

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04039
Date Received: 2/ 7/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERWOOD HIRSCHI
Address: 1221 SUMAC DRIVE
LOGAN UT

801-752-4041

84321

2. Date of Priority: MAY 1, 1930

3. Source: SPRINGS

Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	45E	35	NW	SE			CARIBOU
11S	45E	2	NW	NE		2	CARIBOU
			SE	NE			CARIBOU
			NE	NW		3	CARIBOU

5. Description of diverting works:
HEADBOX, PIPELINES & TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	11/01	1.500		
DOMESTIC	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/50 RANGE. D/1 1 HOUSE.

A2404039



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	45E	35	NE	SE		STOCK	
			SE	SE		STOCK	
11S	45E	2	NE	NE	1	STOCK	
			NW	NE	2	STOCK	
			SW	NE		STOCK	
			NE	NW	3	STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

APPLICANT OWNS ALL PROPERTY EXCEPT THE NW1/4SE1/4, SEC. 35 AND SE 1/4NE1/4, SEC. 2 WHICH IS PART OF THE CARIBOU NATIONAL FOREST. THE SPRING IN SEC. 35 IS WITHIN THE PERIMETER OF THE APPLICANT'S FENCE.

Claimant is claiming 1.50 cfs for stockwater and 0.50 cfs for domestic. A letter was sent 2/25/94 explaining that for the 150 head of cattle 0.03 cfs would be adequate and 0.02 cfs for the domestic claim would be sufficient. No current response is required from claimant. Amount put to beneficial use will need to be verified when field visit is made.

2/25/94

S BALL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A24-04039

Date Received 2/15/90

Receipt Number C014722

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

FEB 15 1990

post marked 2/15/90
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) SHERWOOD HIRSCHI Phone (801) 752-4041

Mailing Address 1221 SUMAC DRIVE LOGAN UT 84321 Zip 84321

2. Date of Priority (Only one per claim) May 01, 1930 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Spring

Name or kind of source

which is tributary to (b) Crow Creek

4. Location of point of diversion is: Township _____ Range _____

SEE ATTACHMENT

Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: See attached exhibit

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Piping to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day	(cfs)
For <u>stockwater</u>	purposes from	<u>04/01</u>	to <u>11/01</u>	amount <u>1.50</u>
For <u>domestic</u>	purposes from	<u>04/01</u>	to <u>11/01</u>	amount <u>.50</u>

(Both dates are inclusive)

7. Total quantity claimed 2.000 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, 150 cattle

10. Place of use is: Township: _____ Range _____
SEE ATTACHMENT
Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Applicant owns all property except the NW1/4SE1/4, SEC. 35 and SE 1/4NE1/4, SEC. 2 which is part of the Caribou National Forest. The Spring in Sec. 35 is within the perimeter of the Applicant's fence.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2/12/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or UTAH)

County of CACHE)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of February 19 90

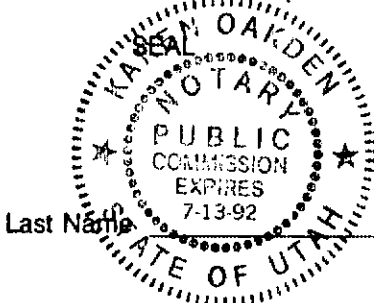
Notary Public [Signature]

Residing at Logan, Utah

My Commission Expires 7/13/92

Ident No. _____

Copies: White-State, Yellow-Claimant



4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	45E	35		NW	SE		CARIBOU
11S	45E	2		NW	NE	2	CARIBOU
				SE	NE		CARIBOU
				NE	NW	3	CARIBOU

10. Place of Use:

Township	Range	Section	1/4 of	1/4		Lot	USE
10S	45E	35		NE	SE		STOCK
				SE	SE		STOCK
11S	45E	2		NE	NE	1	STOCK
				NW	NE	2	STOCK
				SW	NE		STOCK
				NE	NW	3	STOCK

HOST TEMPORARY FILE

INITIALS/ DATE: 5-18-00

NO. A24-04039 CLAIMANT: Sherwood Hiroshi

HARD COPY IN X2 FILES? YES X NO

IS THERE A RECEIPT NUMBER? YES X NO C014722

- Use AR9 if you have a receipt #
- Use ARQ2 if you have a name
- Use the following if you have neither: use AJQ27 to get a name. If still nothing, use AJ2 to get a name. Then use ARQ2 to search for the receipt #

IF BOTH OF THE ABOVE ARE YES, EXPLAIN RESOLUTION IN "REMARKS"
IF NOT, CONTINUE ON

CHECK AJQ21 FOR TEMP HOST NAME YES NO OTHER CLAIM #S

PRINT COPY OF PROOF REPORT FROM TEMP HOST (AJ2) YES

PRINT COPY OF PROOF REPORT FROM WATER RIGHT RECORD (WR2) YES NO

COMPARE DATA ENTRY FOR AJ & WR. IS IT DIFFERENT? YES NO
(WR → AJ)

PRINT "PLACE OF USE" QUERY (AJR14 FOR IRRIGATION -- AJQ4 FOR D & S) YES

IS RECORD IN THE MASTER HOST? AJQ7 YES NO

DO SPLITS APPEAR IN AJQ7 OR AJQ5? YES NO

DID CLAIMANT'S FILE OTHER NOTICES? (AJQ1) YES NO

REMARKS:

receipt # C014722 does not show any
water right #'s. I found this claim in
the problems files drawer, please read letter
Dated 2-24-94
not sure what to recommend.

ACTIONS TAKEN:

Added receipt number to data on claim.
Should update to master host.

[] RECORD DELETED FROM DATABASE. DATE 5 June 00 INITIALS: EMC.

NOTE: DO NOT DELETE 10,000 #s. Z-OUT "A" RECORD, USE GENERAL REMARK P16

Water Right Number - A24-04039

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HIRSCHI

SHERWOOD

1 - 1221 SUMAC DRIVE

2 -

3 -

City- LOGAN

Phone - 801-752-4041

State- UT Zip- 84321

+ - - Priority Date - - +
05/01/1930+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
J BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
SPRINGS+ - - Tributary - - - - - +
CROW CREEK+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S	45E	35	NW SE		(29)	CARIBOU
11S	45E	2	NW NE	2	(29)	CARIBOU
			SE NE		(29)	CARIBOU
			NE NW	3	(29)	CARIBOU

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		04/01	11/01	1.500	
43 - DOMESTIC		04/01	11/01	0.500	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	45E	35	NE SE			04	STOCKWATER	(29) CARIBOU
10S	45E	35	SE SE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NE	1		04	STOCKWATER	(29) CARIBOU
11S	45E	2	NW NE	2		04	STOCKWATER	(29) CARIBOU
11S	45E	2	SW NE			04	STOCKWATER	(29) CARIBOU
11S	45E	2	NE NW	3		04	STOCKWATER	(29) CARIBOU

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINES & TROUGH.

