

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

renumbered from A24-10034

Ident. Number: A24-10031
Date Received: 2/13/1990
Receipt No: E012039
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONN J. HADERLIE 801-752-1665
Address: 132 SOUTH 300 WEST
LOGAN, UT 84321

OR
Name: ELMINA J. HADERLIE 801-752-1665
Address: 132 SOUTH 300 WEST
LOGAN, UT 84321

2. Date of Priority: JUL 01, 1967

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	46E	9	NE	SW			CARIBOU
		10	NE	NW			CARIBOU
			SE	NW			CARIBOU

5. Description of diverting works:
DIVERSION DAM DITCHES & PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.380		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A24-10031

Page 1

Date: 02/15/90

MICROFILMED

NOV 06 1992

A2410031



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	46E	10	NW		NE	1	IRR	3.0
			SW		NE	2	IRR	2.0
			NE		NW		IRR	21.0
			SE		NW		IRR	31.0
			NE		SW		IRR	12.0
							Section Acres	69.0
							Total Acres	69.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

RENUMBERED TO A24-10034 2/15/90 ESU

Ident. Number: A24-10034

Date Received: 2/13/1990

Receipt No: E012039

Received By: KCW

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ACQUIRED UNDER STATE LAW

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LOGAN, UT 84321

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5. Description of diverting works:
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8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	46E	10	NW	NE	1	IRR	3.0
			SW	NE	2	IRR	2.0
			NE	NW		IRR	21.0
			SE	NW		IRR	31.0
			NE	SW		IRR	12.0
						Section Acres	69.0
						Total Acres	69.0

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Sam Haderlie

Date:

2-13-90

Date:

State of Idaho

County of

Bonneville

SS.

Subscribed and sworn (or affirmed) before me this 13 day

of

Feb

19

90

Deleen Wray
Notary Public

Residing at

Idaho Falls

My Commission Expires

5/29/99

Seal

T 5 R 46 E
S

POINT OF DIVERSION

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

CARIBOU CO

LINCOLN CO

A24-10034

28

Creek

5815

34

576

BM 5755

BM

5777

NOV 06 1952

CANY

X6210

Log for claim 24-10031

Spatial Dynamics LTD

5/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s46e	10	NWNE	3	3.8	
05s46e	10	SWNE	2	1.6	
05s46e	10	NENW	21	17	
05s46e	10	SENE	31	31	
05s46e	10	NESW	12	9.1	
Totals:			69	62.5	

 SPATIAL
DYNAMICS



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 15, 1990

Mr. Conn J. Haderlie
132 South 300 West
Logan, Utah 84321

RE: Renumbered Notice of Claim A24-10031

Dear Mr. Haderlie:

The number assigned to one of the Notices of Claim you filed on February 13, 1990 had already been used. Consequently, to resolve the problem of having a duplicate water right number, we have renumbered your Notice of Claim from A24-10034 to A24-10031.

Please keep the enclosed Notice for your records and please be sure to note this number change on your copy of the original Notice. As always, feel free to contact our office if you have any questions regarding this matter.

Sincerely,

Ernest Carlsen
Adjudication Supervisor

EC:lk
Enclosure

PHOTOFILMED

NOV 06 1992

02/13/90
12:37:21*Copy to file to A34-10031**ESD/2-15-90*

HADERLIE & SONS, CONN J.

ADJUDICATION FEE

0410162 9337 6490

\$182.00

\$182.00

CHECK 783

WR/NO: A24-10031 A24-10035

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

MICROFILMED

NOV 06 1992