

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04017
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0
			SE	NE		IRR	20.0
			SW	NW		IRR	6.0
			SE	NW		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED
3-24-97/HWJ/DC/JT

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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RECEIVED

MAR 12 1997

Department of Water Resources
Eastern Region

Ident. Number: A24-04017
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

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JACKSON WY 83001

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NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL PARTNER of
Title
HARTMAN RANCH LLC / BOX RANCH PARTNERSHIP that I have signed the foregoing
Organization
document in the space below as GENERAL PARTNER of
Title
BOX RANCH PARTNERSHIP
HARTMAN RANCH LLC and that the statements contained in the
Organization
foregoing document are true and correct.

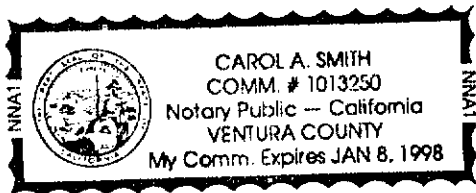
W. G. Rantman
Signature of Authorized Agent
BOX RANCH PARTNERSHIP
HARTMAN RANCH LLC
Title and Organization
3-11-97
Date

State of California)
Idaho) SS.
County of Ventura)

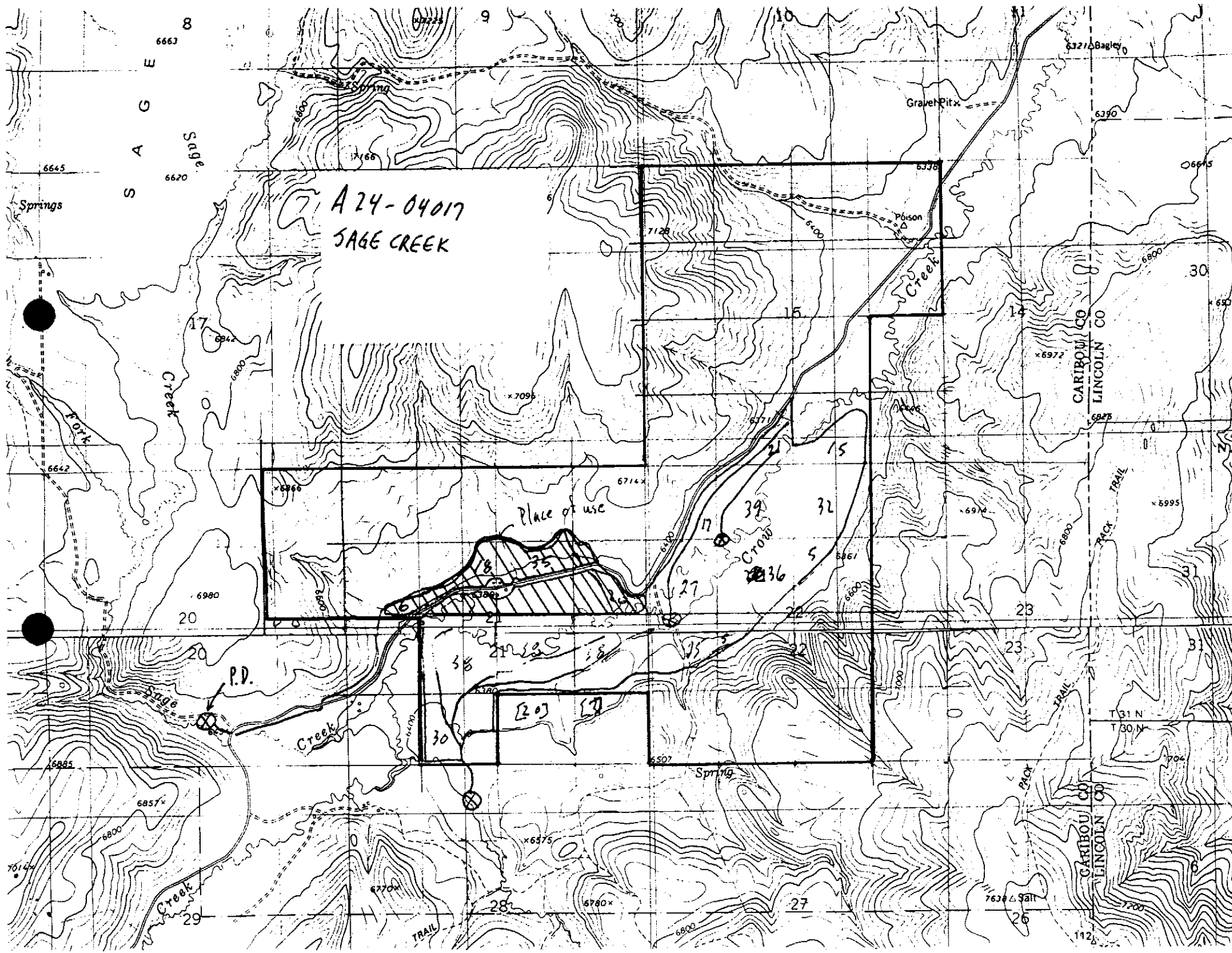
Subscribed and sworn (or affirmed) before me this 11 day
of March 19 97

Carol A. Smith
Notary Public

Seal



Residing at Ventura, CA
My Commission Expires 1-8-98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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Receipt No: E011253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BOX RANCH PARTNERSHIP
Address: C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006 805-642-0121

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CANYON CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
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8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0 - 23
			SE	NE		IRR	20.0 - 18

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NW		IRR	6.0
			SE	NW		IRR	18.0 -10
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

RECORDED
NOV 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04017
Date Received: 12/05/1989
Receipt No: E011253
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOX RANCH, INC. 307-886-5286
Address: P.O. BOX 454
AFTON, WY 83110

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CANYON CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

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09S	46E	21	SW	NE		IRR	35.0
			SE	NE		IRR	20.0
			SW	NW		IRR	6.0

A24-04017

Page 1

Date: 12/05/89

A2404017



MICROFILMED

NOV 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SE	NW		IRR	18.0
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of Title
Box Ranch, INC. Organization, that I have signed the foregoing document in the space below as PRESIDENT of Title
Box Ranch, INC. Organization and that the statements contained in the foregoing document are true and correct.

