

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A24-04015**
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: JAN 26, 1903

3. Source: CROW CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	22		NE	NW		CARIBOU
				SW	NW		CARIBOU

5. Description of diverting works:
DAMS, HEADGATES & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.540		497.00
RECREATION	04/15	10/15	0.460		31.50

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) 528.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	15	SE	SW		IRR	15.0
			NW	SE		IRR	17.0
			SW	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
		22	NW	NE	IRR	19.0
			NE	NW	IRR	19.0
			NE	NW	REC	
			NW	NW	IRR	17.0
			SW	NW	IRR	20.0
					Section Acres	75.0
					Total Acres	142.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.

PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME 3/24/97/HWJ/DC/JT

*TRANSFER #5053 CHANGED NATURE OF USE.

**THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER THIS CLAIM SHALL NOT EXCEED 5.00 CFS NOR TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 528.5 AF AT THE FIELD HEAD-GATE.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A24-04015**
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: JAN 26, 1903

3. Source: CROW CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	22	SE	NE	NW		CARIBOU
			SW	SW	NW		CARIBOU

5. Description of diverting works:
DAMS, HEADGATES & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 377.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	15	SE	SW		IRR	15.0
			NW	SE		IRR	17.0
			SW	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
		22	NW	NE	IRR	19.0
			NE	NW	IRR	33.0
			NW	NW	IRR	17.0
			SW	NW	IRR	20.0
					Section Acres	89.0
					Total Acres	156.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.

PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME 3/24/97/HWJ/DC/JT

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 17 1989

Department of Water Resources
Eastern Region

Ident. Number: A24-04015

Date Received: 12/ 5/1989

Receipt No: E011253

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: JAN 26, 1903

3. Source: CROW CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	22	SE	NE	NW		CARIBOU
			SW	SW	NW		CARIBOU

5. Description of diverting works:
DAMS, HEADGATES & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 377.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	15	SE	SW		IRR	15.0
			NW	SE		IRR	17.0
			SW	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
		22	NW	NE	IRR	19.0
			NE	NW	IRR	33.0
			NW	NW	IRR	17.0
			SW	NW	IRR	20.0
					Section Acres	89.0
					Total Acres	156.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Hartman Ranch LLC Title
Hartman Ranch LLC, that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
and that the statements contained in the
Organization
foregoing document are true and correct.

W.G. Hartman
Signature of Authorized Agent

G. P.
Title and Organization

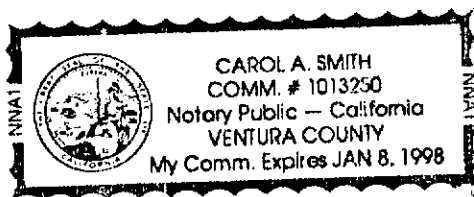
3-11-97
Date

State of ~~Idaho~~ California)
County of Ventura) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of March 19 97

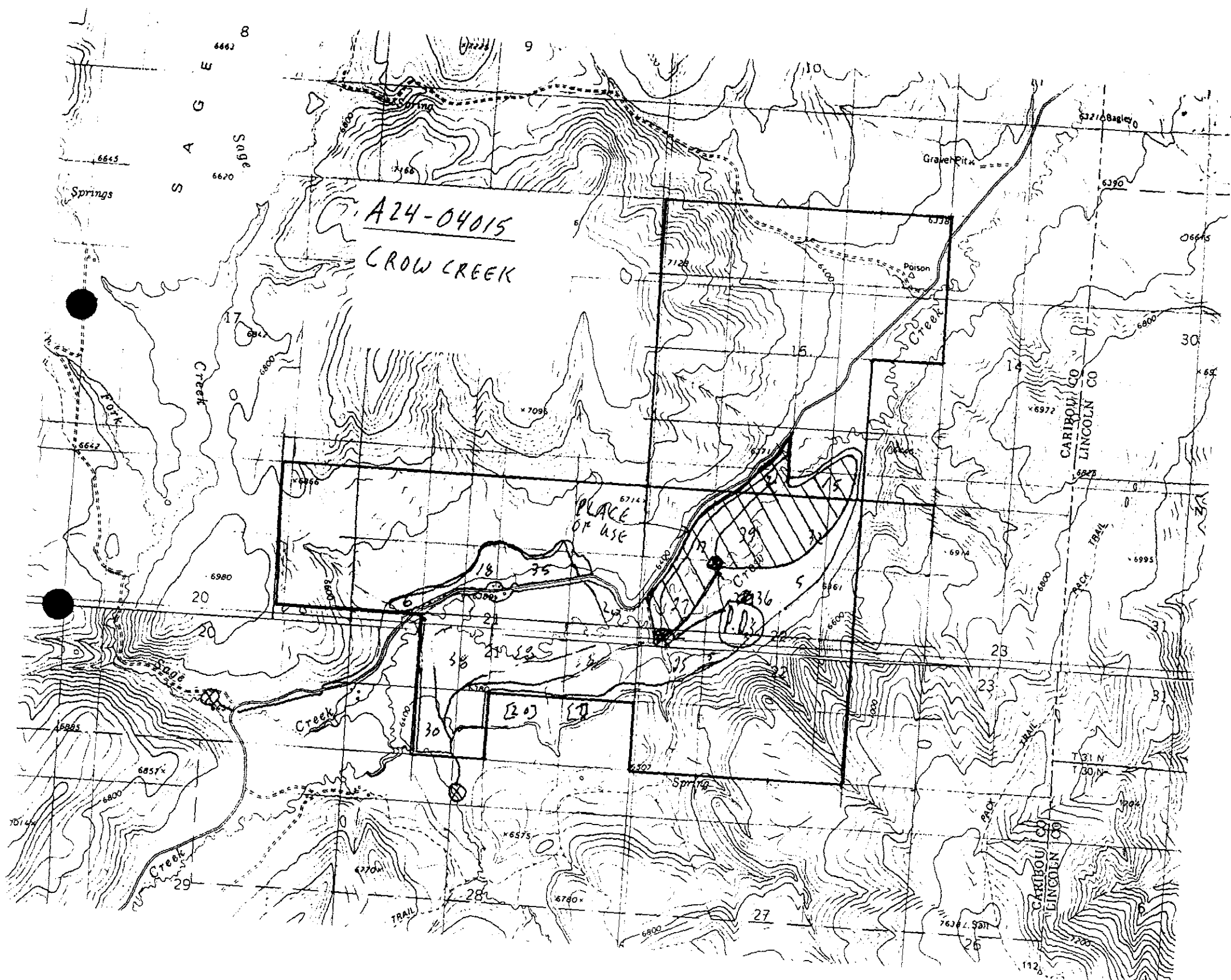
Carol A. Smith
Notary Public

Seal



Residing at Ventura, CA

My Commission Expires 1-8-98



A24-04015
CROW CREEK

PLACE
OF USE

TRAILS

20 10

Spring

Gravel Pit

Poison
Creek

CARROLL CO
LINCOLN CO

CARROLL CO
LINCOLN CO

SAGE
Sage
Sage

Springs

Creek

Creek

TRAIL

27

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

TRAIL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04015
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BOX RANCH PARTNERSHIP
Address: C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA

805-642-0121

93006

2. Date of Priority: JAN 26, 1903

3. Source: CROW CREEK

Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	22	SE	NE	NW		CARIBOU
			SW	SW	NW		CARIBOU

5. Description of diverting works:
DAMS, HEADGATES & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 377.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	15	SE	SW		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	15	SW	SE		IRR	15.0
						Section Acres	36.0
		22	NW	NE		IRR	32.0
			NE	NW		IRR	39.0
			NW	NW		IRR	17.0
			SW	NW		IRR	27.0
						Section Acres	115.0
						Total Acres	151.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

RECEIVED
NOV 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04015
Date Received: 12/05/1989
Receipt No: 6011253
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOX RANCH, INC. 307-886-5286
Address: P.O. BOX 454
AFTON, WY 83110

2. Date of Priority: JAN 26, 1903

3. Source: CROW CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	22	SE	NE	NW		CARIBOU
			SW	SW	NW		CARIBOU

5. Description of diverting works:
DAMS, HEADGATES & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 377.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	15	SE	SW		IRR	21.0
			SW	SE		IRR	15.0

Section Acres 36.0

A24-04015

Page 1

Date: 12/05/89

MICROFILMED

NOV 06 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	46E	22	NW		NE		IRR	32.0
			NE		NW		IRR	39.0
			NW		NW		IRR	17.0
			SW		NW		IRR	27.0
							Section Acres	115.0
							Total Acres	151.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

BOX RAUCH, INC. Organization, that I have signed the foregoing document in the space below as PRESIDENT of Title

BOX RAUCH, INC. Organization and that the statements contained in the foregoing document are true and correct.

