

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00239
Date Received: 12/29/1988
Receipt No: E005386
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS 208-754-4772
Address: 3272 E. 800 N.
MENAN, ID 83434

2. Date of Priority: JAN 22, 1916

3. Source: SNAKE RIVER
Emigrant Creek

Sinks
Trib. to: COLUMBIA RIVER *12-17-90*

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
05N	38E	19	SW	SW	SW	
05N	38E	20	SW	NE	NW	

*P.D. and source added
in database.*
County
JEFFERSON
J. J. L.
Jeffer

5. Description of diverting works:
CONCRETE HEADGATE WITH FLASH BOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	04/01	11/01	1.900	

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	25	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

Section Acres 120.0

A25-00239

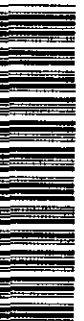
Page 1

Date: 01/04/89

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A2500239



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NW	NW		IRR	39.0
Section Acres							39.0
Total Acres							159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0237/0238

14. Remarks:
ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
T5N, R38E, SEC. 20, SW1/4, NE1/4, NW1/4

15. Basis of Claim: DECREED
Water Right Number: 250239
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 25-0239
Date Received 12-29-88
Receipt Number E005386

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Verda Munns Phone (208) 754-4772
Mailing Address 3272 E. 800 N. Menan, Idaho Zip 83434
- Date of Priority (Only one (1) per claim) January 22, 1916 # 25-0239
- Source of water supply (a) Snake River
which is tributary to (b) Columbia River
- a. Location of existing point of diversion is: Township 5N Range 38E Section 19,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: Emigrant Creek BEAR TRAP P/D T 5N R 38E
Sec 20, SW 1/4 NE 1/4 NW 1/4
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete headgate with flash boards

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 1.90 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SN</u>	<u>37E</u>	<u>2S</u>							<u>40</u>			<u>40</u>	<u>40</u>						<u>120</u>
		<u>36</u>						<u>39</u>											<u>39</u>

Total number of acres irrigated 159

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25-0237; 25-0238; or None ()

14. Remarks:

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Last Name Munnis Ident No. 25-0239

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

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Last Name

Munn's

Ident No.

25- 0239

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 25-0239

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Verda Munns Date 12/27/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 27th day of December 19 88

SEAL

Notary Public Ronald D. Carter

Residing at Idaho Falls

My Commission Expires 6/30/1994 2/14/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Munns Ident. Number 25-0239