Alfred E. Spurgeon
Signature of Authorized Agent

PRES. BOX RANCH, INC.
Title and Organization

12-5-89
Date

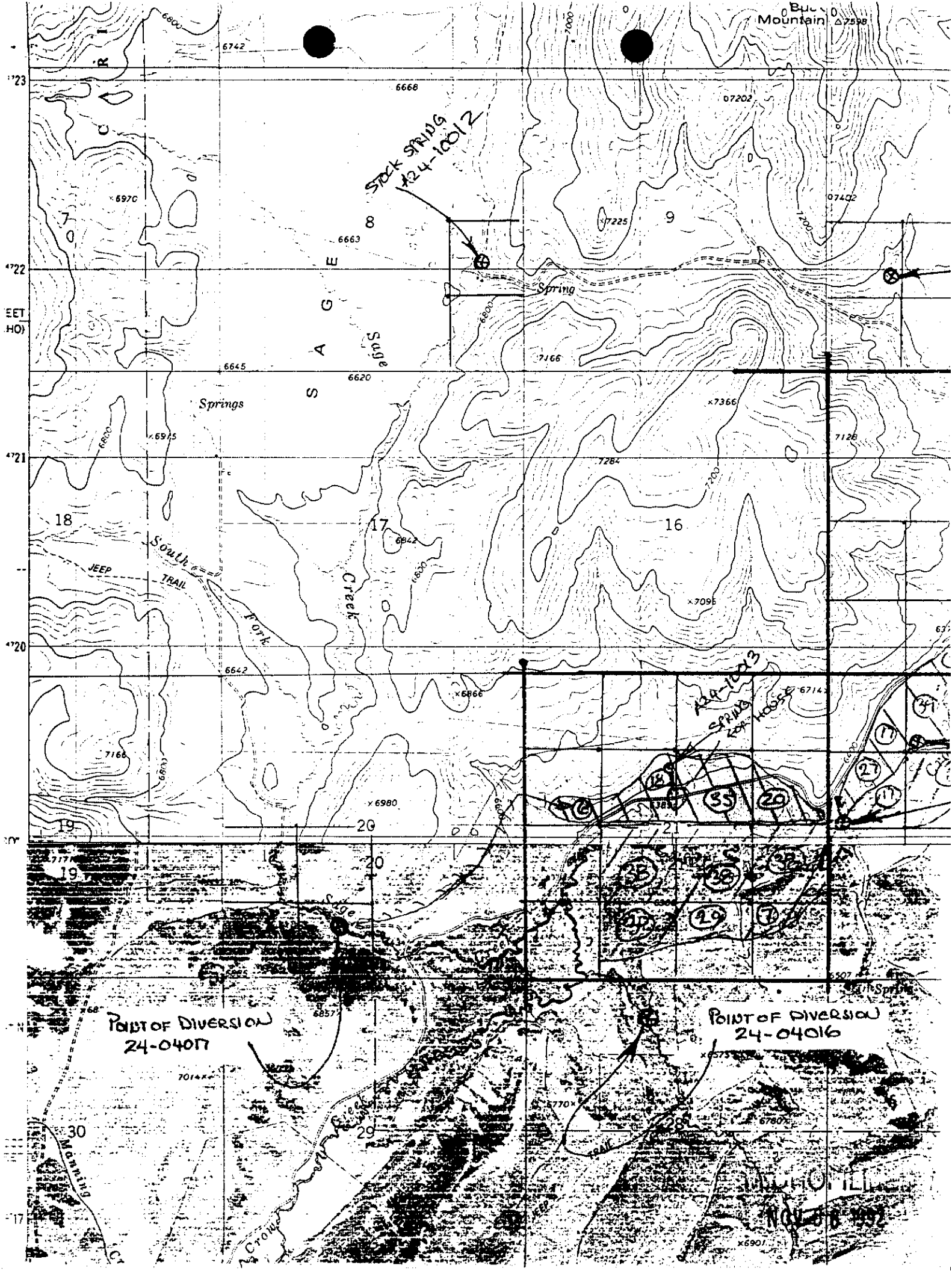
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



Log for claim 24-04017

Spatial Dynamics BTD

4/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s46e	21	SWNE	35	37	
09s46e	21	SENE	20	22	
09s46e	21	SWNW	6	4.9	
09s46e	21	SENW	18	18	
Totals:			79	81.9	

[illegible]

Hand-drawn map on graph paper showing a road layout. A road labeled "10" and "ditch" runs from the left towards a junction. At the junction, a road labeled "35 N 35 E" and "2.1" runs horizontally to the right. A road labeled "5 N" runs vertically upwards from the junction. The map is drawn on a grid with solid lines for the main roads and dashed lines for the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alfred E. Laranson
 (Claimant) President
 19 79
 Callum Wray
 Notary Public
 Residing at Idaho Falls, Idaho

FOR DEPARTMENT USE ONLY

Received by dh Date 3-20-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by dh Date 3-30-79 #12965
Published in Caribou County Sun
Dates March 29 & April 5, 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARTMAN RANCH LLC
PO BOX 25117
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A24-04017

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Box Ranch Partnership 90 W.E. Hartman
P.O. Box 3416 Ventura CA 93006

4. New Owner/Claimant(s) W.E. Hartman HARTMAN RANCH LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 25177

City, State and ZIP Code Jackson, WY 83001
New Telephone Number (307) 739-2234

5. Date you acquired the property Ownership is same - only partnership name changed
no deed change

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) W.E. Hartman Date 3-11-97
HARTMAN RANCH L.L.C. Date _____
D.B.A. Box Ranch Partnership

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INTER-DEPARTMENT MEMO

TO: Hartman Ranch

RECEIVED

SUBJECT: Transfers, Amended claims & change of ownership formsFROM: H.W. Jones -IDWR

MAR 20 1997

DATE: 2-28-97Department of Water Resources
Eastern Region

I've enclosed the two transfer forms which need a notarized signature and \$100 fee for each. Also sign & notarize each amended claim. You need to complete all red highlighted areas on the change of ownership forms and the transfer applications.

