

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00237
Date Received: 12/29/1988
Receipt No: E005386
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS
Address: 3272 E. 800 N.
MENAN, ID

208-754-4772

83434

2. Date of Priority: JUN 01, 1888

3. Source: *Emigrant Cr.*
SNAKE RIVER

Trib. to: *Sinks*
COLUMBIA RIVER *P.D. Source*

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
05N	38E	19	SW	SW	SW	
05N	38E	20	SW	NE	NW	

County
JEFFERSON
Jefferson

5. Description of diverting works:
CONCRETE HEADGATE WITH FLASH BOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	25	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

Section Acres 120.0

A25-00237

Page 1

Date: 01/04/89

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A2500237

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NW	NW		IRR	39.0

Section Acres 39.0

Total Acres 159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0238/0239

14. Remarks:

ADDITIONAL POINT OF DIVERSION: EMIGRANT CREEK, BEAR TRAP P/D
05N, 38E, SEC. 20, SW1/4, NE1/4, NW1/4

15. Basis of Claim: DECREED
Water Right Number: 250237
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 25-0237Date Received 12-29-88Receipt Number E005386

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Verda Munns Phone (208) 754-4772Mailing Address 3272 E. 800 N. Menan, Idaho Zip 834342. Date of Priority (Only one (1) per claim) June 1, 1888 #25-02373. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5 N Range 38 E Section 19,SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jefferson
ISON MAP P10 SW-38E
Additional points of diversion if any: Emigrant Creek SEC 20- SW NE NW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete headgate with flash boards

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 2.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SN</u>	<u>37E</u>	<u>25</u>							<u>40</u>			<u>40</u>	<u>40</u>						<u>120</u>
		<u>36</u>						<u>39</u>											<u>39</u>

Total number of acres irrigated 159

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

25-0238; 25-0239 ; or None ()

14. Remarks:

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Last Name Munn Ident No. 25-0237

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Last Name *Munnis*

Ident No. 25-6237

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 25-0237
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Verda Munas Date 12/27/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day of December 19 88

SEAL

Notary Public Ronald J. Carter

Residing at Idaho Falls

My Commission Expires 6/30/1994 2/14/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name MUNAS Ident. Number 25- 0237

Copies White-State, Yellow-Claimant

FLAT OF FARM

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map. Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

