

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-00003
Date Received: 9/27/1989
Receipt No: E010843
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORREST MANN 208-357-3777
Address: 257 W. MAPLE
SHELLEY, ID 83274

OR
Name: GARY MANN 208-357-3777
Address: 257 W. MAPLE
SHELLEY, ID 83274

2. Date of Priority: JUN 15, 1885

3. Source: CLARK CREEK Trib. to: GRAYS LAKE OUTLET

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	43E	17	NE	NW	NE		BONNEVILLE
			SW	NW	SE		BONNEVILLE

5. Description of diverting works:
HEADGATES AND OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 431.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATER FOR 500 PAIRS OF RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	43E	17	NW		NE		IRR	18.0
			SW		NE		IRR	8.5
			NE		NW		IRR	23.0
			SW		NW		IRR	23.0
			SE		NW		IRR	40.0
			NE		SW		IRR	20.0
			NW		SW		IRR	40.0

Section Acres 172.5

Total Acres 172.5

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DURING TIMES OF SHORTAGE WATER IS TO BE SHARED EQUALLY WITH
RIGHT #A25-00002 (SEE DECREE FOR ORDER).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/30/1913

JOHN HANNI

Decree Plaintiff

vs

SMART AND WEBSTER LIVESTOCK CO

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

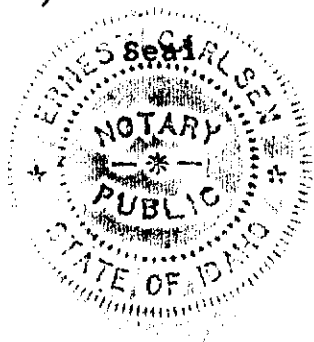
Signature of Claimant(s): Forrest Mann Date: Sept 27/89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day,

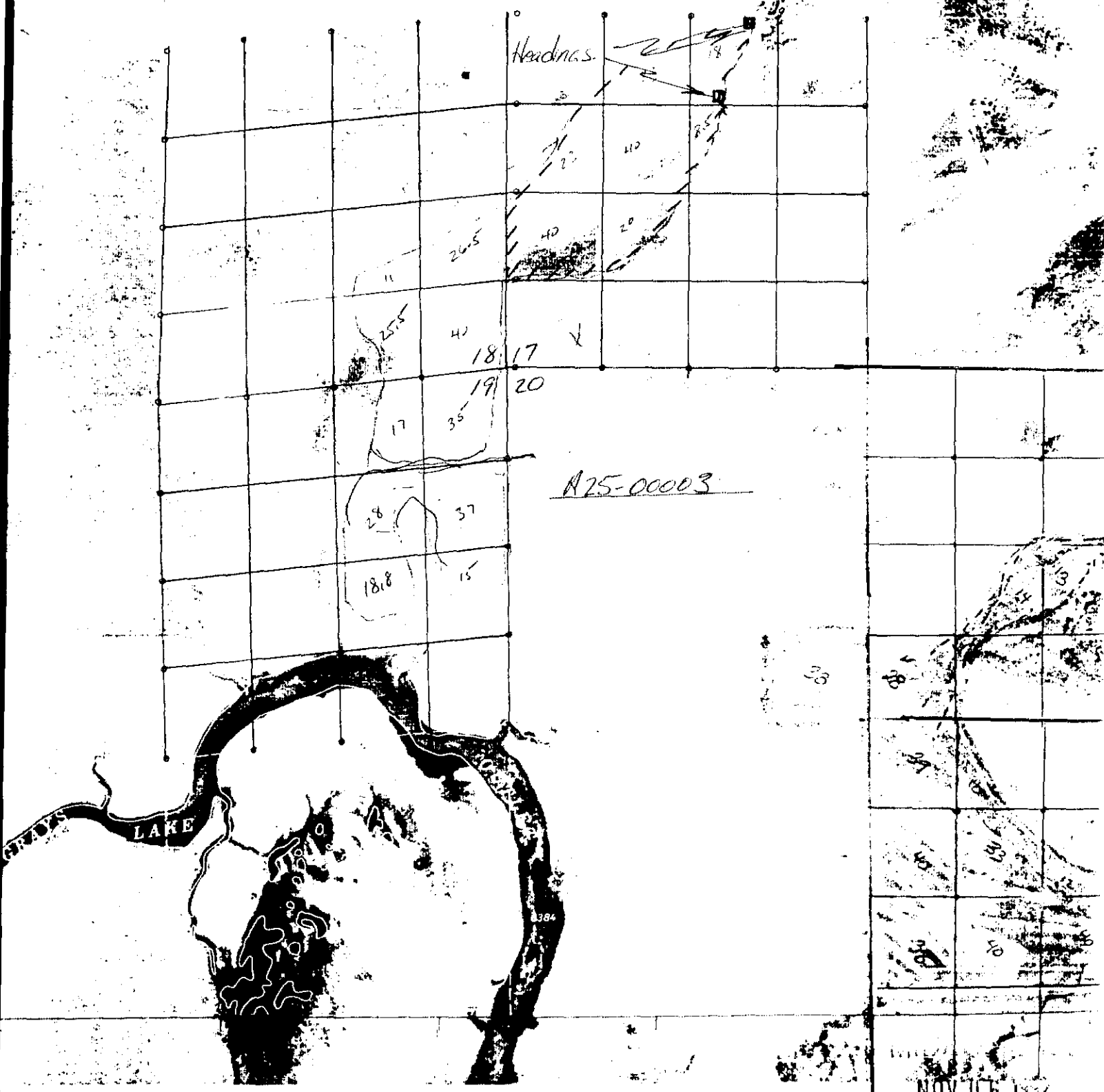
of Sept. 19 89.