+ - - Non-Irrigation Use - S/SO RANGE. D/1 1 HOUSE.

+ - - Other Rights for Same Use - NONE

Prefix Translation: ADJUDICATION CLAIM

Section	Remarks
	APPLICANT OWNS ALL PROPERTY EXCEPT THE NW1/4SE1/4, SEC. 35 AND SE 1/4NE1/4, SEC. 2 WHICH IS PART OF THE CARIBOU NATIONAL FOREST. THE SPRING IN SEC. 35 IS WITHIN THE PERIMETER OF THE APPLICANT'S FENCE.

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+-----+-----+ Old Water Right Numbers -----+
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----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

-----Comments-----
No Comments Found

+ - - Audit Fields - - +
02/24/94 BALL

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- Y
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A24-04039

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HIRSCHI

SHERWOOD

1 - 1221 SUMAC DRIVE
2 -
3 -

City- LOGAN
Phone - 208-000-0000

State- UT Zip- 84321

+ - - Priority Date - - +
05/01/1930

+ - - Region - - - +
15 EASTERN

+ - - Stage
101952-4041
STATUTORY CLAIM

+ - - Status - - - +

+ - - - - Source - - - - +
SPRINGS

+ - - - - Tributary - - - - +
CROW CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S	45E	35	NW SE		(29)	CARIBOU
11S	45E	2	NW NE	2	(29)	CARIBOU
			SE NE		(29)	CARIBOU
			NE NW	3	(29)	CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER	04/01	11/01	1.500
43 - DOMESTIC	04/01	11/01	0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S	45E	35	NE SE			04	STOCKWATER	(29)	CARIBOU
10S	45E	35	SE SE			04	STOCKWATER	(29)	CARIBOU
11S	45E	2	NE NE	1		04	STOCKWATER	(29)	CARIBOU
11S	45E	2	NW NE	2		04	STOCKWATER	(29)	CARIBOU
11S	45E	2	SW NE			04	STOCKWATER	(29)	CARIBOU
11S	45E	2	NE NW	3		04	STOCKWATER	(29)	CARIBOU

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINES & TROUGH.

+ - - Non-Irrigation Use - S/50 RANGE. D/1 1 HOUSE.

+ - - Other Rights for Same Use - NONE

Prefix Translation: ADJUDICATION CLAIM

+	Remarks	+

APPLICANT OWNS ALL PROPERTY EXCEPT THE NW1/4SE1/4, SEC. 35 AND SE 1/4NE1/4, SEC. 2 WHICH IS PART OF THE CARIBOU NATIONAL FOREST. THE SPRING IN SEC. 35 IS WITHIN THE PERIMETER OF THE APPLICANT'S FENCE.

♦ Old Water Right Numbers ♦

No Old Water Right Numbers Found

..... Conditions of Approval

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

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No Comments Found

+ + + Audit Fields + + +

02/07/90 FRAZEE

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/09/1985	Old Judicial District	-
Claim Received Date	- 02/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

FEBRUARY 24, 1994

SHERWOOD HIRSCHI
1221 SUMAC DRIVE
LOGAN UT 84321

RE: NOTICE OF CLAIM A24-0403

Dear Mr. Hirschi,

In reviewing your claim for water rights in the Snake River Adjudication, it appears that the amounts claimed exceed the Department guidelines for the uses claimed. Normally, the amount required for a domestic use would be 0.02 cfs. Your claim specifies 0.50 cfs for the domestic use. By way of information, 0.02 cfs is 9 gallons per minute or approximately 13,000 gallons per day.

Also, the number of cattle given on the claim form is 150. The amount of water claimed for stockwater is 1.50 cfs. The Department guidelines recommend 0.03 cfs for 150 cattle. The guidelines indicate that cattle require about 12 gallons per head per day. For 150 head, this would mean that 1800 gallons a day would be necessary. The recommended amount of 0.03 cfs would provide approximately 20,000 gallons of water per day.

Consequently, it appears that the total amount of water right necessary for the current beneficial use after combining the domestic use and the stockwater use would be 0.05 cfs.

This letter is to make you aware that at some point in the Adjudication process, the amounts claimed will need to be verified. Due to the fact that only the amounts actually put to a beneficial use can be maintained as a water right, some proof or justification will be required for the amounts claimed in order to maintain the water right claimed.

If you have any questions, please feel free to contact me at (208) 525-7161.

Sincerely,

Stephen Ball
Sr. Water Resource Agent
Adjudications Bureau

4/11/1989

SREA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HIRS, H CLAIM IDENT. NO. A 24-04039

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

- | | YES | NO | Require Info? |
|--|-----|-----|---------------|
| 1. Is the name and address complete with zip code? | ___ | ___ | ___ |
| 2. Is a priority date entered? | ___ | ___ | ___ |
| Is the priority date acceptable in view of mandatory filing dates? | ___ | ___ | ___ |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ___ | ___ | ___ |
| 3. (a) Is a source entered? | ___ | ___ | ___ |
| (b) Is a tributary to entered? (if required) | ___ | ___ | ___ |
| 4. Is the legal description of the p.d. sufficient? | ___ | ___ | ___ |
| 5. Is there a description of the diverting works? | ___ | ___ | ___ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ___ | ___ | ___ |
| Is the period of use included? | ___ | ___ | ___ |
| Is a quantity claimed for each use? | ___ | ___ | ___ |
| 7. Is a total quantity claimed entered? | ___ | ___ | ___ |
| 8. If required is a consumptive use entered? | ___ | ___ | ___ |
| Is the consumptive use correct? | ___ | ___ | ___ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ___ | ___ | ___ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ___ | ___ | ___ |
| 11. Is (are) the country(ies) entered? | ___ | ___ | ___ |
| 12. Is the ownership of p.u. checked? | ___ | ___ | ___ |
| 13. Are other water rights listed or "none" indicated? | ___ | ___ | ___ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ___ | ___ | ___ |
| 15. Is the basis of the claim indicated? | ___ | ___ | ___ |
| 16. Is the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ___ | ___ | ___ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ___ | ___ | ___ |
| 18. Has the claim been signed, sealed, and dated by a notary? | ___ | ___ | ___ |
| 19. Was this claim filed on time, or was an extension granted? | ___ | ___ | ___ |
| 20. Is the fee enclosed correct? | ___ | ___ | ___ |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ___ | ___ | ___ |
| 22. Should this claim be data entered? | ___ | ___ | ___ |