25-0237

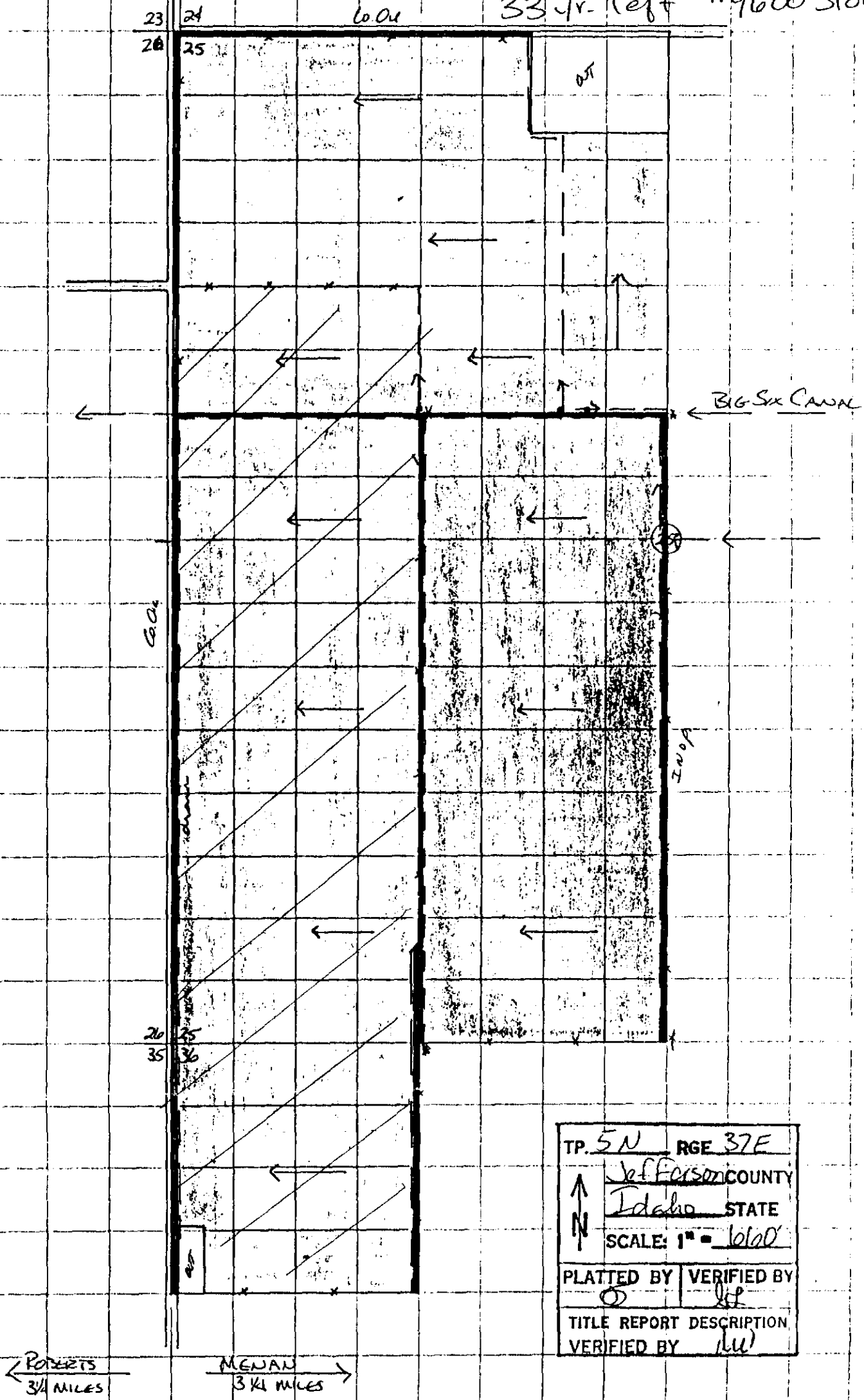
#191,109-89

-

May

Payment due #23,939.37

33 yr. left \$9600 Stock



TP. 5N	RGE 37E
Jefferson COUNTY	
Idaho STATE	
SCALE: 1" = 1600'	
PLATTED BY	VERIFIED BY
TITLE REPORT DESCRIPTION	
VERIFIED BY	

Log for claim 25-00237

Spatial Dynamics CAT

12/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	25	SWSW	40	40	
05n37e	25	SWNW	40	40	
05n37e	25	NWSW	40	40	
05n37e	36	NWNW	39	40	
Totals:			159	160	

DATE: 10/26/00
PAGE: 10

Stage: DECREED

Audit: 01/04/89 KEISER 12/17/90 TAYLOR 02/12/91 THOMPSON 03/29/95 POST-STD

SD-62
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION REMARKS SCREEN

DATE: 12/17/90
TIME: 11:40:00

WATER RIGHT NUMBER: A01-00109G

FIRST PAGE

13. REMARKS: SEE NOTICE OF CLAIM A01-00109G FOR MAP OF SERVICE AREA.
THE LONG ISLAND IRRIGATION CO. HAS THE AUTHORITY TO CLAIM
THIS WATER THROUGH THE OWNERSHIP OF LANDS BY THE STOCKHOLDERS
OF THE COMPANY.
LANDS SERVICED BY INDEPENDENT CANAL CO., BEAR TRAP CANAL AND
DEER PARKS CANAL ALSO RECEIVE WATER THROUGH THE LONG ISLAND
IRRIGATION CANAL AND THEREFORE, ARE INCLUDED IN THE ABOVE LAND
LIST.

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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Water Right Number - 25-00237

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LOTT

PETER

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1888 15 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
EMIGRANT CREEK SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 38E 19 SW SW (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.600

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

05N	37E	25	SW NW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	NW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	25	SW SW			01	IRRIGATION	(51) JEFFERSON
05N	37E	36	NE NW			01	IRRIGATION	(51) JEFFERSON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 25-0238, 25-0239.

+ - - - - Remarks - - - - - +

P/D IN DECREE IS R37E, USGS SHOWS R38E. P/U INCOMPLETE.
AC IRR. = 160. FLOWS CARRIED BY BIG SIX CANAL.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

APR 11 1994
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258-11-1000
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Water right number - 25-00237

Adj. flag translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
HJALMAR ANDERSON ET AL

+ - - - - Decree Defendant - - - +
LYNN CRANDALL.

+ - Decree Date - +
11/01/1955

+ - - Audit Fields - 05/20/85

05/22/88 CONVERT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 01
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 11/01/1955	Presumption Flag -	Microfilm Roll Number -

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APR 11 1994

12/29/88
15:36:31

MUNNS, HUGH/BARROW, MARLEN

ADJUDICATION FEE

0410162 9337 6490

\$749.00

\$749.00

CHECK 234

WR/NO:	A25-00237	A25-00252	A25-00247	A25-00230	A25-12111
	A25-12110	A25-00239	A25-00238		

Idaho Department of Water Resources

Region: EASTERN

Signature: Ernest Carlson

6-30-89.

Number changed from A25-0237

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10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MannsCLAIM ID. NO. 25-0237DATE RECEIVED 12-29-1988CK # AMOUNT \$

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?		
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: Steve McCormickComments: Proofread 12-17-90 B.J. Lyle* Source is Emigrant Creek; Tributary to Sink

4005386

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