Robert E. Sorenson Signature of Authorized Agent

PRES. BOX RAUCH, INC. Title and Organization

12-5-89 Date

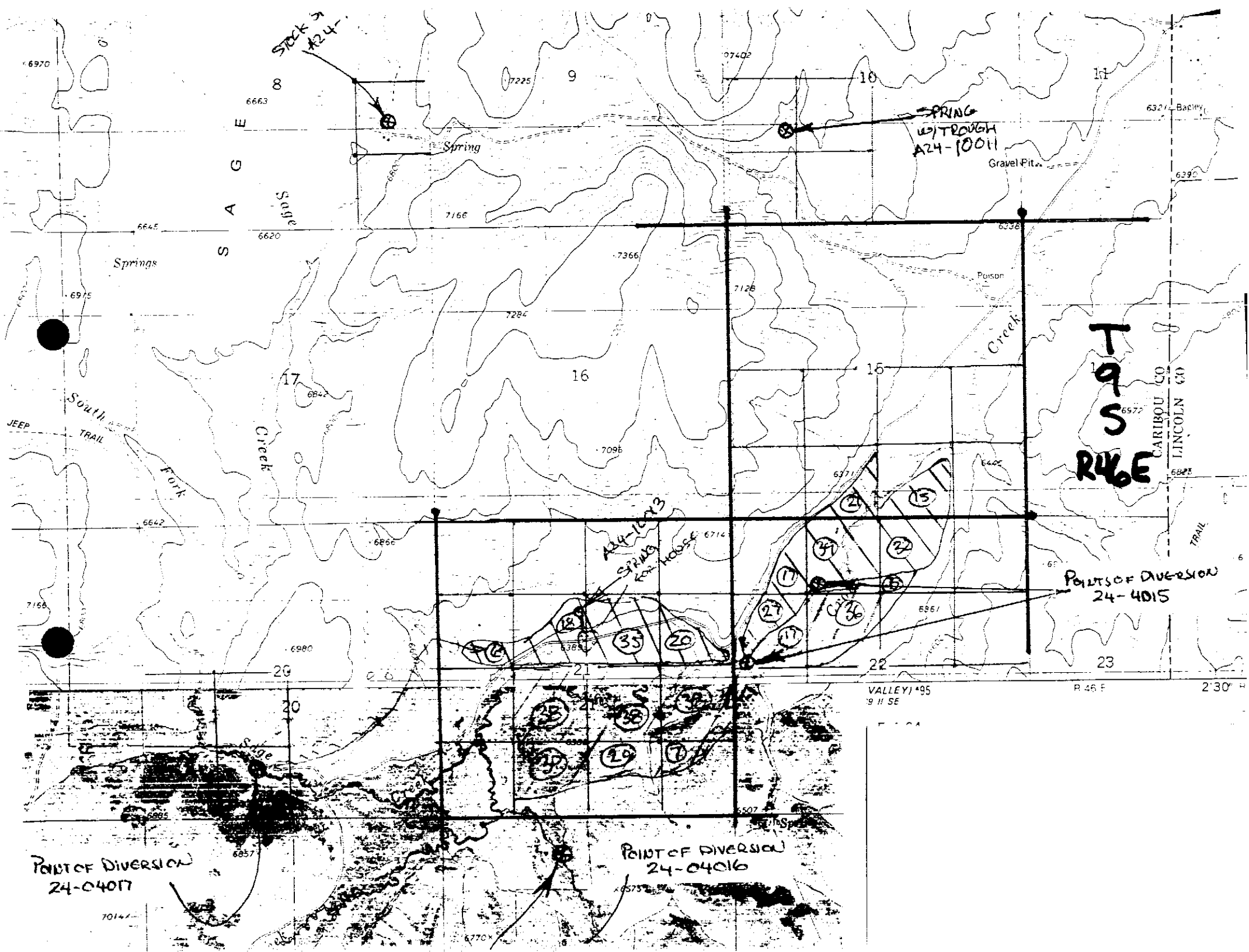
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug 1994



POINT OF DIVERSION
24-04017

POINT OF DIVERSION
24-04016

POINT OF DIVERSION
24-4015

T
9
S
R46E

SPRING
W/ TROUGH
A24-10011

A24-10013
SPRING
FOR HOSE

S
A
G
S

CARIBOU CO
LINCOLN CO

VALLEY 195
9 11 SE

R 46 E

2' 30" H

Log for claim 24-04015

Spatial Dynamics LTD

4/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s46e	15	SESW	15	10	
09s46e	15	NWSE	17	14	
09s46e	15	SWSE	35	36	
09s46e	22	NWNE	19	31	Indiscernible
09s46e	22	NENW	19	36	Indiscernible
09s46e	22	NWNW	17	12	
09s46e	22	SWNW	20	32	Indiscernible
Totals:			142	171	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5053
WATER RIGHT NO. [REDACTED]

This is to certify that: **HARTMAN RANCH LLC**
PO BOX 25177
JACKSON WY 83001

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.54 CFS	497.0 AF
RECREATION	04/15 to 10/15	0.46 CFS	31.5 AF
Totals		*5.00 CFS	528.5 AF

SOURCE

CROW CREEK

TRIBUTARY OF

SALT RIVER

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 22, Township 09S, Range 46E
SWNW , Sec. 22, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	46E	15	SESW 15	NWSE 17	SWSE 35	67
		22	NWNE 19	NENW 19	NWNW 17	
			SWNW 20			75
Total number of acres irrigated:						142

PLACE OF USE: RECREATION

TWN RGE SEC
09S 46E 22 NENW

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

MICROFILMED

OCT 22 1997

TRANSFER NO. 5053
WATER RIGHT NO. 24-04015

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5053 shall not exceed 5.00 cfs, nor total combined annual volume of 528.5 af at the field headgate.
7. Approval of Transfer No. 5053 does not confirm claimed Right No. 24-04015.