Claim checked by: JX Date: 10-12-90Claim must be returned to claimant: YesClaimant must be notified of modifications: (Yes)
 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____
Comments: Spring needs 3 1/4'S - Exhibit has only 2 -
 # 6 expressing amts claimed but "claim 04039" is same
also shows only 2 1/4'S. Copy enclosed. ✓/Ernie

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

HIRSCHI DEVELOPMENT

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
		Water rights filing	25.00		

EMPLOYEE'S
NAME

HIRSCHI DEVELOPMENT

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS							NET EARNINGS PAID
				F.I.C.A.	FED. WITH. TAX	STATE WITH. TAX				
	REG. T. O. T.									

VPR

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SHERWOOD HIRSCHI
(Name of Claimant)
2600 North Main, Logan, UT 84321 Telephone No. 801-753-1420
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed springs (11) tributary to Crow Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.50 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.50</u>	Use <u>domestic</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 35 Twp. 10S Rge. 45E B.M., County of Caribou
Additional points of diversion: Lots 2 & 3, and SE ¼ NE ¼, Sec. 2, Twp. 11S, R. 45E, B.M., Caribou Co.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox - pipelines and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	45E	35													X			X	
11S	45E	2	X	X	X		X												
			L.1	L.2			L.3												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic - single family dwelling

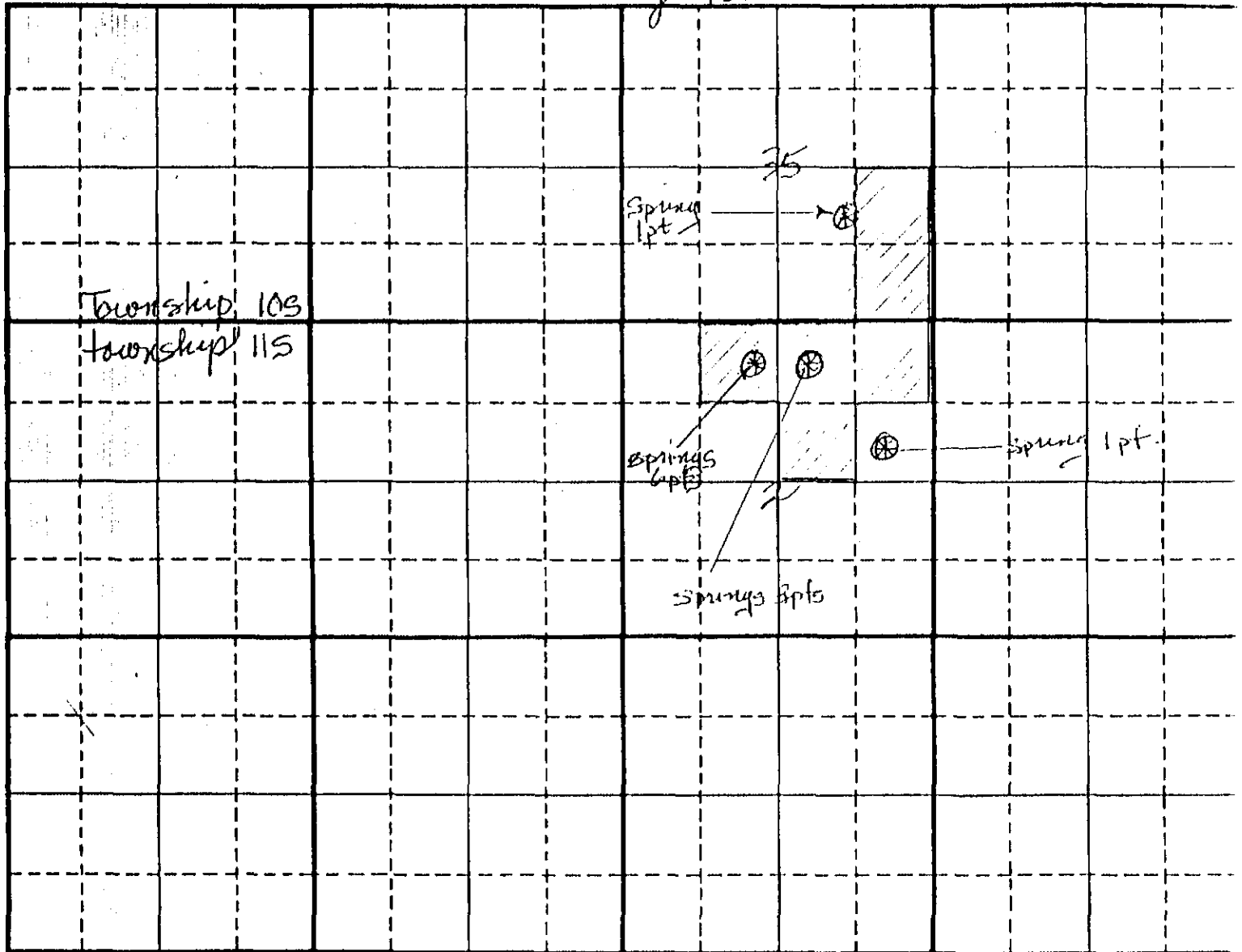
NOTE: Include here the type and number of stock watered: 50 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

domestic
15064 - 103
50 head range cattle
.01 cfs

- (8) Remarks Applicant owns all property except the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 which is part of the Caribou National Forest. The spring in Sec. 35 is within the perimeter of the applicant's fence.

Range 45E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 19 day of December, 1980.