Please return all documents & fees to the Idaho Falls office.

3-12-97

Thanks!

Transfers, fees, & amended claims received today. Receipt enclosed. Please "see" change in ownership form for Compliance. Return

() For your information

Needed Documents
to my attention

signature

(X) Response required

Jo Thompson
Water Resources

Dave C. says
do it! I
concur!

Steve - for the documentation on the field exam you did I suggest the following:

- ① Map illustrating, the boundaries of irrigated land, the water distribution system (ditches), the location of the points of diversion if on the map, and irrigated acres per $\frac{1}{4}$ $\frac{1}{4}$.
- ② Acreage tabulation sheet listing the irrigated acres in each $\frac{1}{4}$ $\frac{1}{4}$.
- ③ Memo summarizing findings.

* NOTE: sign & date each document so we know who & when generated them and when.

- ④ Generate 'R' record. update elements verified by field inspection. Include ~~use~~ a narrative in Remarks about the who what where when and that the findings are attached to the claim.

By following this procedure I we should be able to process your work when we do Basin 24 claims review.

If you have some suggestions that may improve the
album lets talk them ~~over~~ over.



SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4;
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4;
 Section 22: W1/2, W1/2 E1/2.

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acreage
irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Hbres	

344 AL.

***** GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

- Idaho State Grazing Lease No. 3253 "Headquarters"
Section 16, T9S, R46E, BM
- BLM Buck Mountain Grazing Allotment No. 04145

HARTMAN RANCH

T 9 S 46 E

SEC 21

	CLAIMED ACREAGE	PROPOSED RECOMMENDED ACREAGE	ACRES ACREAGE
NE & SE NE	20	15	4.0
SW NE	35	23	8.9
NW & SE NW	18	10	9.8
SW NW	6	6	41.7
SW & NE SW	38	38	9.3
SE SW	30	30	4.3
SE & NE SE	38	38	3.9
NW SE	38	32	19.2
SW SE	20	-	9.0
SE SE	7	-	24.4
			20.3
			7.1
			6.9

SEC 22

NE & NW NE	32	19	3.9
SW NE	5	2	5.6
NW & NE NW	39	33	5.7
NW NW	17	17	8.4
SW NW	27	27	52.4
SE NW	36	31	1.9
SW & NW SW	25	17	23.2
SE & NW SE	-	17	36.1
SW SE	15	35	20.3
SW & SE SW	21	15	44.6

