

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00234<sup>v</sup>  
Date Received: 10-24-88  
Receipt No: E003462  
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

|          |               |              |
|----------|---------------|--------------|
| 1. Name: | KENT SKAAR    | 208-754-4534 |
| Address: | 421 N 3200 E  |              |
|          | ROBERTS, ID   | 83444        |
| AND/OR   |               |              |
| Name:    | JUSTIN SKAAR  | 208-754-4534 |
| Address: | 421 N 3200 E  |              |
|          | ROBERTS, ID   | 83444        |
| AND/OR   |               |              |
| Name:    | DUWAYNE SKAAR | 208-754-4534 |
| Address: | 421 N 3200 E  |              |
|          | ROBERTS, ID   | 83444        |

2. Date of Priority: JUN 01, 1888

3. Source: EMIGRANT CREEK Trib. to: SINKS

4. Point of Diversion:

|          |       |         |        |        |     |     |           |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
| 05N      | 38E   | 19      | SW     | SW     |     |     | JEFFERSON |

5. Description of diverting works:  
HEADGATE TO DITCH

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 4.300  |      |        |

7. Total Quantity Appropriated is:  
4.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1070.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A25-00234

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Date: 10/24/88

MICROFILMED  
NOV 10 1992

A2500234

10. Place of Use:

| Township      | Range | Section | 1/4 of        | 1/4 | Lot  | Use   | Acres |      |       |
|---------------|-------|---------|---------------|-----|------|-------|-------|------|-------|
| 05N           | 37E   | 26      | SW            | NE  |      | IRR   | 20.0  |      |       |
|               |       |         | SE            | NE  |      | IRR   | 20.0  |      |       |
|               |       |         | NE            | SW  |      | IRR   | 15.0  |      |       |
|               |       |         | SE            | SW  |      | IRR   | 5.0   |      |       |
|               |       |         | NE            | SE  |      | IRR   | 38.0  |      |       |
|               |       |         | NW            | SE  | 3    | IRR   | 43.0  |      |       |
|               |       |         | SW            | SE  | 4    | IRR   | 41.0  |      |       |
|               |       |         | SE            | SE  |      | IRR   | 40.0  |      |       |
|               |       |         | Section Acres |     |      |       |       |      | 222.0 |
|               |       |         | 35            | NE  | NE   |       | IRR   | 38.0 |       |
| NW            | NE    |         |               | IRR | 38.0 |       |       |      |       |
| SW            | NE    |         |               | IRR | 39.0 |       |       |      |       |
| SE            | NE    |         |               | IRR | 39.0 |       |       |      |       |
| NE            | NW    |         |               | IRR | 33.0 |       |       |      |       |
| SE            | NW    |         |               | IRR | 19.0 |       |       |      |       |
| Section Acres |       |         |               |     |      | 206.0 |       |      |       |
| Total Acres   |       |         |               |     |      | 428.0 |       |      |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A25-00235/00236/A01-00354

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

HJALMAR ANDERSON ET AL  
Decree Plaintiff

vs

LYNN CRANDALL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kent Sharr Date: 10-24-88  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of Oct 19 88

Betty J. Thompson  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 6-94

Log for claim 25-00234

Spatial Dynamics CAT

12/14/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|----------------|-----|------|------------------|----------------|---------------|
| 05n37e         | 26  | SESW | 5                | 7.2            |               |
| 05n37e         | 26  | SNSE | 41               | 41             |               |
| 05n37e         | 26  | SESE | 40               | 40             |               |
| 05n37e         | 26  | NWSE | 43               | 44             |               |
| 05n37e         | 26  | NESE | 38               | 39             |               |
| 05n37e         | 26  | NESW | 15               | 14             |               |
| 05n37e         | 26  | SENE | 20               | 39             | Indiscernible |
| 05n37e         | 26  | SWNE | 20               | 39             | Indiscernible |
| 05n37e         | 35  | SESW | 19               | 21             |               |
| 05n37e         | 35  | SWNE | 39               | 40             |               |
| 05n37e         | 35  | SENE | 39               | 41             |               |
| 05n37e         | 35  | NESW | 33               | 26             |               |
| 05n37e         | 35  | NWNE | 38               | 39             |               |
| 05n37e         | 35  | NENE | 38               | 36             |               |
| <b>Totals:</b> |     |      | 428              | 466.2          |               |

AJ5809NP  
No. A25-00234

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 7

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | KENT SKAAR       | 06/01/1888       | IRRIGATION | 04-01 11-01           | 4.300 CFS         |                     |
| C             | JUSTIN SKAAR     |                  |            |                       |                   |                     |
| C             | DUWAYNE SKAAR    |                  |            |                       |                   |                     |
|               | 421 N 3200 E     |                  |            |                       |                   |                     |
|               | ROBERTS ID 83444 |                  |            |                       |                   |                     |
|               | (208) 754-4534   |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 4.300 CFS         |                     |
|               |                  |                  |            | CONSUMPTIVE USE:      |                   | 1070.00 AFA         |

Water Source: EMIGRANT CREEK

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T05N R38E S19

SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |       |             |     |         |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------|-----|---------|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | :           | SUM |         |  |
| 05N | 37E | 26 | : |    |    | 20 | 20 | :  |    |    |    |    |    | 15 |    | 05 |    | 38 | 03-43 | 04-41       | 40  | : 222.0 |  |
| 05N | 37E | 35 | : | 38 |    | 38 | 39 | 39 | :  | 33 |    |    |    | 19 |    |    |    |    |       |             |     | : 206.0 |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       | TOTAL ACRES |     | 428.0   |  |

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A25-00235/00236/A01-00354

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A25-00235 A25-00236 A25-00237 A25-00238 A25-00239 A25-00240 A25-00241 A25-00242 A25-00245 A25-10726  
A25-11218 A25-11219

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A01-00354 A25-00230F  
A25-00235 A25-00236 A25-00245 A25-00246C A25-00261A A25-00261B A25-11218 A25-11219

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:  
Presumption Flag:

Audit: 10/24/88 MCC 03/29/95 POST-STD