[Signature]
Notary Public
Residing at Jordan UT

My commission expires May 7, 1984

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/23/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 1/5/81 _____
\$30.00 fee received by [Signature] Date 1/5/81 # 16137 _____
Published in Caribou Co. Sun _____
Dates 1/5 & 1/22/81 _____

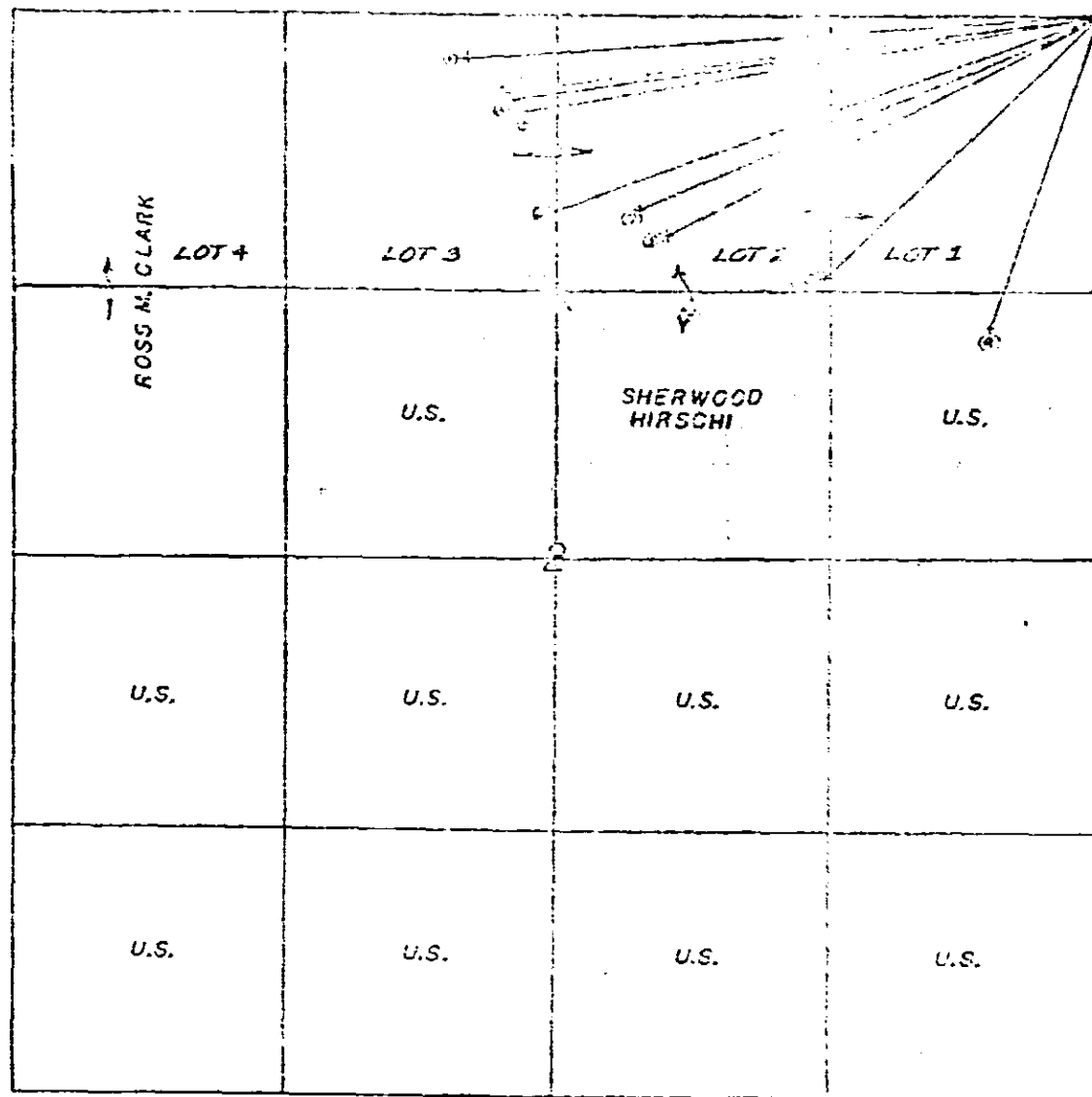
SD-42	Basin: 24	Starting Water Right: 04039	STATE			
Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
24-04039	HIRSCHI, SHERWOOD	C	05/01/1930	S/	SPRINGS	04 STOCK 43 DOMEST
24-04040			00/00/0000	/		
24-04041	ALLEMAN, LARRY	C	10/06/1904	S/	CROW CREEK	01 IRR
24-04042	ALLEMAN, LARRY	C	05/01/1943	S/	UNNAMED STREAM	01 IRR 04 STOCK
24-04043	US DEPT OF AGRICULTURE	C	06/01/1934	S/	BRADFORD SPRING	04 STOCK
24-04044	WYOMING GAME & FISH DE	C	04/01/1942	S/	TERRACE SPRINGS	19 FISH
24-04045	WYOMING GAME & FISH DE	C	08/01/1959	S/	WEBSTER CREEK	19 FISH
24-04046	US DEPT OF AGRICULTURE	C	06/01/1940	S/	SPRING	04 STOCK
24-04047	US DEPT OF AGRICULTURE	C	06/01/1937	S/	MEADE BAS SPRING	04 STOCK
24-04048	US DEPT OF AGRICULTURE	C	06/01/1933	S/	GREY H PASS SPRI	04 STOCK
24-04049	US DEPT OF AGRICULTURE	C	06/01/1940	S/	NATE CANYON	04 STOCK
24-04050	US DEPT OF AGRICULTURE	C	06/01/1955	S/	UNNAMED STREAM	04 STOCK
24-04051	US DEPT OF AGRICULTURE	C	06/01/1941	S/	UNNAMED STREAM	04 STOCK
24-04052	US DEPT OF AGRICULTURE	C	06/01/1943	S/	GREN BASIN SPRIN	04 STOCK

(Enter=Continue)

(GOLD 7=This Query)

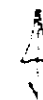
(Menu _____)

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

(1) S 15° 24' 00" W 100.00'



	U.S.	ALBANY	U.S.
U.S.	U.S.	U.S.	U.S.
U.S.	U.S.	U.S.	U.S.