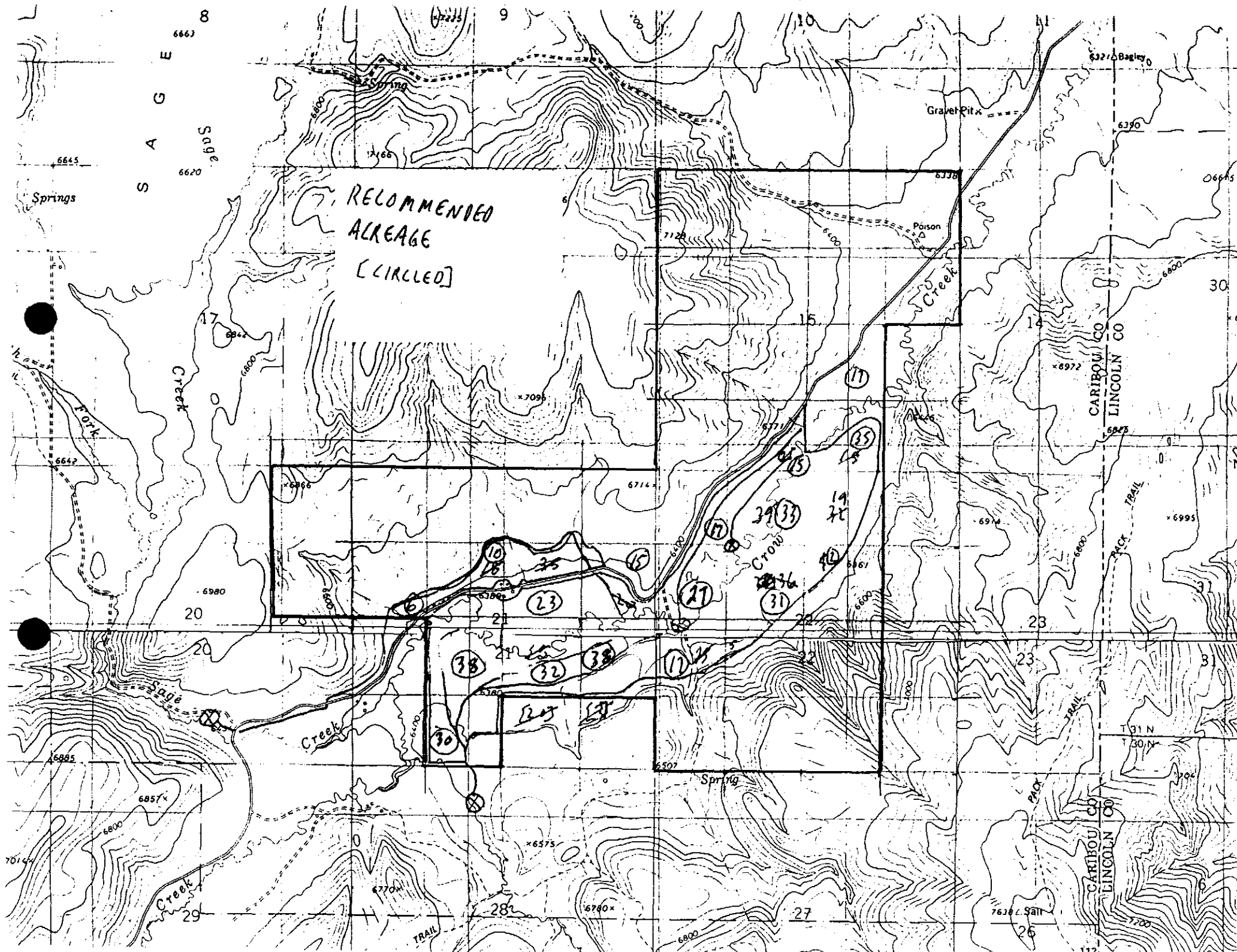
SEC 15

SW & SE SW	21	15	30.3
			404.2
			410 Ac

442 Ac.

410 Ac.

410 Ac



RECOMMENDED
ACREAGE
[CIRCLED]