Dated this 10th day of October, 1997.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED
OCT 22 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 5053APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Hartman Ranch LLC Phone (307) 739-2224
Post Office address PO BOX 25177 Jackson, WY 83001

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Correct point of diversion
2. Describe the reason for the proposed changes We wish to make 2 wildlife habitat ponds. This is in conjunction with the HIP Program with ID Fish & Game. We will give up portions of the irrigation rights and change the nature of use to recreation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|------------------|--------------------|-------------------|-----------------------------|
| <u>24-04015B</u> | <u>1/26/1903</u> | <u>0.46 cfs</u> | <u>Recreation</u> | <u>4-01</u> to <u>10-31</u> |
| | | | | to |
| <u>24-04015A</u> | <u>1/26/1903</u> | <u>4.54 cfs</u> | <u>Irrigation</u> | <u>4-01</u> to <u>10-31</u> |
| | | | | to |
2. Total amount of water being transferred 5.00 cfs cubic feet per second and/or 49 acre-feet per annum.
3. Source of water Crow Creek tributary to Salt River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NW	22	9S	46E	Caribou	
	SW	SW	NW					

Department of Water Resources

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
B	9S	46E	22				R												
A	9S	46E	15										15		17	35			67
		22		19			19	17	20										75

TOTAL 142

PART 1

6. General Information:

a. Description of diversion system Diversion ditch to ponds + over flow
back into creek

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
14 Acres of irrigated ground will be excavated and used as wildlife habitat ponds.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

OCT 22 1987

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 24-04015

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 08/01	5.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
CROW CREEK	SALT RIVER

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 22, Township 09S, Range 46E
SWNW , Sec. 22, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

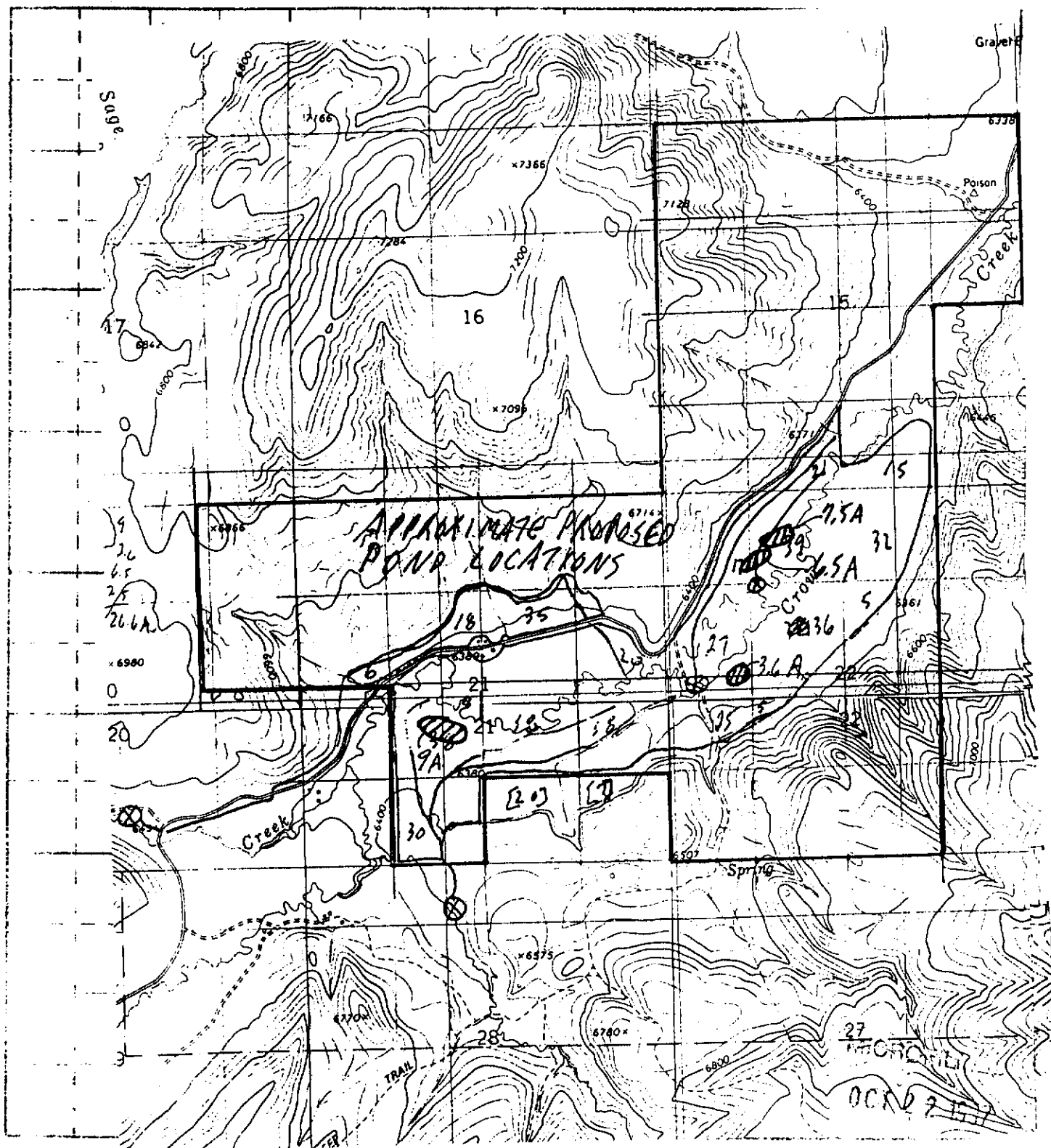
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	46E	15	SESW 21	SWSE 15		36
		22	NWNE 32	NENW 39	NWNW 17	115
			SWNW 27			151
Total number of acres irrigated:						151

CONDITIONS/REMARKS:

MICROFILMED
OCT 22 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Recreation	0.46 cfs	24 hrs/day	4-01 to 10-31
				to

2. Quantity and quality of return flows and location of discharge:

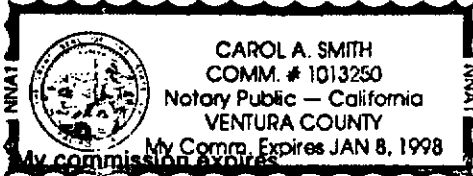
3. Describe effects on other water uses resulting from the proposed change:

The total amount of irrigated acres will be reduced by 14 acres.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in-use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. E. Martin Carolina Parrone
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of March, 19 97.

Carol A. Smith
(Notary Public)
1-8-98

FOR DEPARTMENT USE ONLYTransfer contains 5 pages and _____ attachmentsReceived by HWT Date 3-12-97 Protest filed by _____Prelim. check by KAW Fee \$100.00Receipted by HWT #E023009 Date 3-12-97Published in Caroline County Sun Copies of protest forwarded by _____Pub. dates 3-24 & May 1, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RK

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 22 1997

INTER-DEPARTMENT MEMO

TO: HARTMAN Ranch Transf

SUBJECT: Land ownership

FROM: H.W. Jones

DATE: 3-27-97

The Carbon Co. assessors office confirms that Hartman Ranch LLC is the owners of Sect 15 - W $\frac{1}{2}$, NE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$; Sect. 21 N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ + E $\frac{1}{2}$ SW $\frac{1}{4}$; Sect. 22 W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

☒ For your information

☐ Response required

H.W. Jones
signature

MICROFILM

OCT 22 1997

SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4; ✓
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4; ✓
 Section 22: W1/2, W1/2 E1/2. ✓

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acresage
Irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

- Idaho State Grazing Lease No. 3253 "Headquarters" Section 16, T9S, R46E, BM
- BLM Buck Mountain Grazing Allotment No. 04145 "Headquarters"
- U.S.F.S. Montpelier-Elk Valley Allotment No. 30014

RECORDED
 OCT 22 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Box Ranch Inc.
(Name of Claimant)
Box 454 Arden Wyoming 83110 Telephone No. 307-886-5286
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 26, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Crow Creek tributary to Salt River.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates Inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>5 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Aug 1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 22 Twp. 9S Rge. 46E B.M., County of Caribou
Additional points of diversion: NE ¼ NW ¼ Sec. 22 T9S R46E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Both P.P.s are rock dams, metal culvert diversion

