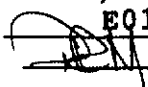


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-07032
Date Received: 9/25/1989
Receipt No: E010771
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. DELOS ANDERSON 307-886-3203
Address: P.O. BOX 555 83110
AFTON, WY
OR
Name: MAURINE ANDERSON 307-886-3203
Address: P.O. BOX 555 83110
AFTON, WY

A2407032



2. Date of Priority: FEB 05, 1980

3. Source: DAVIS SPRING Trib. to: STUMP CK.

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	46E	17	SW SE NW		CARIBOU

5. Description of diverting works:
HEADGATE TO PLACE OF USE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/350 BEEF.

A24-07032

Page 1

Date: 09/25/89

RECORDED

NOV 06 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	17	NW	NE		IRR	2.0
			SW	NE		IRR	4.0
			SE	NW		IRR	4.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE ALSO 24-07031, 07033, 07034 FOR STOCKWATER USES.

14. Remarks:

15. Basis of Claim: PERMIT

NOV 6 1952

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John DeLar Anderson* Date: X *Sept 25, 1989*

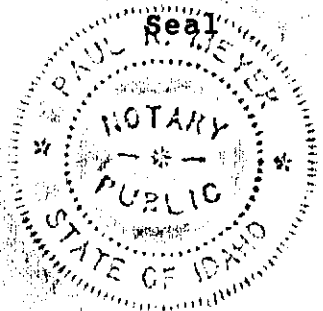
Date: _____

State of Idaho)
County of *BONNEVILLE*) SS.

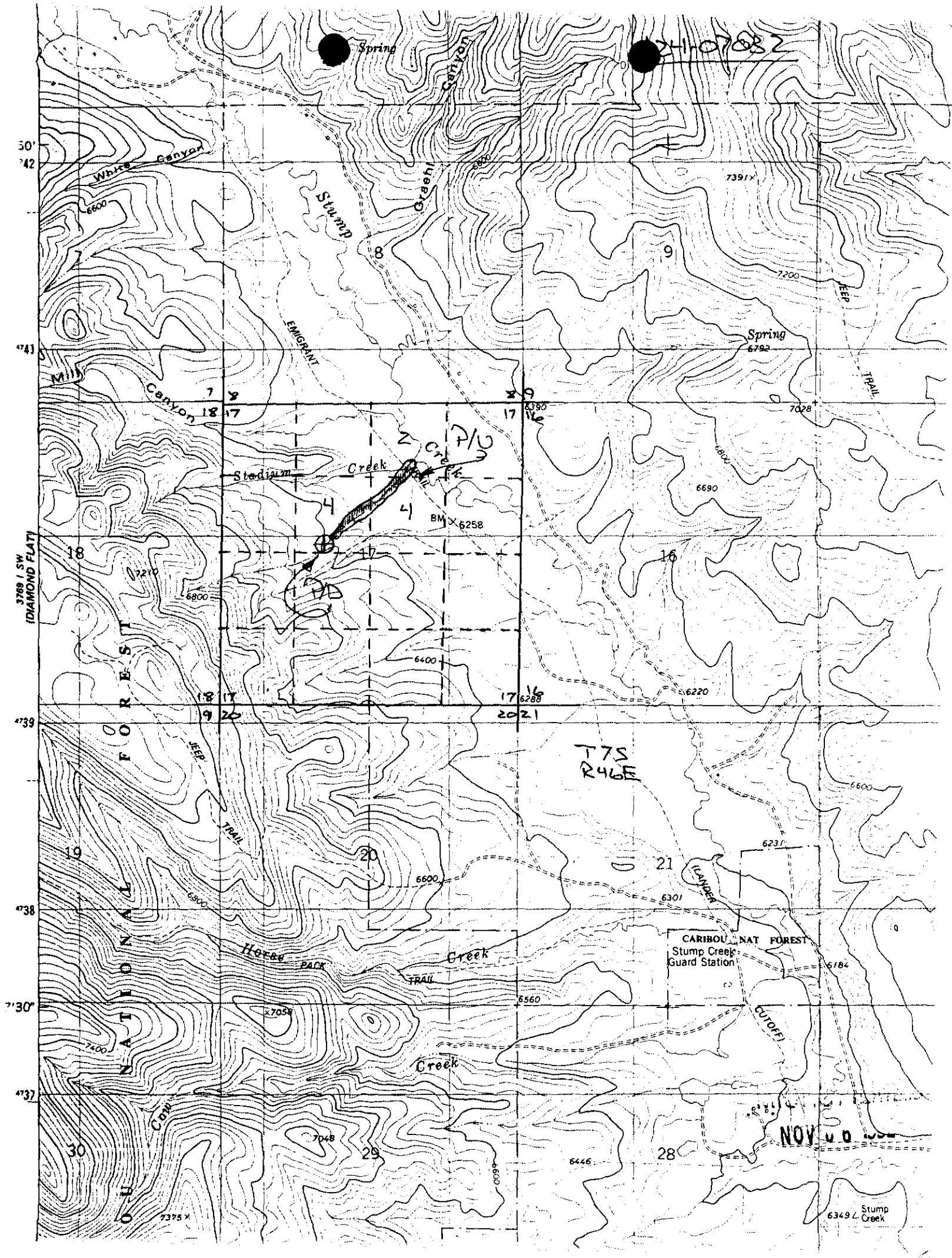
Subscribed and sworn (or affirmed) before me this *25* day
of *SEP* 19 *89*

