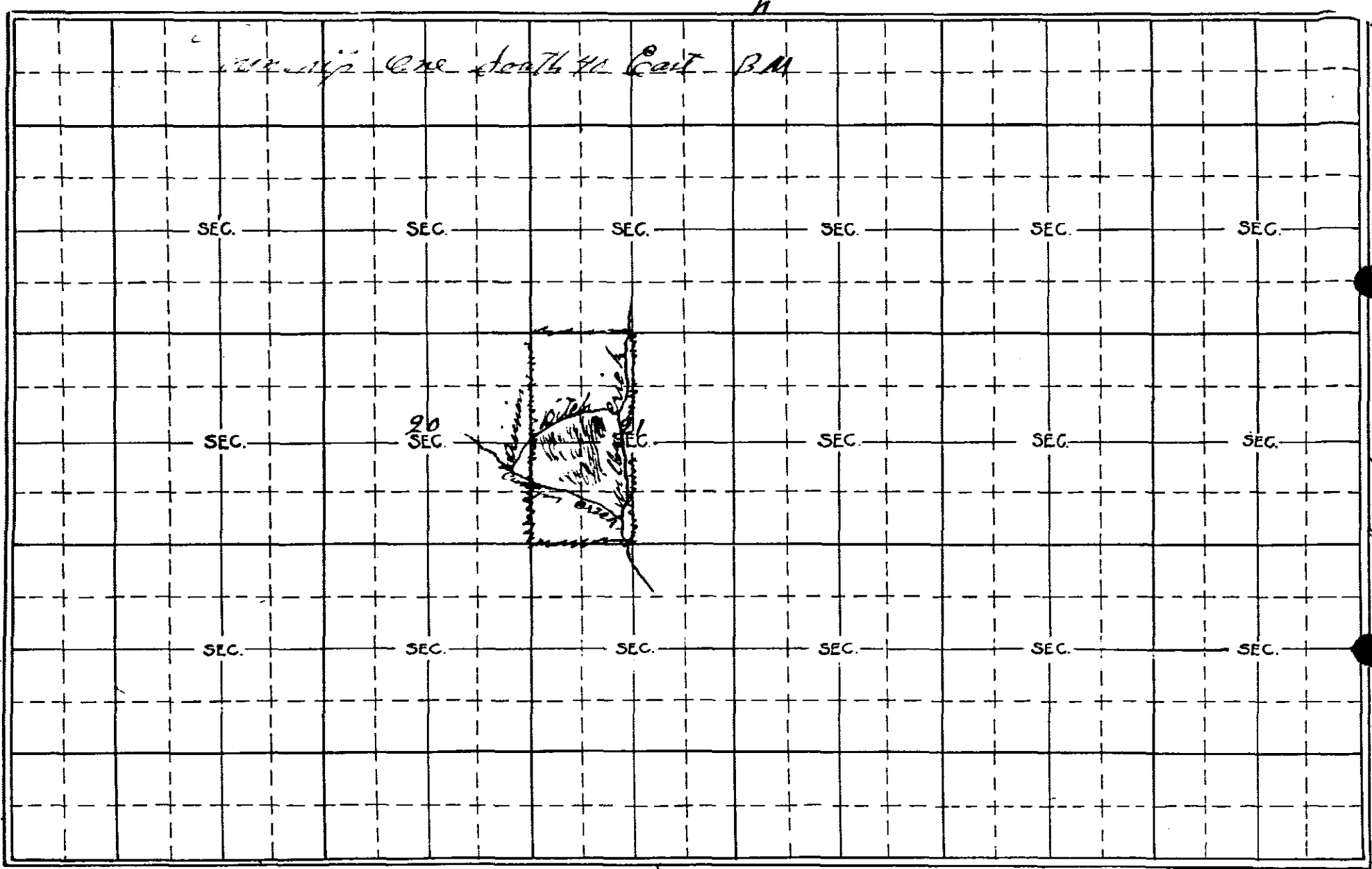
RECEIVED

JUL 11 1918

OFFICE OF STATE ENGINEER

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

13317



Name of Applicant: \_\_\_\_\_

REC'D

NOV 28 1989

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

STAN HAWKINS ( ) 524-1586  
Name of Claimant Phone Number

BOX 367 UCON IDAHO 83454  
Mailing Address City State Zip

CONNEAU SEPT 29 1989  
County(s) where place of use is located Date claim originally due

A-25-0738502077 13021 13036 04308 13025 13029  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

NOTHING WAS SAID AT THE TIME ADJUDICATION  
WORK WAS DONE (9-14-89) TO INDICATE  
A LATE PENALTY WOULD APPLY. ERNEST CARLSON  
INDICATED HE WOULD MAIL THE COMPLETED FORMS  
TO ME LATER BUT DID NOT POINT OUT ANY URGENCY IN MAILING.

Claimant requests an extension to NOV 13 1989, 19

Signature Date of request NOV 13 1989, 19

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [ ] denied for the following reasons:

There was a misunderstanding, apparently, which  
resulted in the delayed filing of these claims.

and if granted the filing deadline is extended to November 29, 19 89

Signed this 8 day of December, 19 89

Norman C. Young  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED

NOV 10 1992