BEARINGS AND DIST. FROM THE
NORTH EAST CORNER SEC. 2

- (1) S 85° 23' 10" W 5110.94'
- (2) S 81° 48' 46" W 2923.19'
- (3) S 81° 46' 09" W 2722.50'
- (4) S 81° 11' 11" W 2266.22'
- (5) S 79° 46' 25" W 2916.41'
- (6) S 69° 35' 13" W 2360.25'
- (7) S 66° 20' 35" W 3457.73'
- (8) S 62° 12' 00" W 2335.41'
- (9) S 19° 34' 43" W 1672.18'
- (10) S 45° 58' 17" W 1934.73'



MICROFILMED

RECEIVED

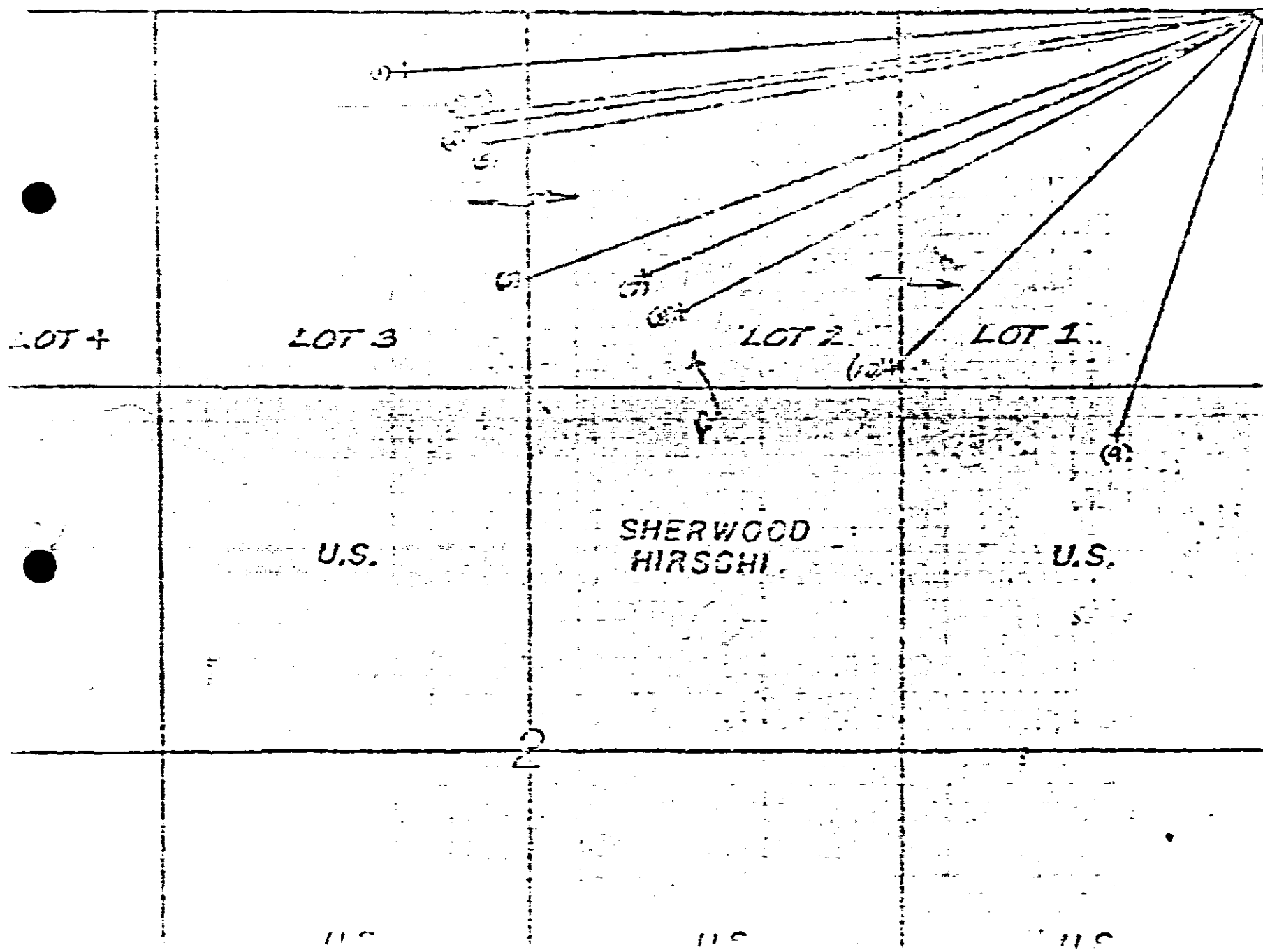
JAN 4 1990

Department of Water Resources
Eastern District Office

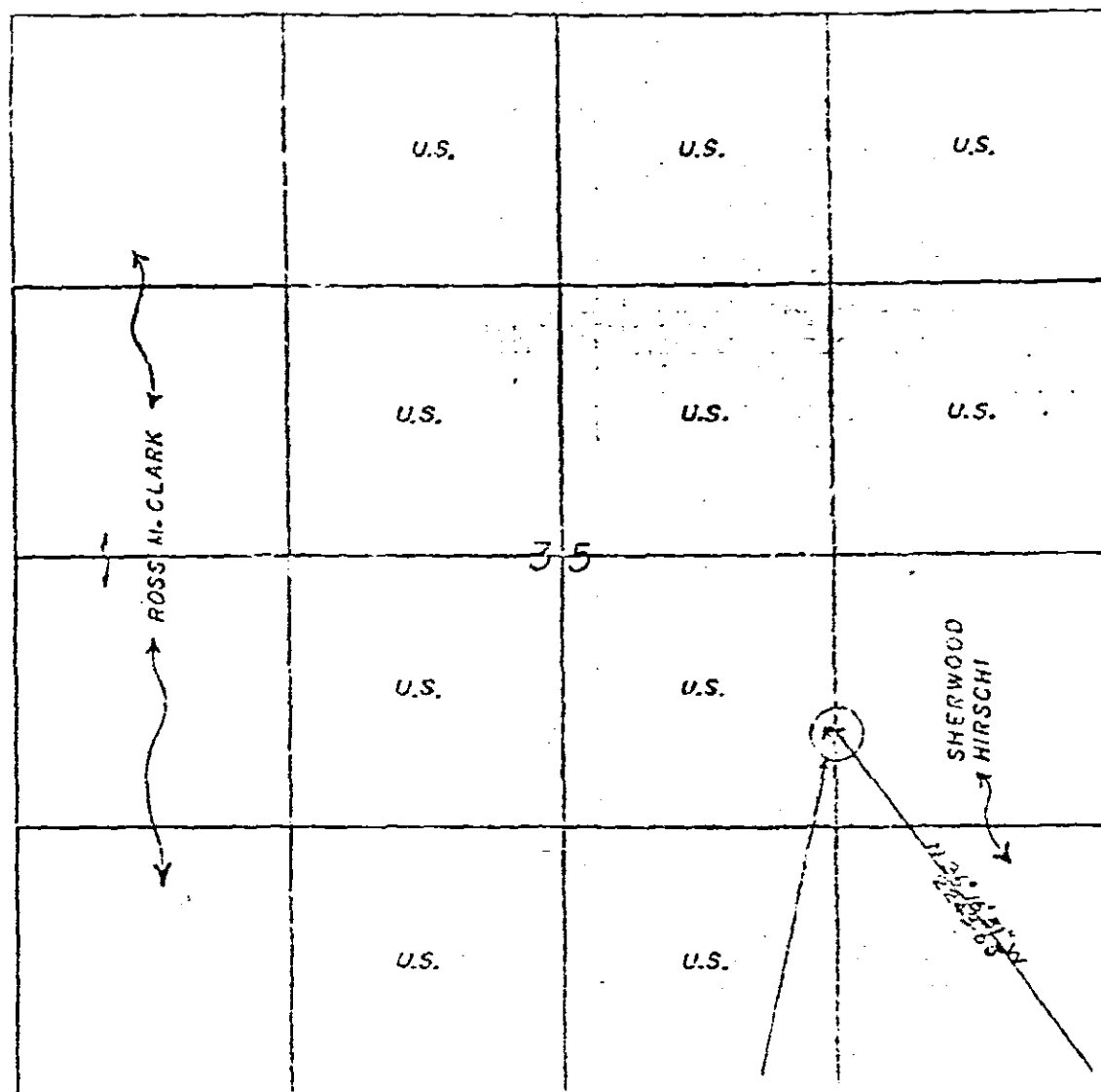
EXHIBIT "B"