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

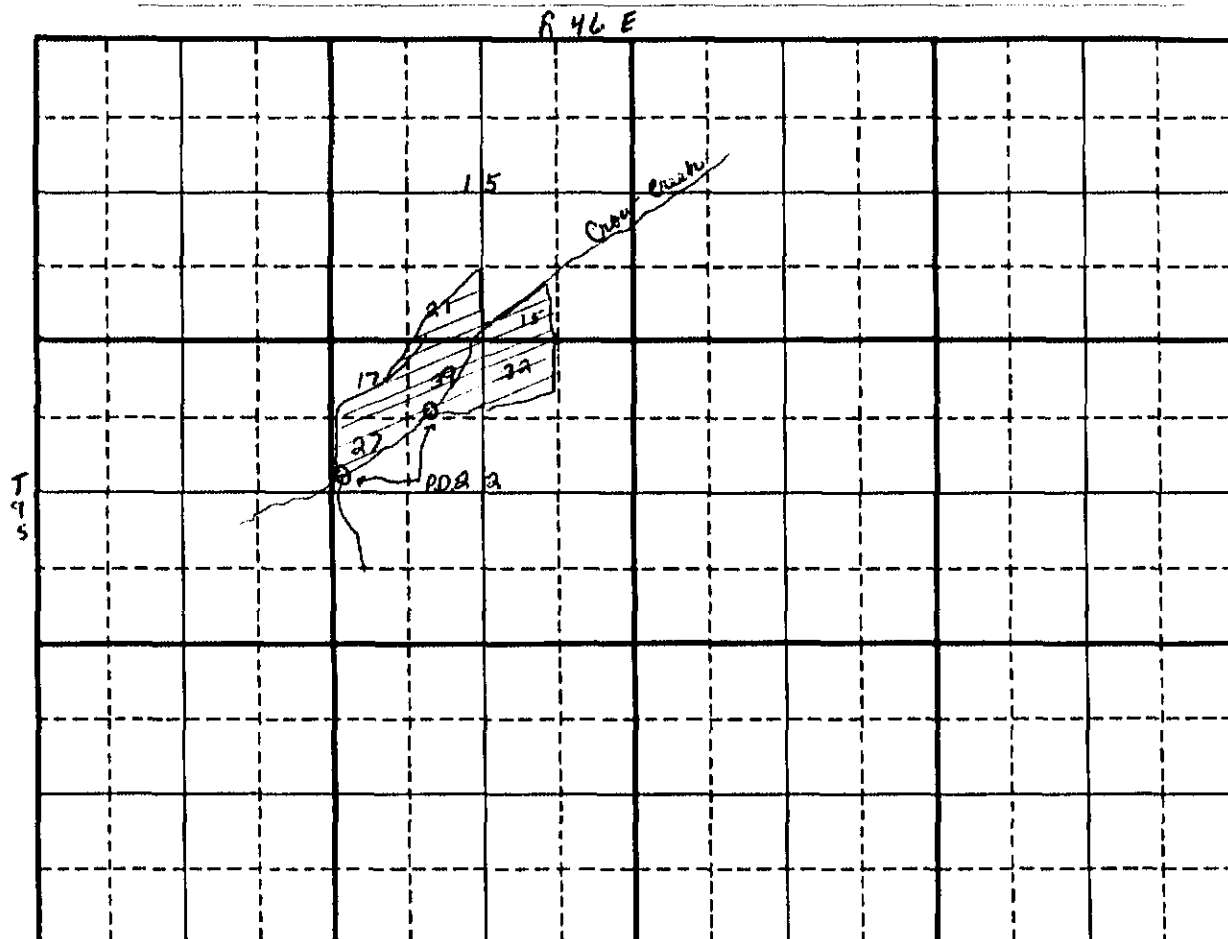
No. of acres 151

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of March, 1979.

Arfred E. Sorenson
(Claimant) President

Colleen May
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by	dh	Date	3-20-79	Exception filed by:	Forwarded to	Date
Prelim. check by	gc	Date	3-20-79		claimant by:	
\$20.00 fee received by	dh	Date	3-20-79	#12965		
Published in	Caribou County Sun					
Dates	March 29 & April 5, 1979					

RECEIVED
OCT 16 1997

Department of Water Resources
Eastern Region

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

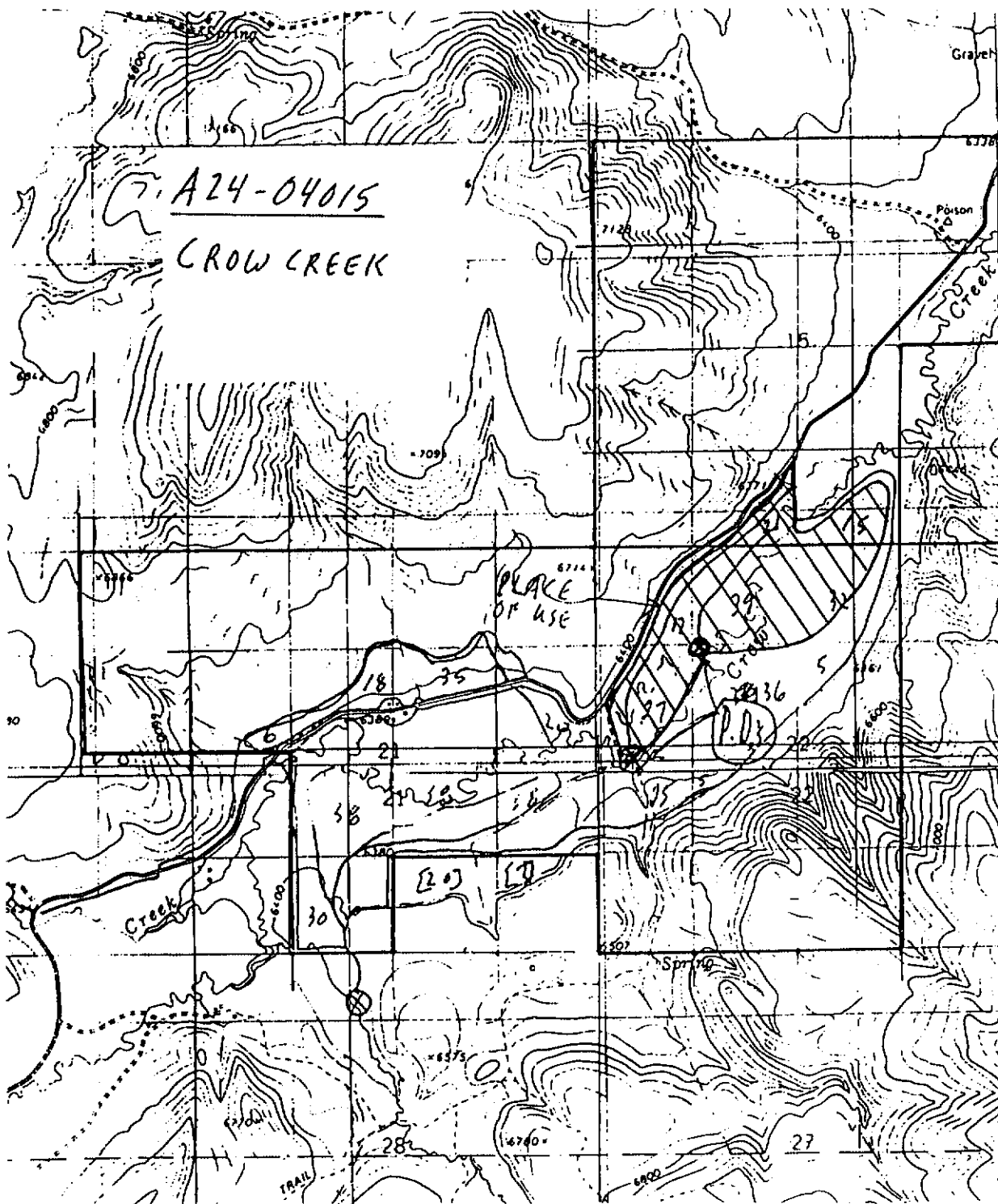
TRANSFER NO. 5053
WATER RIGHT NO. 24-04015

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5053 shall not exceed 5.00 cfs, nor total combined annual volume of 528.5 af at the field headgate.
7. Approval of Transfer No. 5053 does not confirm claimed Right No. 24-04015.

