

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-10045
Date Received: 3/02/1990
Receipt No: E012114
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN BAUGH 208-873-2561
Address: BOX 157
FREEDOM, WY 83120
OR
Name: TRACEY BAUGH 208-873-2561
Address: BOX 157
FREEDOM, WY 83120

A2410045



2. Date of Priority: MAR 13, 1902

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	46E	15	NW	NE	SE	3	CARIBOU

5. Description of diverting works:
WELL/PUMP 40 FEET DEEP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME C /STORE ON FIRST FLOOR

A24-10045

Page 1

Date: 03/02/90

MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	15	NE SE		DOMEST COMMER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A24-10045

Date Received

Post Marked Feb 14, 1990.

Receipt Number

EO 12-114/40

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

FEB 20 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) John ^{AND OR} Tracey Baugh Phone (208) 873-2561
Mailing Address BOX 157 FREEDOM, WYOMING Zip 83120

2. Date of Priority (Only one (1) per claim) MARCH 13, 1902

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5 SOUTH Range 46 EAST Section 15,
N.W 1/4 of N.E. 1/4 of S.E. 1/4, Govt. Lot, 3 B.M., County of CARIBOU

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL, 6" CASING, 40' DEEP, 3/4 H.P. SET PUMP,
PIPE TO HOUSE

RECORDED

1990 FEB 22

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 or _____

For COMMERCIAL purposes from 1-1 to 12-31 amount .01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOME AND POUNDSTAIRS IS A STORE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55.	46 E	15													DC				

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks:

NOV 06 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 2-14-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Wyoming)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this

14th day of February 19 90

Notary Public

Sharon E Urbanik

Residing at

Lincoln County, Wyoming

My Commission Expires

May 22, 1993

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

NOV 6 1992
Copies White-State, Yellow-Claimant

AJ5809NP
No. A24-10045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/15/94
PAGE: 41

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BAUGH	03/13/1902	COMMERCIAL	01-01 12-31	0.01 CFS	
C	TRACEY BAUGH		DOMESTIC	01-01 12-31	0.04 CFS	
	BOX 157					
	FREEDOM WY 83120					
	(208) 873-2561			TOTAL DIVERSION:	0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R46E S15 Lot03(NWNESE)

CARIBOU County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	46E	15	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	46E	15	:																
			:																

POU County: CARIBOU

Non-Irrigation Uses: D/ ONE HOME C /STORE ON FIRST FLOOR

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECORDED
NOV 07 1994

Department of Water Resources
Eastern District Office

OCT 28 1994

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

DATE: SEPTEMBER 14, 1994

A24-10045
JOHN BAUGH
TRACEY BAUGH
BOX 157
FREEDOM

WY 83120

RECEIVED

OCT 28 1994

Department of Water Resources
Eastern District Office

CECIL D. ANDRUS
GOVERNOR
KEITH HIGGINSON
DIRECTOR

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter (if there are more than one) has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED

NOV 07 1994

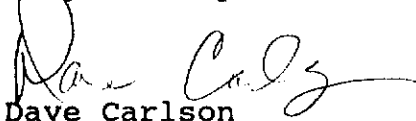
EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by OCTOBER 31, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,



Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

RECORDED
NOV 07 1996

A24-10045

RECEIVED

ENTRY NO. 3

OCT 28 1994

Department of Water Resources
Eastern District Office

SHEET NO. 3
INSTRUMENT NO. 3962.

UNITED STATES OF AMERICA,
GRANTOR,

TO

EMIL HANSON,

GRANTEE.

P A T E N T .

Dated: December 15th 1902.
Recorded: August 16th 1922
at 10:15 o'clock A. M.
in Book "1" of Patents
page 425.
Consideration--Full payment.

The claim of Emil Hanson has been established and duly consummated,
in conformity to law, for the

Lots numbered three and four of Section fifteen and the lots
numbered one and two of Section twenty two in Township five
South of Range forty six, East of the Boise Meridian, in Idaho,
containing one hundred and eighty one acres and ten hundredths
of an acres, according to the Official Plat of the Survey of
the said land, returned to the General Land Office by the Sur-
veyor General,

subject to any vested and accrued water rights for mining, agricultural,
manufacturing, or other purposes, and rights to ditches and reservoirs used
in connection with such water rights, as may be recognized and acknowledged
by the local customs, laws, and decisions of courts, and also subject to
the right of the proprietor of a vein or lode to extract and remove his
ore therefrom should the same be found to penetrate or intersect the prem-
ises hereby granted, as provided by law. And there is reserved from the
lands hereby granted, a right of way thereof for ditches or canals construc-
ted by the authority of the United States.

Signed: By the President: T. Roosevelt.

By: T. M. McLean, Secretary.

C. H. Burch, Recorder of the General Land Office.

U. S. General Land Office Seal affixed.

RECORDED

NOV 07 1930

A24-1004

OCT 28 1994

Board of Control of the State of
Wyoming,

State of Water Resources
Eastern District Office

CERTIFICATE OF WATER APPROPRIATION

Dated: March 29, 1957.

Filed: July 29, 1957 at 9:58 A. M.

Instrument No. 39,570

Recorded: Book 1 of Water Locations, at page
220, records of Caribou County, Idaho.