SAGE
Sage
Springs

Gravel Pit

Poison

Creek

CARIBOU CO
LINCOLN CO

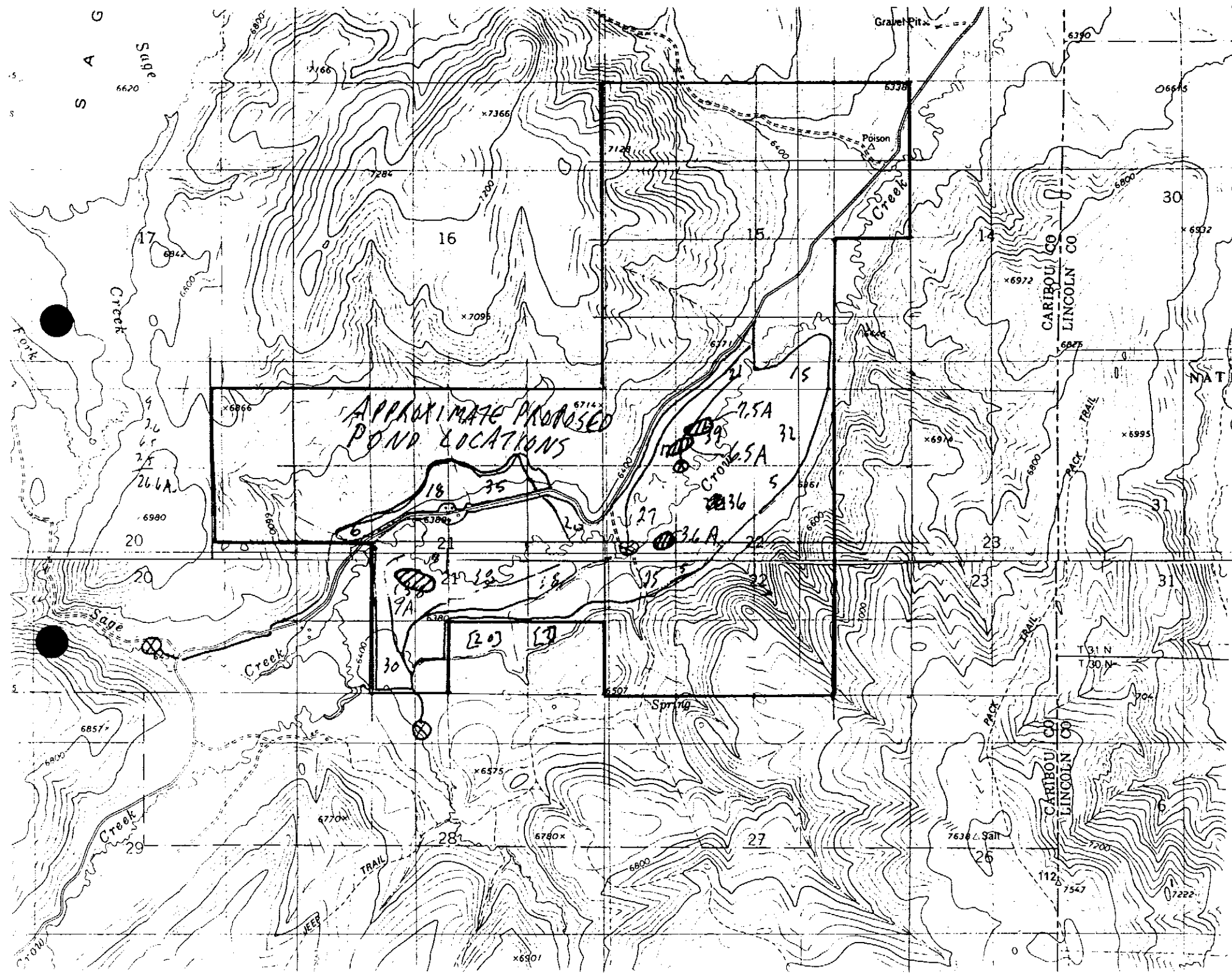
CARIBOU CO
LINCOLN CO

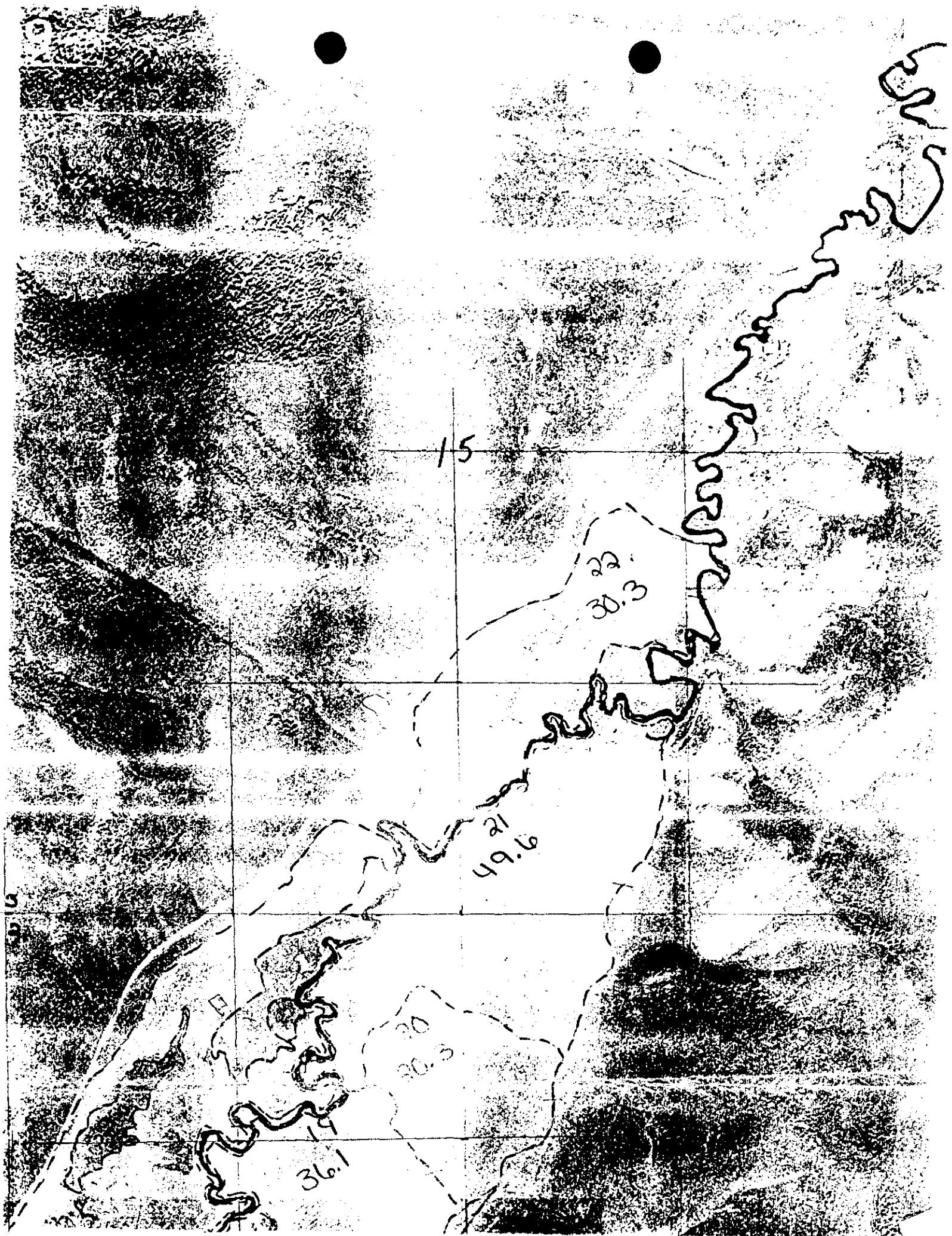