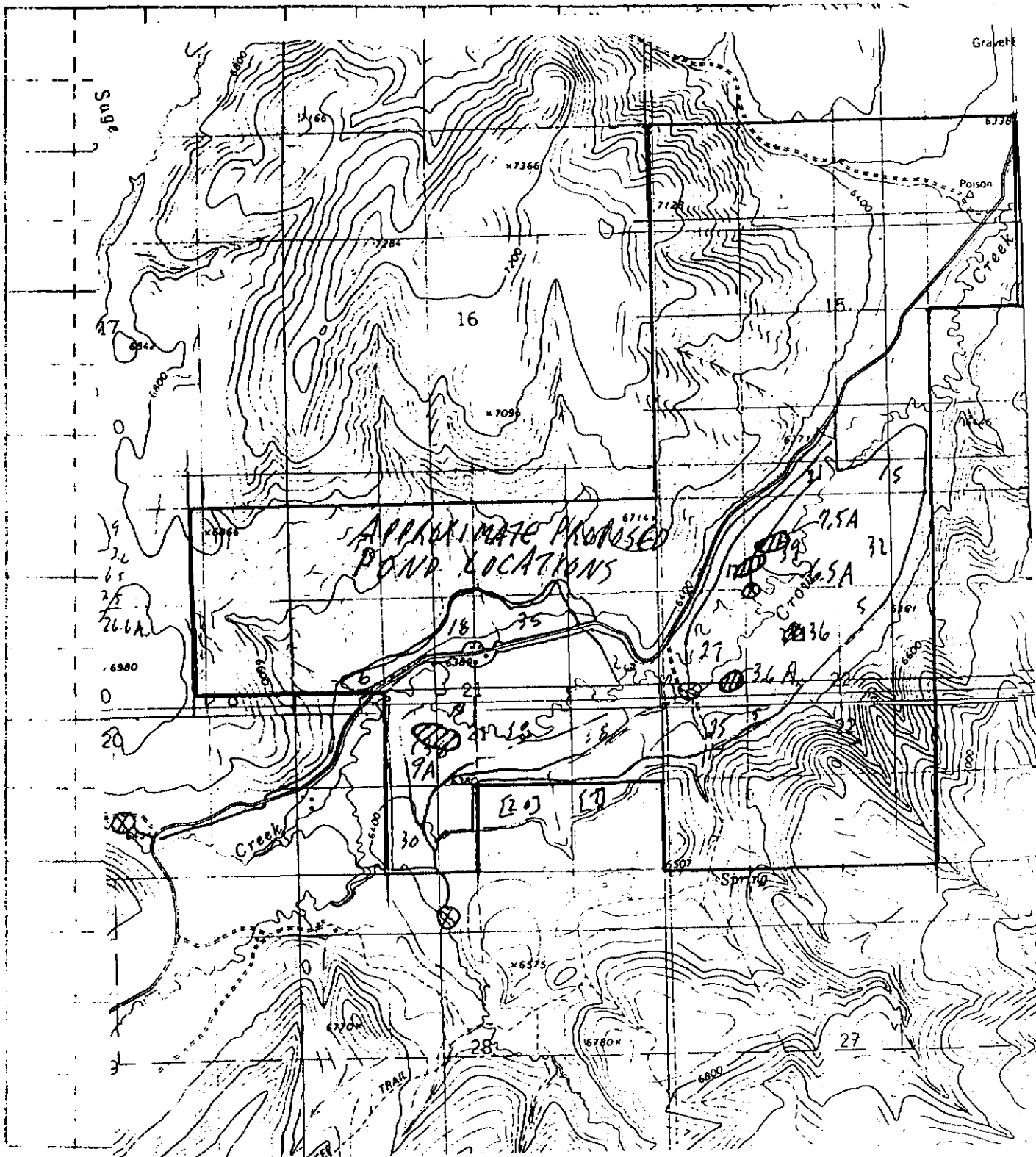
Dated this 10th day of October, 1997.

J. Glen Saxton
Chief, Water Allocation Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MEMORANDUM

TO: FILE NO. 24-04015
FROM: PAM SKAGGS / STATE OFFICE
SUBJECT: TRANSFER NO. 5053
DATE: September 11, 1997

OK [Signature]

=====

Transfer No. 5053 changes the place and nature of use under Right No. 24-04015. The irrigated acres are shifted slightly and a new QQ is added. Nine acres will cease irrigation to compensate for the new recreation use through 2 ponds.

This right is a statutory claim with a high rate of diversion. The rate is split disproportionately between the remaining irrigation and the recreation use. Season of use and diversion volume were identified at current standards. The recreation use is limited to the diversion volume available from the 9 acres taken out of production.

Recommended conditions include non-confirmation of claim, irrigation overlap, multiple points of diversion/measuring devices and standard transfer conditions.

<u>Change in Nature of Use Evaluation</u>				
Original				
24-04015	5.00 cfs	IRR	151 acres	(528.5 afa)
After Transfer				
24-04015	4.54 "	IRR	142 "	497.0 "
	0.46 "	REC	(9 ")	31.5 "
Totals	5.00 cfs		142 acres	528.5 afa

$$\frac{5.0}{151} = 0.033 \frac{\text{cfs}}{\text{Ac}}$$

$$\frac{4.54}{142} = 0.032 \frac{\text{cfs}}{\text{Ac}}$$

SRBA will validate this claim when they adjudicate Basin 24 rights
[Signature]

Phaser type - HWS

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Hartman Ranch LLC Phone (307)-739-2224
Post Office address P.O. Box 25177 Jackson, WY 83001

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☐ Change place of use
☒ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes We wish to make 2 wildlife habitat ponds. This is in conjunction with the HIP program with ID Fish & Game. We will give up portions of the irrigation rights and change the nature of use to recreation ~~and wildlife habitat ponds~~

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|------------------|--------------------|-------------------|-----------------------|
| <u>24-04015B</u> | <u>1/26/1903</u> | <u>0.46 cfs</u> | <u>Recreation</u> | <u>4-01 to 10-31</u> |
| <u>24-04015A</u> | <u>1/26/1903</u> | <u>4.54</u> | <u>Irrigation</u> | <u>_____ to _____</u> |
- Total amount of water being transferred 5.00 cubic feet per second and/or 49 acre-feet per annum.
- Source of water Crow Creek tributary to Salt River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NW	22	9S	46E	Carbon	
	SW	SW	NW					

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
B 9S	46E	22					R												
A 9S	46E	15											15		17	35			67
		22		19			19	17	20										75

PART 1**6. General Information:**

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

14 acres of irrigated ground will be excavated + used as
wildlife habitat ponds.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Recreation</u>	<u>0.46 cfs</u>	<u>24 hrs/day</u>	<u>4-01 to 10-31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

The total amount of irrigated acres will be reduced by 14 acres.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipt by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARTMAN RANCH LLC
PO BOX 25117
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A24-04015

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

*no deed change
 see 5 below*

3. Name and Address of Former Owner/Claimant(s) Box Ranch Partnership 906 E. Hartman
P.O. Box 3416 Ventura CA 93006

4. New Owner/Claimant(s) W. E. Hartman
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.O. Box 25177

City, State and ZIP Code Jackson WY 83001
 New Telephone Number (307) 739-2224

5. Date you acquired the property Ownership is same - partnership name change only

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) W. E. Hartman Date 3-11-97
Hartman Ranch L.L.C. Date _____
D.B.A. Box Ranch Part.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INTER-DEPARTMENT MEMO

RECEIVED

Transfers, Amended claims +
SUBJECT: change of ownership formsTO: Hartman Ranch

MAR 20 1997

DATE: 2-28-97FROM: H.W. Jones -IDWRDepartment of Water Resources
Eastern Region

I've enclosed the two transfer forms which need a notarized signature and \$100 fee for each. Also sign & notarize each amended claim. You need to complete all red highlighted areas on the change of ownership forms and the transfer applications.

Please return all documents & fees to the Idaho Falls office.

3-12-97

Thanks!

~~Transfers, amended claims received today. Receipt mailed.~~
~~Please "see" change in ownership form for compliance. Return~~

() For your information

(X) Response required

Need documents to my attention
J. Thompson
Water Resources

signature

Dave C. says
do it! I
concur!