Copies White-State, Yellow-Claimant

PLAT OF FARM
See Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

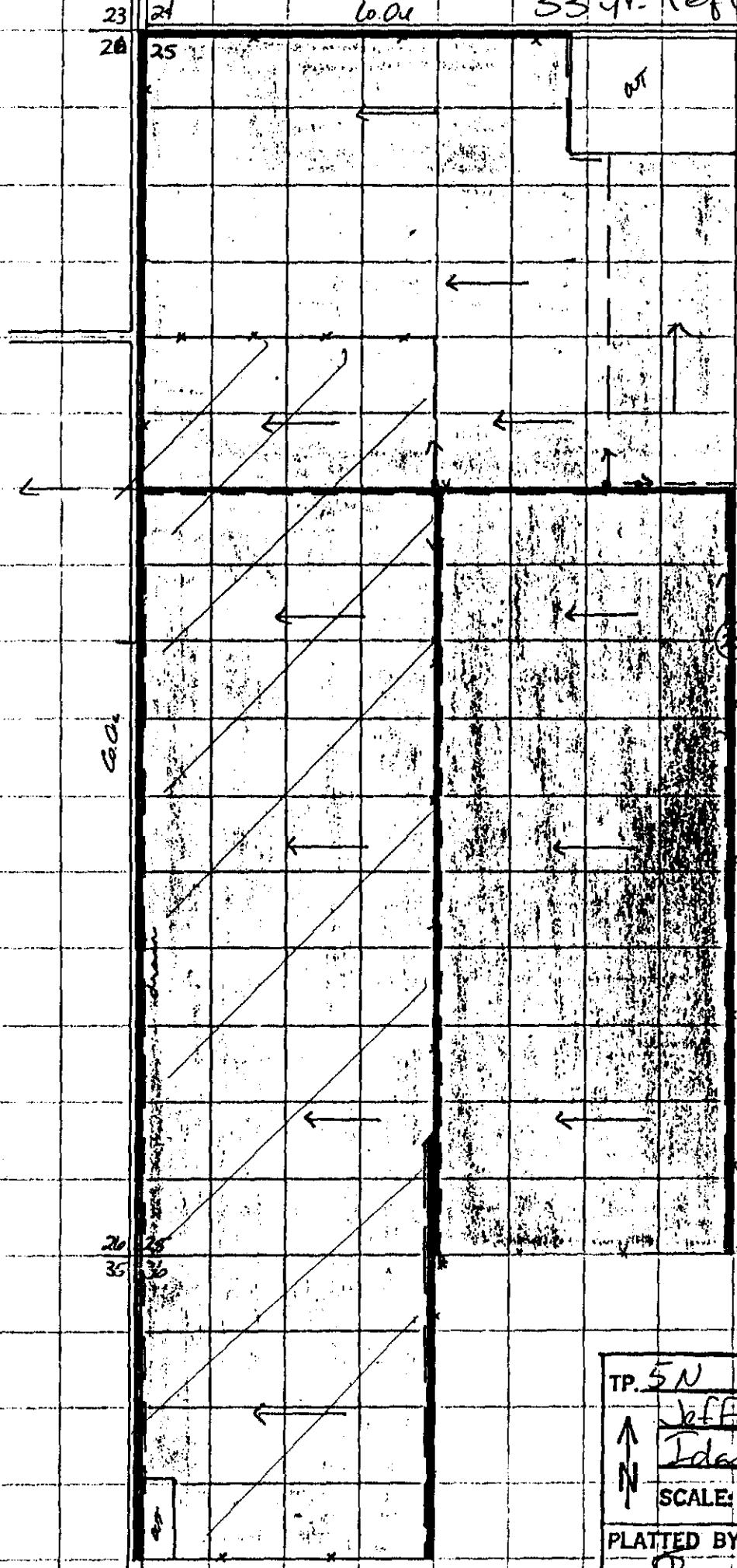
25-0239

#191,109-89

- May

Payment due #23,939.37

33 yr. left \$9600 Stock



BIG SIX CANN

25-0239

TP. 5N		RGE 37E	
Jefferson COUNTY			
Idaho STATE			
SCALE: 1" = 1600'			
PLATTED BY		VERIFIED BY	
O		R	
TITLE REPORT		DESCRIPTION	
VERIFIED BY		R	

POWELL'S
3 1/4 MILES

MENAN
3 1/4 MILES

Log for claim 25-00239

Spatial Dynamics CAT

12/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	25	SWNW	40	40	
05n37e	25	NWSW	40	40	
05n37e	25	SWSW	40	40	
05n37e	36	NWNW	39	40	
Totals:			159	160	

 **SPATIAL
DYNAMICS**

AJ5809NP
No. A25-00239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERDA MUNNS 3272 E 800 N MENAN ID 83434 (208) 754-4772	01/22/1916	IRRIGATION	04-01 11-01	1.900 CFS	
TOTAL DIVERSION:					1.900 CFS	
CONSUMPTIVE USE:						397.50 AFA

Water Source: SNAKE RIVER
EMIGRANT CREEK

Tributary to: COLUMBIA RIVER
SINKS

Stage: DECREED

Point(s) of Diversion: T05N R38E S19 SWSWSW
S20 SWNENW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	37E	25	:								40				40		40			:	120.0
05N	37E	36	:							39										:	39.0
																			TOTAL ACRES	159.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 25-0237/0238

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00234	A25-00235	A25-00236	
A25-00237	A25-00238	A25-00240	A25-00241	A25-00242	A25-00245	A25-00246A	A25-00246B	A25-00247	A25-00249A	
A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F	A25-00251G	A25-00252	A25-00254C	A25-00261B	
A25-10726	A25-11218	A25-11219	A25-11737	A25-12110	A25-12111					

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G	A01-00110E	A01-00111E	A01-00112E	A01-00113E	A01-00114C	A01-00115S	A01-00317	A25-00237	A25-00238
A25-00247	A25-00259	A25-07187							

Remarks: GEN ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
T5N, R38E, SEC. 20, SW1/4, NE1/4, NW1/4

Dates: Exam Made Date: Verified Date: 02/12/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/04/89 KEISER 12/17/90 TAYLOR 02/12/91 THOMPSON 03/29/95 POST-STD

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Mumms - Versob

CLAIM I

T. NO.

425-00239DATE RECEIVED 12-29-1988

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).** EXPLAIN IN COMMENTS. ☒ YES ☐ NO
3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *Extension to 12-30-88*
- Is the fee enclosed correct? ☒ YES ☐ NO Exempt
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO
- Should this claim be receipted and data entered? ☒ YES ☐ NO

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Joe McClamm

Comments:

Proofread 12-17-90 H.J. L.H.

NOV 10 1992

6005386

12/29/88
15:36:31

MUNNS, HUGH/BARROW, MARLEN

ADJUDICATION FEE

0410162 9337 6490

\$749.00

\$749.00

CHECK 234

WR/NO: A25-00237	A25-00252	A25-00247	A25-00230	A25-12111
A25-12110	<u>A25-00239</u>	A25-00238		

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

6-30-1989

Number changed from A25-0239

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Water Right Number - 25-00239

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LOTT

PETER

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/22/1916 15 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
EMIGRANT CREEK SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 38E 19 SW SW (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.900+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

05N	37E	25	SW NW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	NW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	SW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	36	NE NW			01	IRRIGATION	(51) JEFFERSON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 25-0237, 25-0238.

+ - - - - Remarks - - - - - +
P/D IN DECREE IS 37E, USGS SHOWS R38E. P/U INCOMPLETE.
AC. IRR. = 160. FLOWS CARRIED BY BIG SIX CANAL.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

DO NOT FILM

Water right number - 25-00239

Adj. flag translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
HJALMAR ANDERSON ET AL

+ - - - - Decree Defendant - - - +
LYNN CRANDALL.

+ - Decree Date - +
11/01/1955

+ - - Audit Fields - 05/20/85

05/22/88 CONVERT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 11/01/1955

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/20/1985
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 01
Transfer/Amended -
Microfilm Roll Number -

DO NOT FILE