

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00236 ✓
Date Received: 10-24-88
Receipt No: 5003462
Received By: SM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUWAYNE SKAAR 208-754-4534
Address: 421 N 3200 E
ROBERTS, ID 83444
AND/OR
Name: KENT SKAAR 208-754-4534
Address: 421 N 3200 E
ROBERTS, ID 83444
AND/OR
Name: JUSTIN SKAAR 208-754-4534
Address: 421 N 3200 E
ROBERTS, ID 83444

A2500236



2. Date of Priority: JAN 22, 1916

3. Source: EMIGRANT CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	19	SW	SW			JEFFERSON

5. Description of diverting works:
HEADGATE TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1070.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A25-00236

Page 1

Date: 10/24/88

MICROFILMED

NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
05N	37E	26	SW	NE		IRR	20.0		
			SE	NE		IRR	20.0		
			NE	SW		IRR	15.0		
			SE	SW		IRR	5.0		
			NE	SE		IRR	38.0		
			NW	SE	3	IRR	43.0		
			SW	SE	4	IRR	41.0		
			SE	SE		IRR	40.0		
			Section Acres						222.0
			35	NE	NE		IRR	38.0	
NW	NE			IRR	38.0				
SW	NE			IRR	39.0				
SE	NE			IRR	39.0				
NE	NW			IRR	33.0				
SE	NW			IRR	19.0				
Section Acres						206.0			
Total Acres						428.0			

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A25-00235/00234/A01-00354

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

HJALMAR ANDERSON ET AL
Decree Plaintiff

vs

LYNN CRANDALL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kent Shaw Date: 10-24-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Oct 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

Log for claim 25-00236

Spatial Dynamics CAT

12/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	26	SWNE	20	39	Indiscernible
05n37e	26	SENE	20	39	Indiscernible
05n37e	26	SESE	40	40	
05n37e	26	SWSE	41	41	
05n37e	26	NESW	15	14	
05n37e	26	SESW	5	7.2	
05n37e	26	NESE	38	39	
05n37e	26	NWSE	43	44	
05n37e	35	SWNE	39	40	
05n37e	35	SENE	19	21	
05n37e	35	SENE	39	41	
05n37e	35	NENW	33	26	
05n37e	35	NWNE	38	39	
05n37e	35	NENE	38	36	
Totals:			428	466.2	

AJ5809NP
No. A25-00236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUWAYNE SKAAR	01/22/1916	IRRIGATION	04-01 11-01	3.160 CFS	
C	KENT SKAAR					
C	JUSTIN SKAAR					
	421 N 3200 E			TOTAL DIVERSION:	3.160 CFS	
	ROBERTS ID 83444			CONSUMPTIVE USE:		1070.00 AFA
	(208) 754-4534					

Water Source: EMIGRANT CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T05N R38E S19 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE														
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	37E	26	:					20	20	:								15				05	:	38	03-43	04-41		40	:	222.0				
05N	37E	35	:	38	38		39	39	:	33					19	:							:										206.0	
																												TOTAL ACRES	428.0					

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A25-00235/00234/A01-00354

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A25-00234 A25-00235 A25-00237 A25-00238 A25-00239 A25-00240 A25-00241 A25-00242 A25-00245 A25-10726
A25-11218 A25-11219

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A01-00354 A25-00230F
A25-00234 A25-00235 A25-00245 A25-00246C A25-00261A A25-00261B A25-11218 A25-11219

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Audit: 10/24/88 MCC 03/29/95 POST-STD