Dec 96.

Steve - for the documentation on the field exam you did I suggest the following:

① Map illustrating the boundaries of irrigated land, the water distribution system (ditches), the location of the points of diversion if on the map, and irrigated acres per $\frac{1}{4}$ $\frac{1}{4}$.

② Acreage tabulation sheet listing the irrigated acres in each $\frac{1}{4}$ $\frac{1}{4}$.

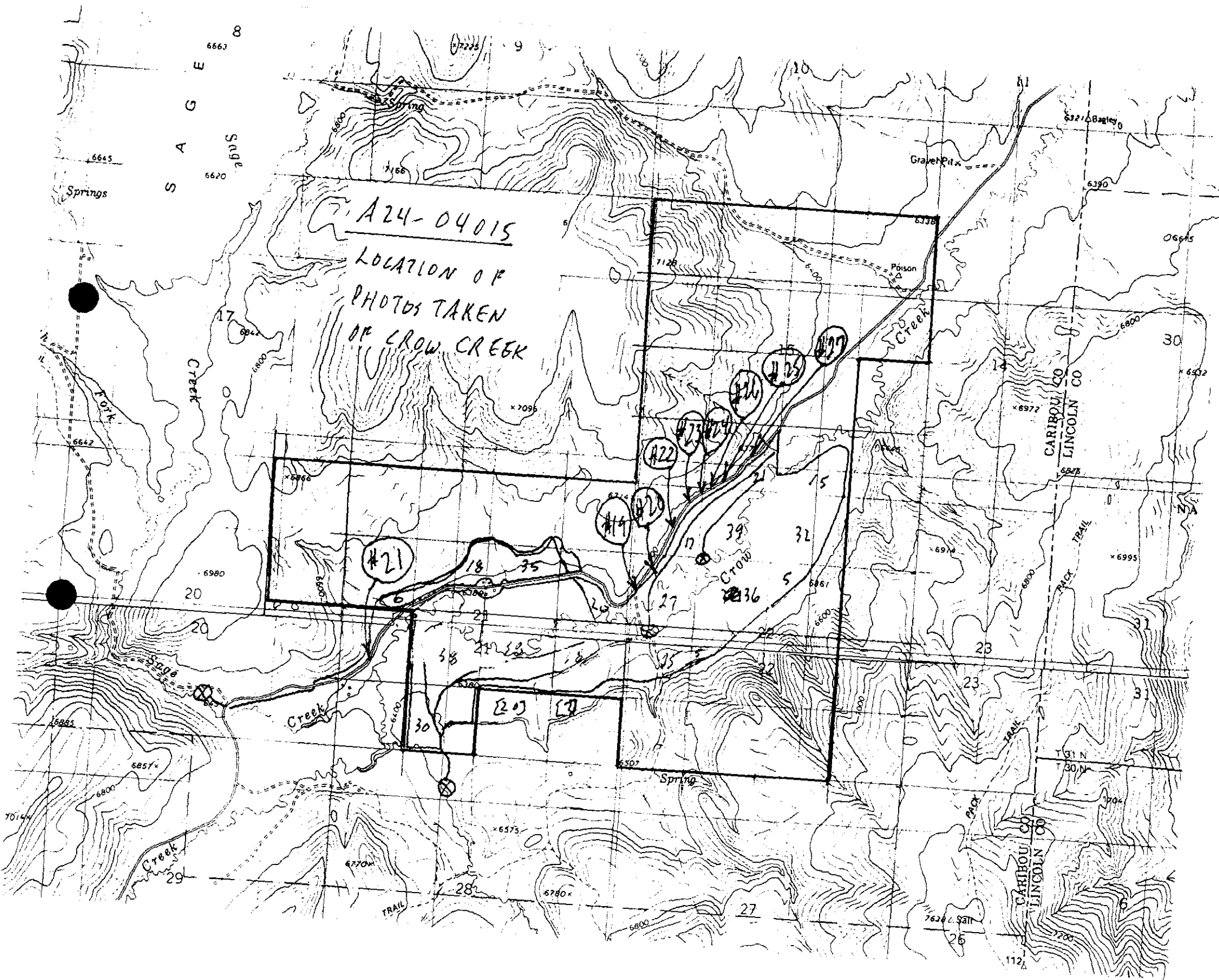
③ Memo summarizing findings.

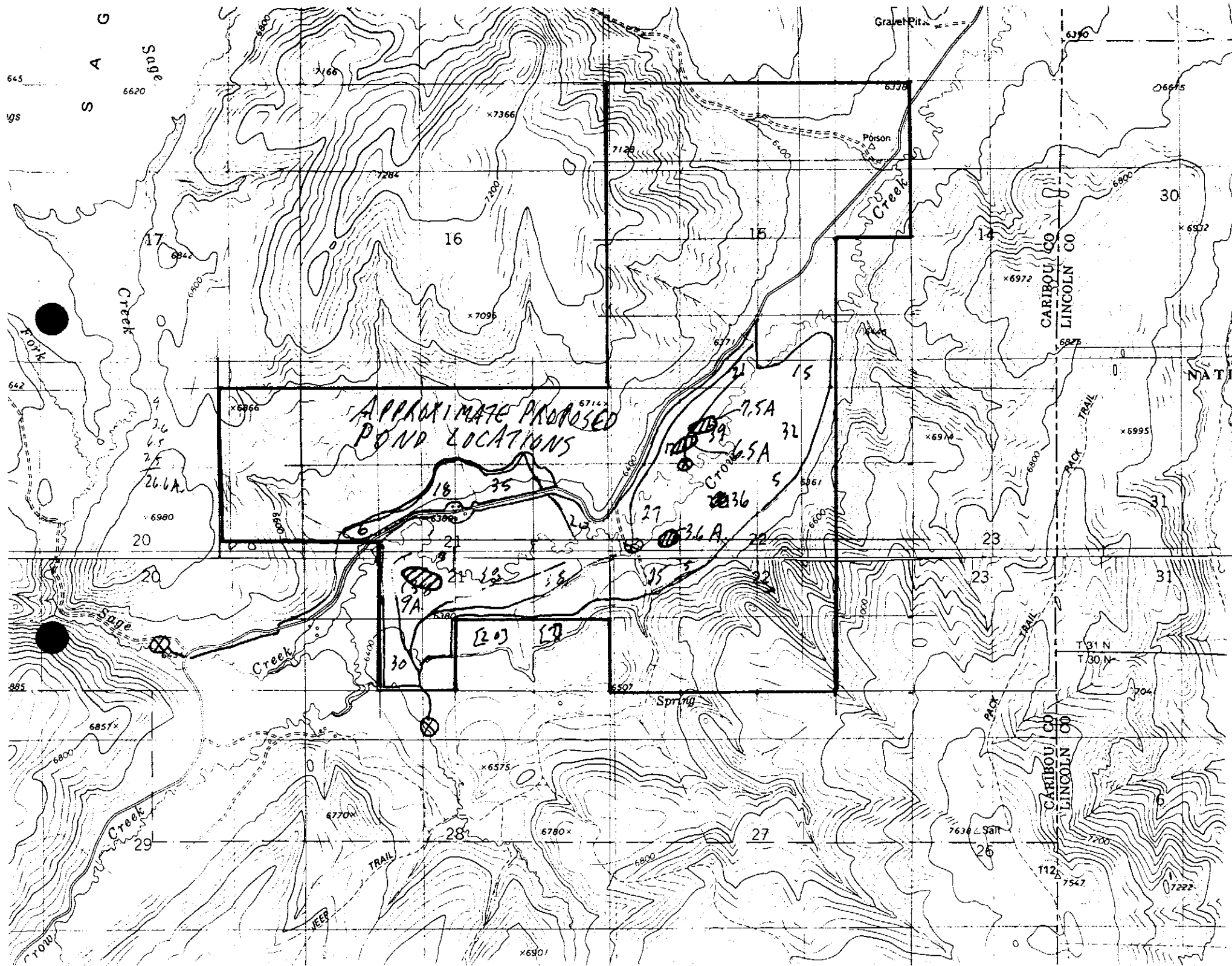
* NOTE: sign & date each document so we know who & when generated them and when.