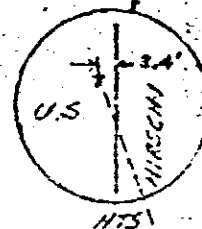
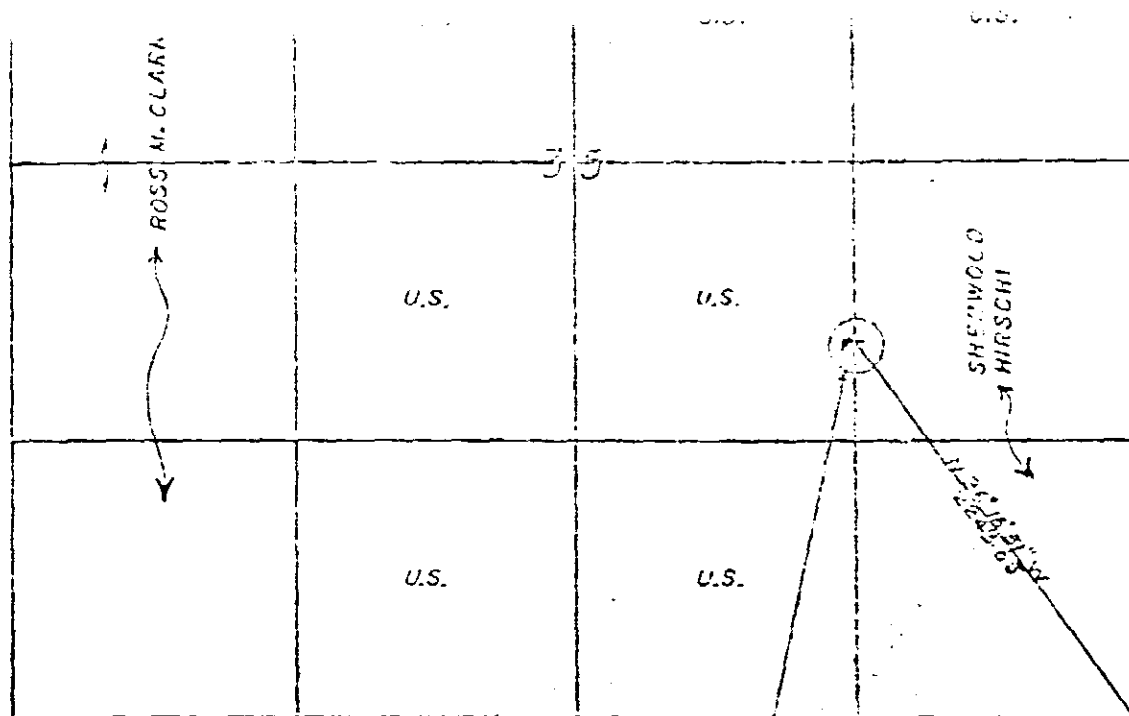
Part of Form 202 paragraph 11

TOWNSHIP 11 SOUTH RANGE 45 EAST B.M.



TOWNSHIP 10 SCUTH RANGE 43 EAST E.M.





2 INCHES = 1 MILE

RECEIVED

EXHIBIT "A"

Part of Form 202 paragraph 11

RECEIVED

JAN 8 1980

Department of Water Resources
Eastern District Office

Clear Creek
Guard Sta.