Spring

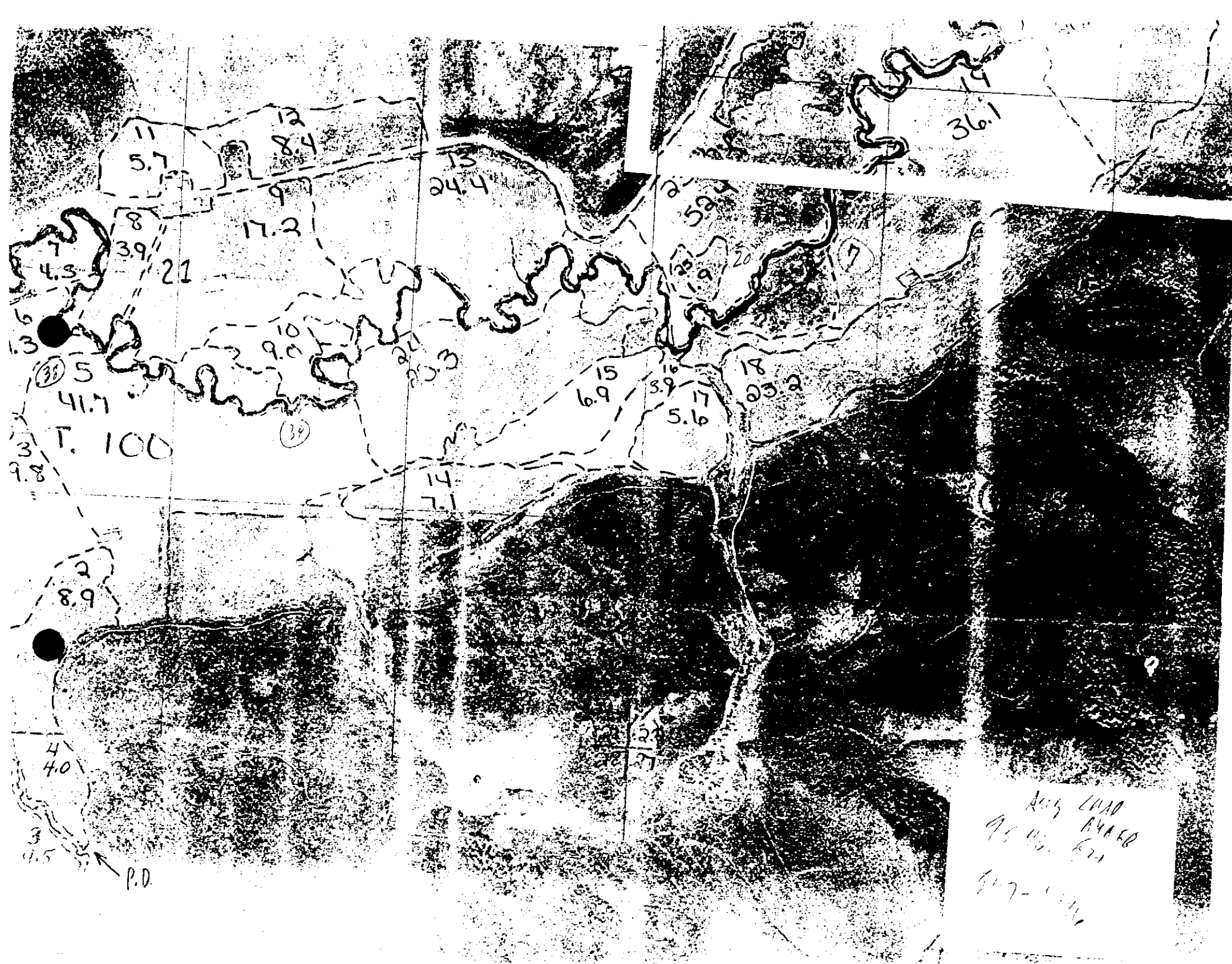
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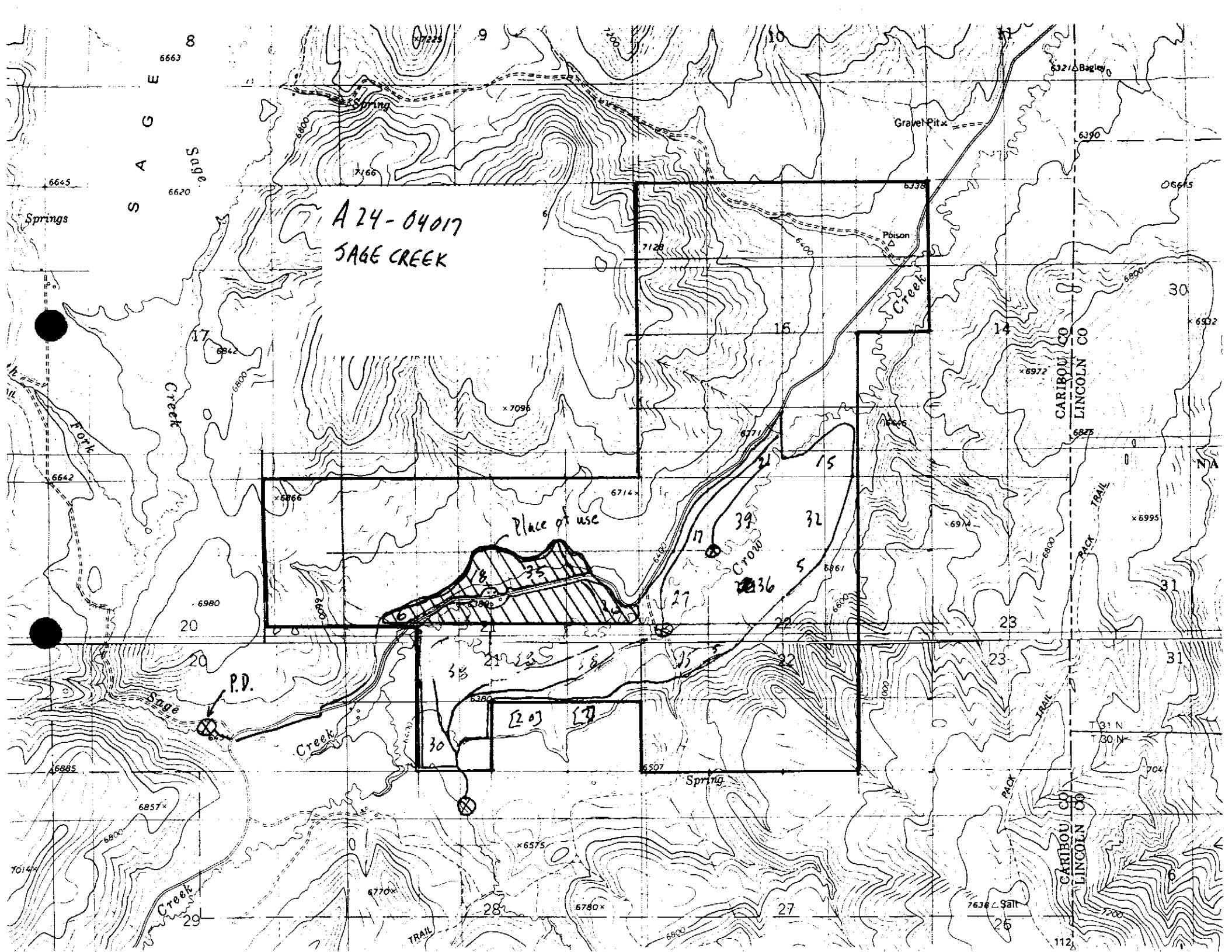
TRAIL