④ Generate 'R' record. update elements verified by field inspection. Include ~~as~~ a narrative in Remarks about the who what where when and that the findings are attached to the claim.

By following this procedure I we should be able to process your work when we do Basin 24 claims review.

If you have some suggestions that may improve the above let's talk them ~~thru~~ over.





HARTMAN RANCH

T 9 S 46 E

SEC 21

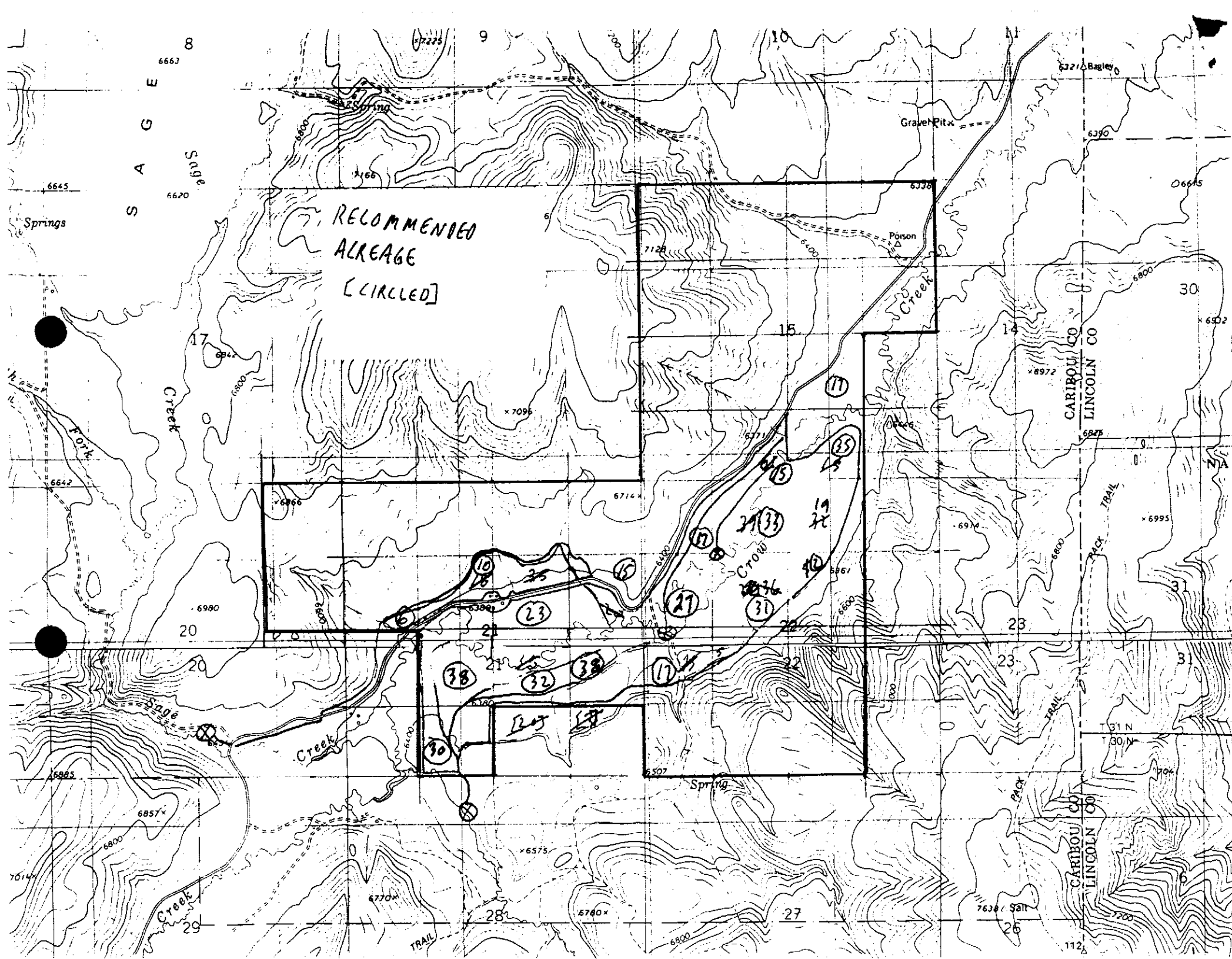
	CLAIMED ACREAGE	PROPOSED RECOMMENDED ACREAGE	ACRES ACREAGE
NE : SE NE	20	15	4.0
SW NE	35	23	8.9
NW : SE NW	18	10	9.8
SW NW	6	6	41.7
SW : NE SW	38	38	9.3
SE SW	30	30	4.3
SE : NE SE	38	38	3.9
NW SE	38	32	17.2
SW SE	20	-	9.0
SE SE	7	-	24.4

SEC 22

NE : NW NE	32	19	20.3
SW NE	5	2	7.1
NW : NE NW	39	33	6.9
NW NW	17	17	3.9
SW NW	27	27	5.6
SE NW	36	31	5.7
SW : NW SW	25	17	8.4
: NE SW	-	5	52.4

SEC 15

SE : NW SE	-	17	1.9
SW SE	15	35	23.2
SW : SE SW	21	15	36.1
	442 Ac.	410 Ac.	20.3
			49.6
			30.3
			404.2
			921.5
			410.4



SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4;
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4;
 Section 22: W1/2, W1/2 E1/2.

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acres
Irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

344 AL.

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

1. Idaho State Grazing Lease No. 3253 "Headquarters"
 Section 16, T9S, R46E, BM

2. BLM Buck Mountain Grazing Allotment No. 04145

OCTOBER 25, 1994

BOX RANCH PARTNERSHIP
C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017,
-10011, -10012, & -10013

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MACROFILMED
NOV 6 1994

Entry No. 3

Sheet No. 33

Cyrenus J. Bagley and William
Bagley,

NOTICE OF WATER RIGHT.

Dated: January 26, 1903.

Claimants,

To:

Recorded: Book 1 of Water Locations,
page 134. Transcribed from Book 2
of Water Locations, page 200, re-
cords of Bannock County.

Whom It May Concern.

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } SS.

To All concerned. Notice is hereby given:

1st. That Cyrenus J. Bagley and William Bagley of Fairview, Wyo-
ming hereby claim the use of the waters of Crow Creek to the extent of
two hundred and fifty miners inches per second of time.

2nd. It is intended to divert said water at or near the point where
a copy of this notice is posted and more definitely described as follows
to-wit: At a point near the North East corner of the North West Quarter
of the North West Quarter of Section 21 in Township nine South of Range
46 East of the Boise Meridian.

3rd. The purpose for which said water is intended to be used is
irrigation and domestic.

4th. It is intended to divert said water by means of a ditch six
feet wide and eighteen inches deep and other lateral ditches to convey the
water to various places on the land to be irrigated. The general course
of the ditch is North-Easterly in direction. The length of the ditch is
two hundred and forty rods. The said ditch has been completed for a per-
iod of seven years and has been used each and every season for that per-
iod. It is intended to use said water for the irrigation of the following
described lands to-wit: S.E. 1/4 N.W. 1/4 E. 1/2 S.W. 1/4 N.W. 1/4 S.E. 1/4 Sec.
21 in Township 9 S. R. 46 E. 3. M. Twp. S. 1/2 N.W. 1/4 N.E. 1/4 S.E. 1/4 Sec.
21 S.W. 1/4 N.W. 1/4 of Sec. 22 in Twp. S. R. 46 E. 3. M. 3244

Witness our hands at Paris, Idaho this 26th day of January A.D. 1903.

Witness:

William J. Jensen.