[Signature]
Notary Public

Residing at *IDAHO Falls*
My Commission Expires *9-12-94*



NOTIFIED
NOV 6 1989



Log for claim 24-07032

Spatial Dynamics BTD

5/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s46e	17	NWNE	2	1.3	
07s46e	17	SWNE	4	5.5	
07s46e	17	SENE	4	4.1	
Totals:			10	10.9	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. Delos Anderson or Maurine Anderson Phone 886-3203

Post office address Box 241, Afton, Wyoming 83110

2. Source of water supply Davis Spring which is a tributary of Stump Creek

3. Location of point of diversion is SE (as per memo of 3/17/1980 EMC)
-SW- $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 7S

Range 46E B.M. Caribou County, additional points of diversion if any:

4. Water will be used for the following purposes:

Allow 1.2 *

Amount 1.60 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 1.2 4-21-80 J.J.

a. 1.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipeline to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	46E	17			20					40									60

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. None

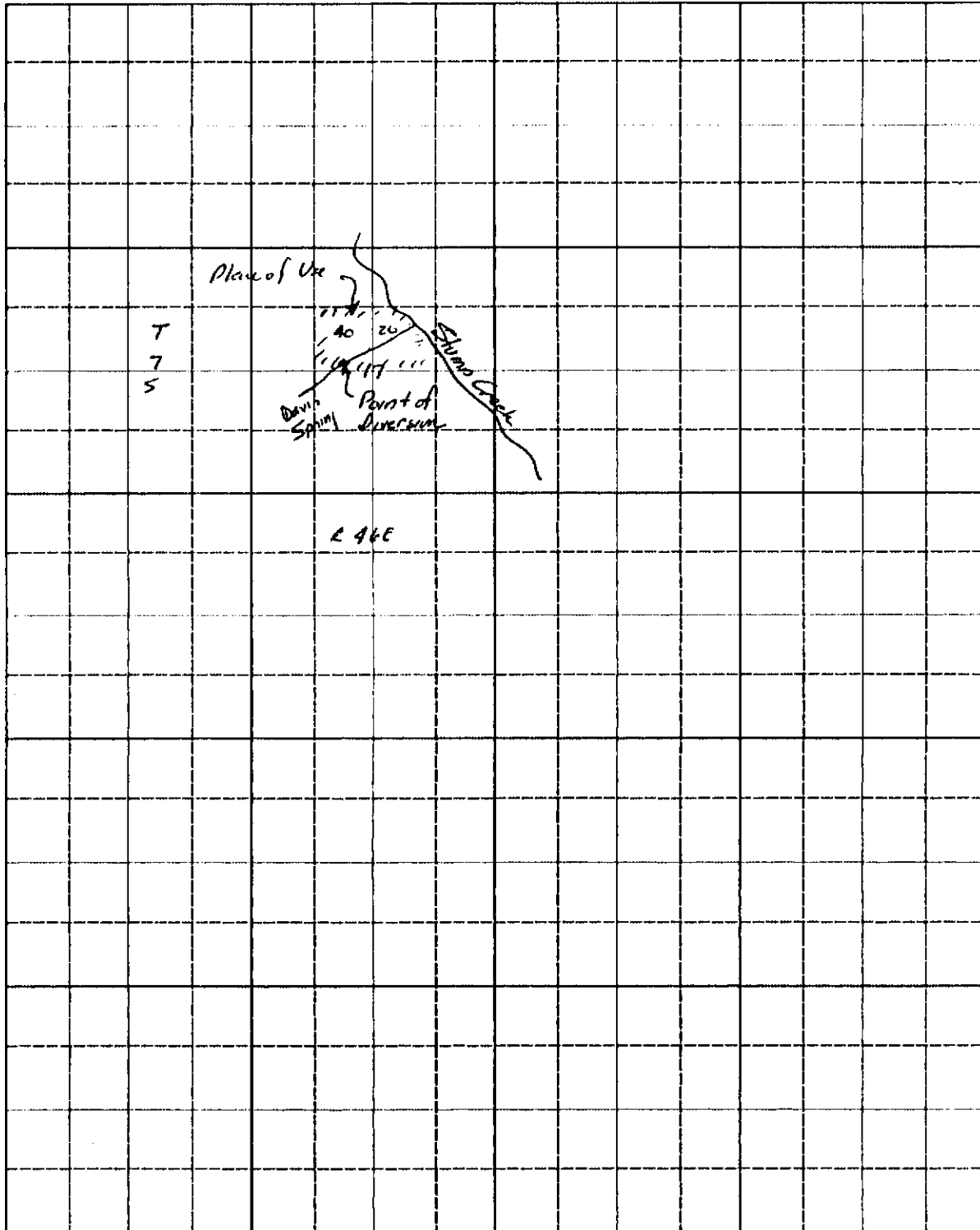
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Nelson Anderson
(Applicant)

Proposed Priority 2/5/80

Received by SM Date 2/5/80 Time 1:30
Preliminary check by EMC Fee \$ 45.
Receipted by kw Date 2/5/80 # 15567
Publication prepared by kw Date 2/7/80
Published in Caribou County Sun
Publication dates 2/14 & 2/21/80 ^{correction notice} 3/27 & 4/03/80
Publication approved kw Date 3/12/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7032, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The maximum rate of diversion under this permit shall not exceed 1.2 cfs. (2) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 23rd day of April, 19 80.

H. Glen Saylor
Chief, Operations Bureau