26

25

2

35

36

Edgemoor
Valley

Edgemoor
Valley

Spring

Spring

River



22

23

24

Clear Creek
Guard Sta

26

25

T
T
E
N
A

35

36

Ephraim
Valley

Hewitt

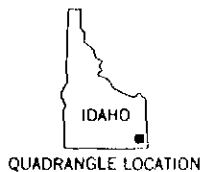
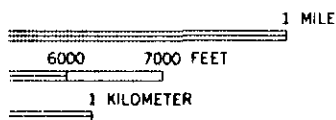
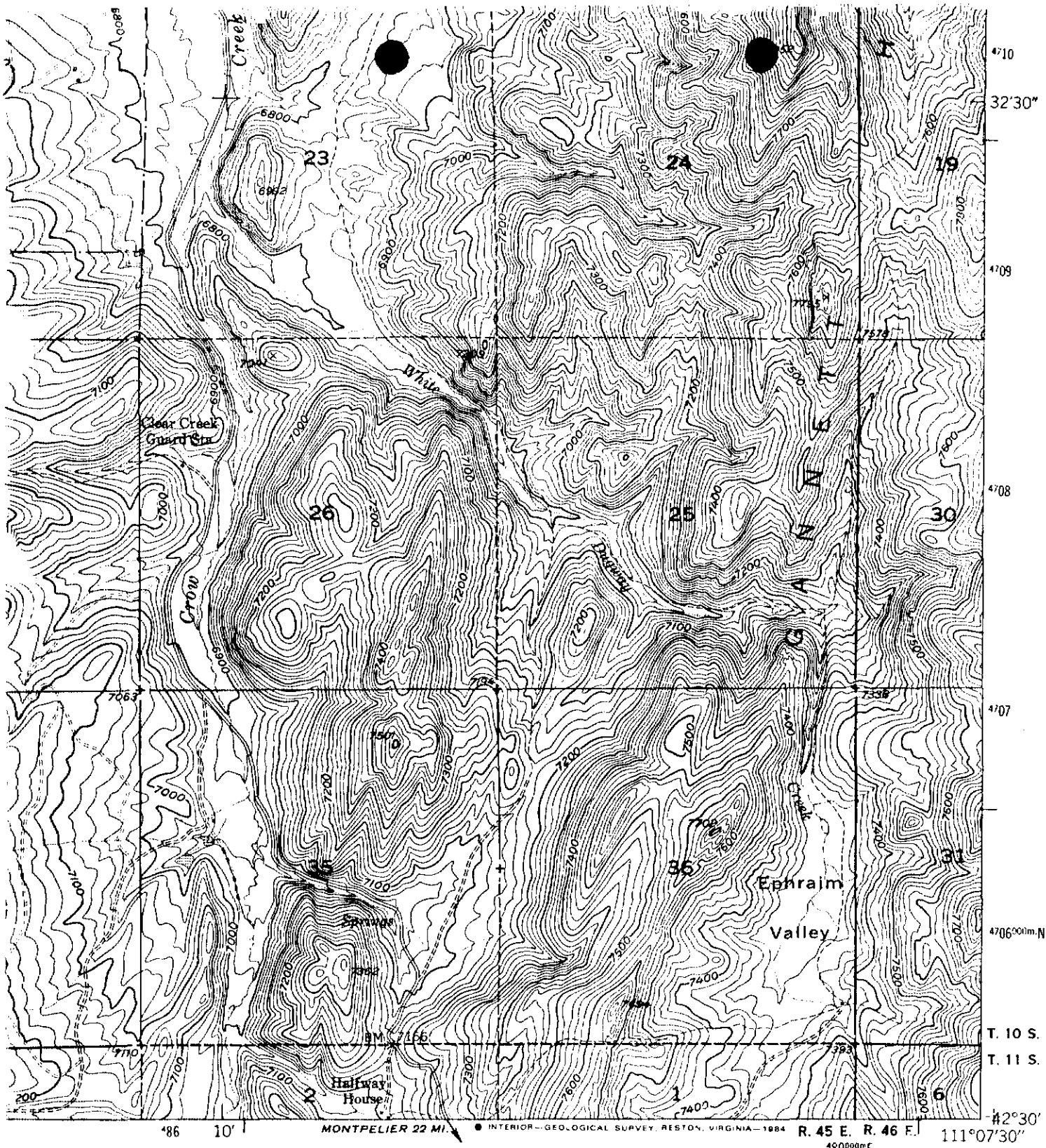
1

3

R45E R46E

MEADE PEAK ORTHOPHOTOQUAD
IDAHO





ROAD CLASSIFICATION

Light-duty 1063 Unimproved dirt

SNOWDRIFT MOUNTAIN, IDAHO

SW/4 CROW CREEK 15' QUADRANGLE
N4230—W11107.5/7.5

1949

PHOTOGRAPHED 1984

BB-99

(GIRAFFE CREEK)
3748' NE

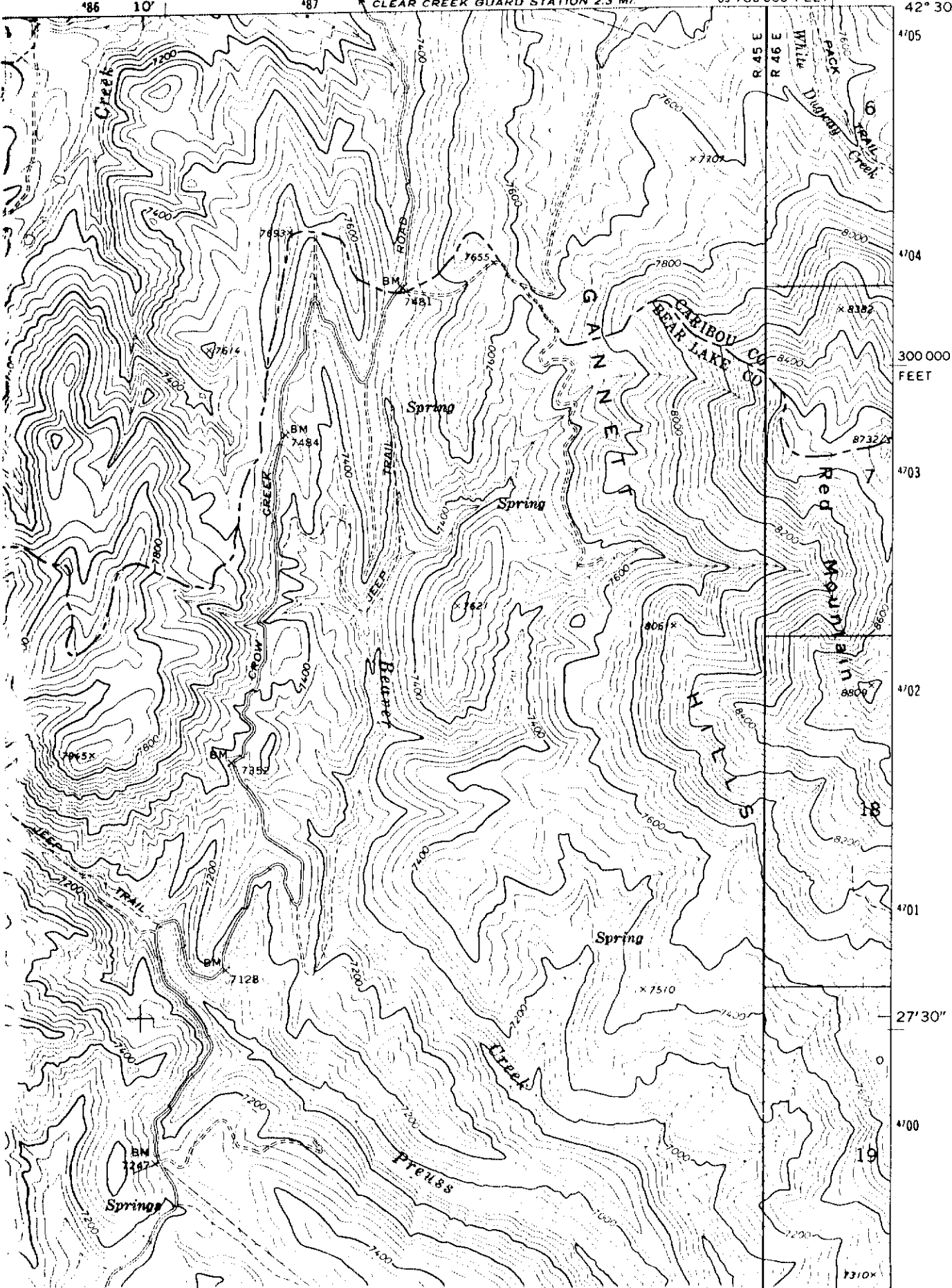
STANDARDS
RESTON, VIRGINIA 22092
SIS ON REQUEST