WHEREAS, Roy Keeler has presented to the Board of Control of the State of Wyoming of the appropriation of water from Salt River, tributary of Snake River through the Idaho Enl. Freedom Canal under Permit No. 5832 Enl. for stock use and for irrigation of the lands herein described, lying and being in Caribou County, Idaho.

NOW KNOW YE, That the said State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made and entered on the 29th day of March, A. D. 1957, in Order Record No. 13, Page 348, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator: Roy Keeler; Post Office Address: Freedom, Wyoming;
Date of Appropriation August 5, 1933; Total Acreage 2.93 acres; Amount of Appropriation 0.04 cfs; Description of land to be irrigated and for which this appropriation is determined and established:

TWP.	RANGE	SEC.	
5S	46 E.B.M.	17	0.78 Ac. Tract 5 of Lot 3; (AND OTHER LANDS)

The right to water hereby confirmed and established is limited to irrigation and stock use and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot of water per second for each seventy acres of land for which the appropriation is herein determined and established, except when there is surplus water in stream as provided by Sections 71-216 to 71-224, Wyoming Compiles Statutes, 1945.

IN TESTIMONY WHEREOF, I, L. C. BISHOP, President of the State Board of Control, have hereunto set my hand this 29th day of March, A. D. 1957, and caused the seal of said Board to be hereunto affixed.

Attest: Earl Lloyd Ex-Officio Secretary

L. C. Bishop President

(SEAL)

(DOCUMENT BEARS NO ACKNOWLEDGMENT).

---0---

RECORDED

NOV 11 1957



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 7, 1990

RECEIVED

SEP 11 1990

Mr. & Mrs. John Baugh
Box 157
Freedom, WY 83120

RE: Snake River Basin Adjudication (SRBA)
Caribou County - #A24-10045
Receipt #E012114 - \$30.00

Department of Water Resources
Eastern District Office

Dear Mr. & Mrs. Baugh:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$30.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
John C. Carlson
Adjudication Supervisor

JDC:sf:ref:east

RECORDED

NOV 08 1992

TO: Debbie Allen

FROM: D. Shaff *DS* 3-06-90

DATE: 4-13-90

RE: Receipt E012114 Refund Yes

Please process a refund of \$30.00 to:

Tracy or John Baugh
Box 157
Freedom, WY 83120

A24-10045
(overpm⁺)

logged.
- Not refunded 8-28-90.

Post marked 2/14/90, due 2/15/90

Filing as Dom. vs. commercial, 42-111B.

As the dept. appears to have initiated
the action it is an overpayment Month 25 7/6/90.
OK to refund per Linn's memo. 9 DE 9/4/90.

fiscal 9790

107 36 02

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2734
Date 09/12/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

TRACY OR JOHN BAUGH
BOX 157
FREEDOM WY 83120

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDIS PER D. SHAFF WR #A24-10045 4/13/90	30.00	
TOTAL						30.00	

NOTE: Final payment must be accompanied by a receiving copy.

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balance appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Baugh

CLAIM I.D. NO.

A24-10045

DATE RECEIVED

2/20/90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by:

DC

Date:

3/2/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

3/2/90

Checked by:

Date:

Comments:

NOV 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

INTERDEPARTMENT MEMORANDUM

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support
FROM: Ernest Carlsen, Adjudications Supervisor
DATE: February 22, 1990
REFUND TYPE: Overpayment

RECEIVED
FEB 26 1990

Claimant's Name: Tracy/John Baugh
Address: Box 157, Freedom, WY 83120
Receipt Number: E012114
Water Right Number: A24-10045
Uses Claimed: Domestic/Commercial
Fees Submitted: \$55.00

Department of Water Resources

Uses as described on Notice of Claim A24-10045 indicate the use to be for home and store that is a part of the home. Appropriate use should be indicated as Domestic rather than Commercial. Claimant, therefore, is due a refund of \$30.00, and claim A24-10045 will be filed as Domestic at \$25.00.

Jo Thompson

NOV 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION y 22, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

John and Tracy Baugh
Box 157
Freedom, WY 83120

RE: Notice of Claim A24-10045

Dear Mr. and Mrs. Baugh:

The Notice of Claim for your domestic well and Check #6399 for \$55.00 have been received by the Department. The Notice has been assigned A24-10045 and Receipt E012114 issued to record payment of the filing.

A review of the Notice revealed the store for which you claimed a commercial use is in the same building as your residence. Consequently, use of water in the store is included in the "domestic" use, reducing the filing fee from \$55.00 to \$25.00. A \$30.00 overpayment is, therefore, shown on the receipt.

Steps to refund this money have already been initiated. You should receive it shortly after the first of March.

Respectfully submitted,

Ernest Carlsen
Adjudications Supervisor

EC:jt

NOV 06 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 3012114

Date: 02/21/90
Time: 10:40:43

Received

From: BAUGH, TRACY/JOHN

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
OVERPAYMENT	0410162 9337 6490	\$30.00
Total		\$55.00

CHECK 6395

WR/NO: A24-10045

Idaho Department of Water Resources

Region: EASTERN

Signature: *T. Thompson*

Tracy Baugh
Box 157
Freedom, WY 83120

NOT RECORDED
NOV 06 1992