Ernest Carlson
Notary Public



Residing at Blaho Falls, ID.
My Commission Expires 6-14-1994.

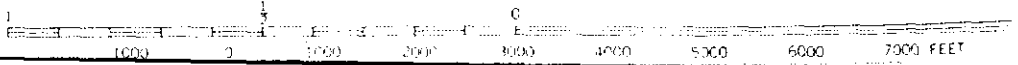
Top 35. Rgc 43E.



A25-00003

NOV 06 1952

eration SCALE 1:24,000



Log for claim 25-00003

Spatial Dynamics CAT

11/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s43e	17	NWNE	18	41	Indiscernible
03s43e	17	SWNE	8	41	Indiscernible
03s43e	17	NENW	23	41	Indiscernible
03s43e	17	SWNW	23	41	Indiscernible
03s43e	17	SEnw	40	41	
03s43e	17	NESW	20	41	Indiscernible
03s43e	17	NWSW	40	41	
Totals:			172	287	

AJ5809NP
No. A25-00003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FORREST MANN	06/15/1885	IRRIGATION	04-01 11-01	4.000 CFS	
C	GARY MANN 257 W MAPLE SHELLEY ID 83274 (208) 357-3777					
					TOTAL DIVERSION:	4.000 CFS
					CONSUMPTIVE USE:	431.50 AFA

Water Source: CLARK CREEK

Tributary to: GRAYS LAKE OUTLET

Stage: DECREED

Point(s) of Diversion: T03S R43E S17

NENWNE

SWNWSE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03S	43E	17	:		18		08			23		23		40		20		40			:	172.5
																				TOTAL ACRES	:	172.5

POU County: BONNEVILLE

Non-Irrigation Uses: INCIDENTAL STOCKWATER FOR 500 PAIRS OF RANGE CATTLE.

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-00002

Remarks: GEN DURING TIMES OF SHORTAGE WATER IS TO BE SHARED EQUALLY WITH
RIGHT #A25-00002 (SEE DECREE FOR ORDER).

Dates: Exam Made Date: Verified Date: 03/05/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag: D

Audit: 09/27/89 CARLSEN 03/29/95 POST-STD