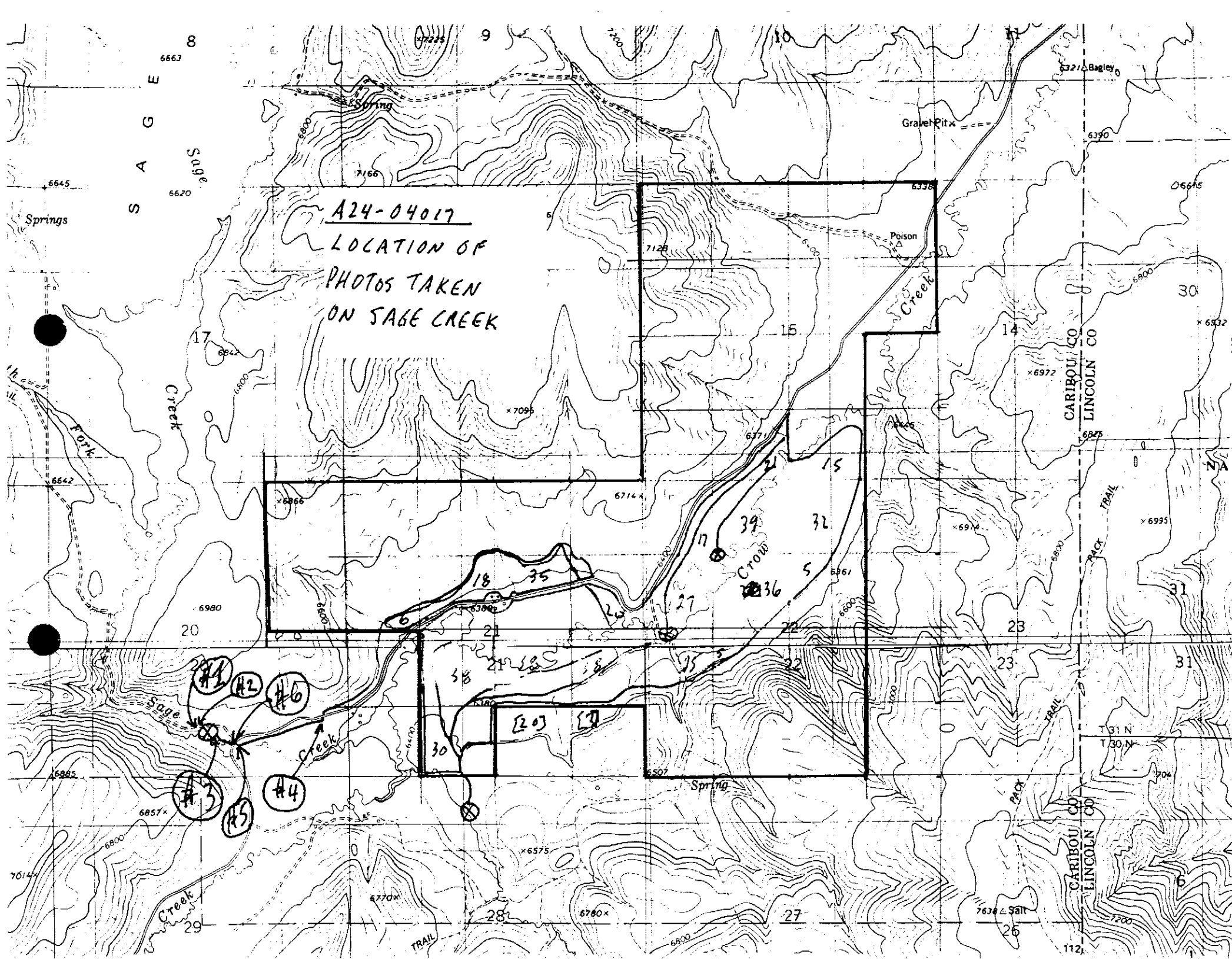
T 31 N
1 30 W













State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

OCTOBER 25, 1994

BOX RANCH PARTNERSHIP
C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017,
-10011, -10012, & -10013

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

[Faint handwritten signature]

NOV 07 1994

Instrument No 11635 Notice of Water Right.

State of Idaho, County of Bear Lake) ss. To all concerned. Notice is hereby given:-

1st. That Isaac Wilson and Elizabeth B. Wilson of Sage Valley, Bear Lake County, Idaho, hereby claim the use of the waters of Water Canyon Creek to the extent of 7-1/2 cubic feet per second. 2nd. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: About 1/4 mile in a Southwesterly direction from the south west corner of the Desert entry of unsurveyed land made by Elizabeth B. Wilson in Sage Valley, Bear Lake Co. Idaho. 3rd. The purpose for which said water is intended to be used is irrigation and domestic. The place of intended use is the desert entries of Isaac and Elizabeth B. Wilson in Sage Valley, Bear Lake County, Idaho. 4th. It is intended to divert said water by means of one main ditch 4 feet wide and two feet deep and lateral ditches. The general course of the proposed canal is North Easterly. The length of the proposed canal is about 1-1/2 miles. It is intended to use said water for irrigating the following described land: The desert entries on unsurveyed land in Sage Valley, Bear Lake County, Idaho, of Isaac Wilson and Elizabeth B. Wilson, containing 480 acres. 5th. The works for diversion and use of said water as aforesaid were completed in May 1899. Witness our hands at Montpelier, Idaho, this 9th day of Dec. 1899.

Isaac Wilson
her mark
Elizabeth x B. Wilson

Claimant

Witness to mark
William Godfrey
Eliza Bagley

STATE OF IDAHO COUNTY OF BEAR LAKE) ss. Isaac Wilson being first duly sworn deposes and

her mark
Elizabeth x B. Wilson

Claimant

Witness to mark
William Godfrey
Eliza Bagley

STATE OF IDAHO COUNTY OF BEAR LAKE) ss. Isaac Wilson being first duly sworn deposes and says that he is of lawful age and one of the claimants of the water right mentioned in the foregoing notice and whose name is subscribed thereto that the statements in said notice

Miscellaneous Records Book 2 page 244. Given under my hand and seal at my office in Paris, Idaho this 23rd day of July A. D. 1901. James E. Hart County Recorder. (seal)

Recorded at the request of E.A.D. & T. Co., July 6th 1908 At 4.47 P. M. E.C. Gallet Recorder By W.A. Hyde Deputy Fee \$1.00 Transcribed from Bannock County Records, Water Location Record No. 2, page 208. ✓

JUL 17 1900

ISAAC R. WILSON,

WATER LOCATION

Claimant,

Dated: September 16, 1888.

To:

Recorded: September 24, 1888, at
11:15 o'clock A.M., in Book 1
of Water Locations, Page 139.

WHICH IT MAY CONCERN

NOTICE.