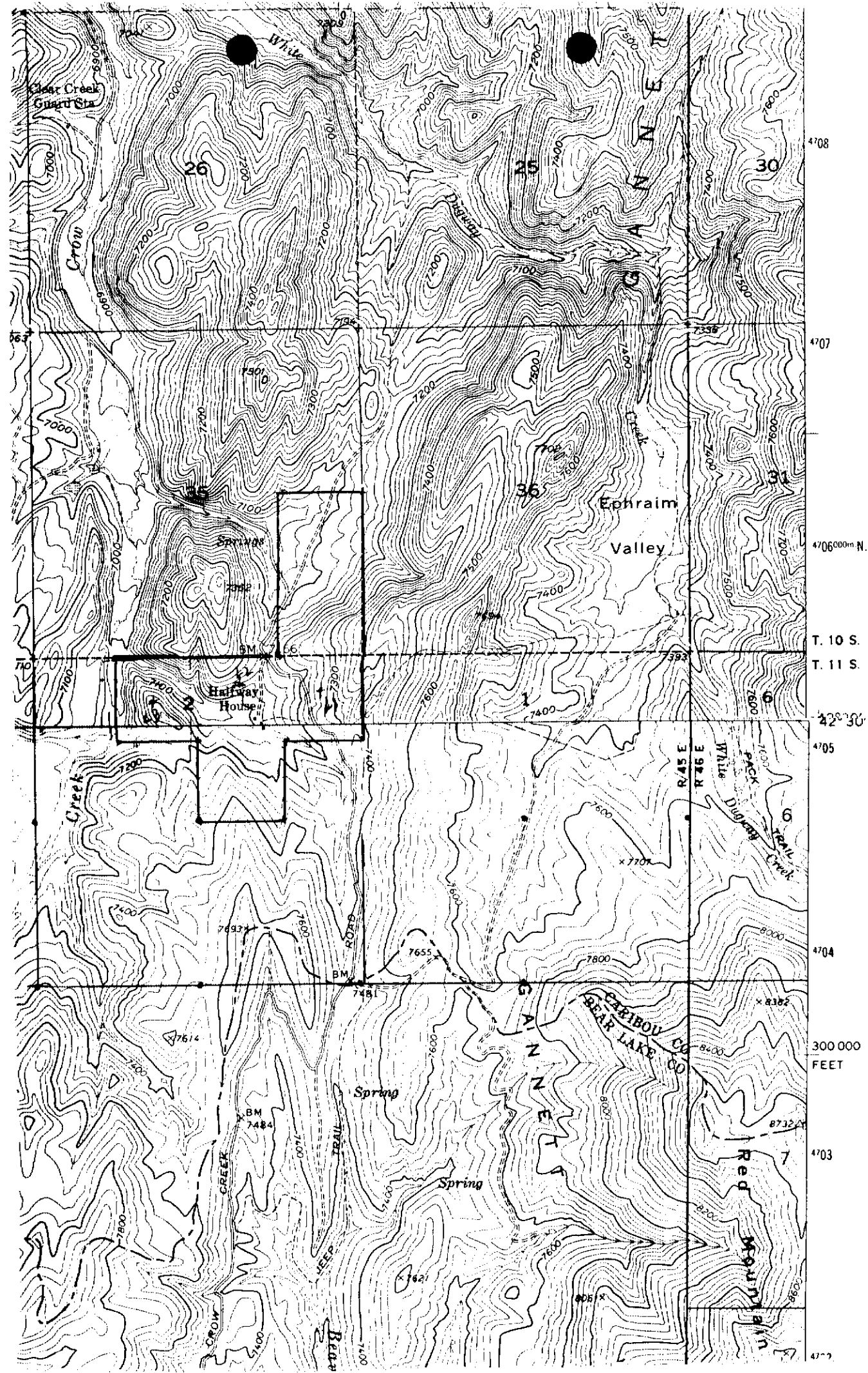
Revisions shown in purple compiled from aerial
photographs taken 1980 and other data. This

MEADE PEAK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3769 II
(CROW CREEK)
1:62 500

186 10' 187 CLEAR CREEK GUARD STATION 2.3 MI. 189 780 000 FEET 111° 07' 30" 42° 30'





DECREASE

-1950-1 F-59.000

1500 NORTH MAIN. LOGAN. UT 84321

Source SPRINGS tributary to CROW CREEK

Priority Date 05/01/1980

Amount 2.00 CFS

Diversion Point NWSE Sec 15 T 105 R 45E LOT 02 LOT 03 SENE Sec 02 T 115 R 45E
CAPIBOU Co.

Use	STOCKWATER	1.50 CFS	from 04/01 to 11/01
	DOMESTIC	0.50 CFS	from 04/01 to 11/01

Place of Use NWSE SESE Sec 05 T 105 R 45E LOT 01 (NENE) LOT 02 (NWNE) SW
LOT 03 (NENW) Sec 02 T 115 R 45E

Diversion Means HERBON PIPELINES & TROUGH.

24-42121

1001

1. 10021 17 34021

15. 10021 to 10021 (FREE)

05.01 1901

155

10. NWSE Sec 15 T 105 R 45E LOT 02 LOT 03 SENE Sec 02 T 115 R 45E
CAPIDOU Co.

15

11.50 CFE from 04/01 to 11/01

10.50 CFE from 04.01 to 11/01

NESE SESE Sec 15 T 105 R 45E LOT 01 (NENE) LOT 02 (NWNE) SENE
LOT 03 (NENW) Sec 02 T 115 R 45E

1. HERBON PIPELINES & TROUGH.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: _____

Right Number 24 4033 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates. One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature notarization fee.

THE CLAIMANT ALONG WITH THE APPROPRIATE
NOTARY

CHECK

- ☐ Name and address
- ☐ Date of priority. Check for a date past the mandatory filing date. ☐ A date on it.
- ☐ Source
- ☐ Quantity, use, period.
- ☐ Point of invention.
- ☐ Location of use.
- ☐ Signature notarization fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

[Signature]

Date

6/26/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

6/26/81

RECEIVED