Is hereby given that I, Isaac R. Wilson of Sage Valley, Bingham or Bear Lake County, Idaho, being a citizen of the United States have claimed and by these presents do claim all the waters of what is known Sage Canyon Creek situated in Sage Valley, in Bear Lake or Bingham County Idaho Territory or so much as will flow through a ditch of the dimensions hereinafter named the same being seven hundred inches measured under a four inch pressure. The point of diversion of said water is at point about twenty five rods Northwest of the Northwest corner of the said Isaac R. Wilsons Possessory claim in said valley. The purpose for which said water is claimed is the irrigation of said possessory claim and land adjacent thereto the same being situated in Sage Valley, Bear Lake or Bingham County, Idaho. The means by which said water is to be diverted and conducted to and upon said land, is a ditch two and a half feet deep and four feet wide. Dated this 16th day of September, 1888.

Isaac R. Wilson

I hereby certify that I posted up a notice of which the foregoing is a full true and correct copy at the point of diversion named in said notice on this 16th day of September 1888.

Isaac R. Wilson

Witness: Frederick O. Crackroft
Benjamin Wilson

Transcribed from Bannock County Records, Water Location No. 2, Page 207.

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Recorded July 6, 1908, at 4:45 o'clock P.M., in Book 2 of Water
Locations, Page, 207, records of Bannock County.

CARIBOU COUNTY ABSTRACT COMPANY
SODA SPRINGS, IDAHO

(194)

NOTICE OF EXISTING REAL ESTATEPURCHASE AGREEMENT

TO WHOM IT MAY CONCERN:

It is hereby made of public record that a Real Estate Purchase Agreement, dated December 10, 1991, by and between BOX RANCH, INC., a Wyoming Corporation, ALFRED E. SORENSON, President, and COLLEEN H. SORENSON, Secretary of P.O. Box 454, Afton, Lincoln County, Wyoming 83110, Sellers and JOHN TAFT CORPORATION, of 2158 Baldwin Road, Ojai, California 93023, and JOHN E. TAFT and MELODY TAFT, husband and wife, of 2158 Baldwin Road, Ojaie, California 93023, and THE HARTMAN FAMILY TRUST, dated July 8, 1986; WALTER E. HARTMAN JR., Trustee, of 3498 Pacific Coast Highway, Ventura, California 93003, Purchasers, exists for the purchase of the following described real property situate in the County of Caribou, State of Idaho, to-wit:

Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 9: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 10: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15: W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 17: E $\frac{1}{2}$

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 22: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.

Together with all water rights, minor or mineral reservations of sight or record, legally acquired.

Said Real Estate Purchase Agreement is being held in escrow by the Star Valley State Bank, Afton, Wyoming.

DATED this 10th day of December, 1991.

(SEAL)

BOX RANCH, INC.

BY: Alfred E. Sorenson
ALFRED E. SORENSON, Pres.

SELLERS:

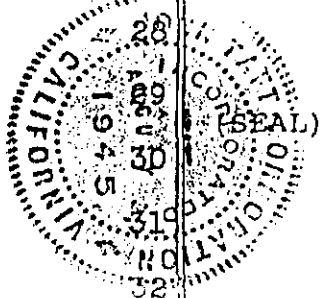
ATTEST: Colleen H. Sorenson
COLLEEN H. SORENSON, Sec.

JOHN TAFT CORPORATION

BY: John E. Taft
JOHN E. TAFT

ATTEST: Brendan D. Miller

John E. Taft
JOHN E. TAFT



PURCHASERS:

Melody Taft
MELODY TAFTTHE HARTMAN FAMILY TRUST
Dated July 8, 1986BY: Walter E. Hartman Jr.WALTER E. HARTMAN JR.,
TrusteeSTATE OF _____)
COUNTY OF _____) SS.The foregoing instrument was acknowledged before me by
Alfred E. Sorenson, and Colleen H. Sorenson of Box Ranch, Inc.
this _____ day of December, 1991.

WITNESS my hand and official seal.

NOTARY PUBLIC

My Commission Expires:

STATE OF California)
COUNTY OF Ventura) SS.The foregoing instrument was acknowledged before me by
John E. Taft of John E. Taft Corporation this 9th day of
December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93STATE OF California)
COUNTY OF Ventura) SS.The foregoing instrument was acknowledged before me by
John E. Taft and Melody Taft, husband and wife, this 9th day of
December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93

SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4;
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4;
 Section 22: W1/2, W1/2 E1/2.

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acreage
Irrigation	A24-04015 ^{ak}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{ak}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{ak}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

- Idaho State Grazing Lease No. 3253 "Headquarters"
Section 16, T9S, R46E, BM
- BLM Buck Mountain Grazing Allotment No. 04145
"Headquarters"
- U.S.F.S. Montpelier-Elk Valley Allotment No. 30014
- U.S.F.S. Stump Creek Allotment No. 20107
- Plus all of Sellers right, title, and interest in the Star Valley Cattle Association.

DATE: 12-10-91

INITIAL: WJ

INITIAL: AKG

C.H.S.

INITIAL: JER

INITIAL: MAI

STATE OF California)
COUNTY OF Ventura) SS.

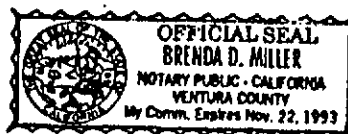
The foregoing instrument was acknowledged before me by
The Hartman Family Trust dated July 8, 1986, by Walter E. Hartman
Jr., Trustee, this 9th day of December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93



STATE OF IDAHO)
County of Caribou) ss.

On this 10th day of December, 1991, before me, the undersigned, a Notary
Public in and for said County and State, personally Alfred E. Sorenson and
Colleen H. Sorenson, known or identified to me to be the President and
the Secretary of Box Ranch, Inc., the corporation that executed the same
on behalf of said corporation, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
notary seal on this 10th day of December, 1991.

Alfred E. Sorenson
NOTARY PUBLIC FOR THE STATE OF IDAHO.
Residing at: Soda Springs, ID
My commission expires: 8/15/97

142644

STATE OF IDAHO)
County of Caribou) ss.
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4 o'clock P on this 10 day of
December, 1991 in my office and duly
recorded in Microfilm Records
Rebecca A. Jenkins
Stephanie Lansberry
Ex-Officio Recorder Deputy

9.00 chg.