Cyrenus J. Bagley
William Bagley

ACKNOWLEDGED: In the State of Wyoming, County of Uinta on the 29th day
of January, 1903 by Cyrenus Bagley and William Bagley before William J.
Jensen, a Notary Public. Commission expires December 6, 1904. SEAL.

CARIBOU COUNTY ABSTRACT COMPANY

BODA SPRINGS, IDAHO

Notice of Water Right.

STATE OF IDAHO, COUNTY OF BEAR LAKE.) SS. T. All concerned. Notice is hereby given:
1st. That Cyrenus J. Bagley and William Bagley of Fairview, Wyoming hereby claim the use
of the waters of Crow Creek to the extent of two hundred and fifty miners inches per second
of time. 2nd. It is intended to divert said water at or near the point where a copy of
this notice is posted and more definitely described as follows, to-wit: At a point near
the North East corner of the North West Quarter of the North West quarter of Section 21 in
Township nine South of Range 46 East of the Boise Meridian. 3rd. The purpose for which
said water is intended to be used is irrigation and domestic. 4th. It is intended to
divert said water by means of a ditch six feet wide and eighteen inches deep and other
lateral ditches to convey the water to various places on the land to be irrigated. The
general course of the main ditch is in a North-Easterly direction. The length of the ditch
is two hundred and forty rods. The said ditch has been completed for a period of seven
years and has been used each and every season for that period. It is intended to use
said water for the irrigation of the following described lands to-wit: S.E.1/4 N.W.1/4
E.1/2 S.W.1/4 N.W.1/4 S.E.1/4 Sec. 21 in Township 9 S.R. 46 E.B.M. The S.1/2 N.W.1/4
N.E.1/4 S.E.1/4 Sec. 21 S.W.1/4 N.W.1/4 of Sec. 22 in Twp. 9. of Range 46 E.B.M. Witness

our hands at Paris, Idaho, this 26th. day of January A. D. 1903. Cyrenus J. Bagley,
STATE OF WYOMING, COUNTY OF UINTA.) SS. Cyrenus J. Bagley and William Bagley each for
himself being first duly sworn deposes and says that he is of lawful age and the claimant
of the water right mentioned in the foregoing notice and whose names are subscribed there-
to. That the statements in said notice are true and that the original notice of which the
foregoing is a true copy was posted in a conspicuous place at or near the place of intended
diversion on the 29 day of January 1902, at 11 o'clock A. M. Cyrenus J. Bagley,
In presence of William J. Jensen.) William Bagley.

Subscribed to before me this 29th day of Jan. 1903. William J. Jensen, Notary
Public (Seal) My Comm. expires Dec. 23, 1904.

Recorded at request of J. E. Hart, at 9.40 o'clock A. M. Feb. 5th, 1903. E.C.
Gallet, Recorder. Fee 60¢
Transcribed from Bannock County Records, Water Location Record No. 2, page 200

W.E. "Bud" HARTMAN

Post Office Box 3416
Ventura, California 93006
(805) 642-0121
Fax (805) 642-8007

RECEIVED

OCT 24 1994

DEQ - EIRO

October 20, 1994

State of Idaho
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718

ATTN: Dave Carlson

RE: Water Rights Evidence of Priority

Dear Sir:

In accordance with our telephone conversation of October 20th, I am enclosing copies of the sales agreement and Ranch description for the Box Ranch. This is in response to your letter of September 14, 1994 requesting evidence of priority for water rights #A24-04015, Crow Creek; #A24-04016, Horse (Rock) Creek and #A24-04017, Sage Canyon Creek. You have informed me that you have sufficient evidence of priority for these rights in your files but asked me to send you the sale documents for the Ranch.

If there is anything else you need from me to comply with the requirements, please let me know.

Please change our mailing address for future correspondence to the Box Ranch to:

Box Ranch Partnership
W. E. Hartman
T.E.C.
P.O. Box 3416
1694 Eastman Avenue
Ventura, California 93006

Very truly yours,



W. E. Hartman

WEH/pts:idaho1020.94

Enclosure

*This letter w/ purchase
agreement acts as change in
ownership. H.T. 10-25-94*

*Rights are listed on
schedule A*

MICROFILMED

NOV 01 1994

NOTICE OF EXISTING REAL ESTATEPURCHASE AGREEMENT

TO WHOM IT MAY CONCERN:

It is hereby made of public record that a Real Estate Purchase Agreement, dated December 10, 1991, by and between BOX RANCH, INC., a Wyoming Corporation, ALFRED E. SORENSON, President, and COLLEEN H. SORENSON, Secretary of P.O. Box 454, Afton, Lincoln County, Wyoming 83110, Sellers and JOHN TAFT CORPORATION, of 2158 Baldwin Road, Ojai, California 93023, and JOHN E. TAFT and MELODY TAFT, husband and wife, of 2158 Baldwin Road, Ojaie, California 93023, and THE HARTMAN FAMILY TRUST, dated July 8, 1986; WALTER E. HARTMAN JR., Trustee, of 3498 Pacific Coast Highway, Ventura, California 93003, Purchasers, exists for the purchase of the following described real property situate in the County of Caribou, State of Idaho, to-wit:

Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 9: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 10: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15: W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 17: E $\frac{1}{2}$;

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 22: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.

Together with all water rights, minor or mineral reservations of sight or record, legally acquired.

Said Real Estate Purchase Agreement is being held in escrow by the Star Valley State Bank, Afton, Wyoming.

DATED this 10th day of December, 1991.

(SEAL)

BOX RANCH, INC.

BY: Alfred E. Sorenson
ALFRED E. SORENSON, Pres.

SELLERS:

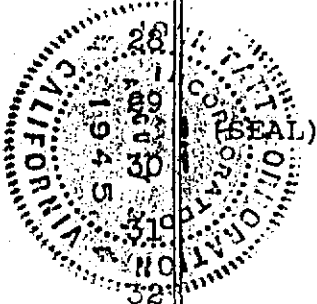
ATTEST: Colleen H. Sorenson
COLLEEN H. SORENSON, Sec.

JOHN TAFT CORPORATION

BY: John E. Taft
JOHN E. TAFT

ATTEST: Brenda L. Nipper

John E. Taft
JOHN E. TAFT



PURCHASERS:

Melody Taft
MELODY TAFTTHE HARTMAN FAMILY TRUST
Dated July 8, 1986BY: Walter E. Hartman Jr.WALTER E. HARTMAN JR.,
Trustee

STATE OF _____)
COUNTY OF _____) SS.

The foregoing instrument was acknowledged before me by
Alfred E. Sorenson, and Colleen H. Sorenson of Box Ranch, Inc.
this _____ day of December, 1991.

WITNESS my hand and official seal.

NOTARY PUBLICMy Commission Expires:

STATE OF California)
COUNTY OF Ventura) SS.

The foregoing instrument was acknowledged before me by
John E. Taft of John E. Taft Corporation this 9th day of
December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93

STATE OF California)
COUNTY OF Ventura) SS.

The foregoing instrument was acknowledged before me by
John E. Taft and Melody Taft, husband and wife, this 9th day of
December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93

SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4;
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4;
 Section 22: W1/2, W1/2 E1/2.

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Type of Use	Identification Number	Water Source	Priority Date	Period of Use	Total Appropriation	Acres
Irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

- Idaho State Grazing Lease No. 3253 "Headquarters" Section 16, T9S, R46E, BM
- BLM Buck Mountain Grazing Allotment No. 04145 "Headquarters"
- U.S.F.S. Montpelier-Elk Valley Allotment No. 30014
- U.S.F.S. Stump Creek Allotment No. 20107
- Plus all of Sellers right, title, and interest in the Star Valley Cattle Association.

DATE: 12-10-91

INITIAL: WJ

INITIAL: AE

C.H.S.

INITIAL: JE

INITIAL: Ma

STATE OF California
COUNTY OF Ventura SS.

The foregoing instrument was acknowledged before me by
The Hartman Family Trust dated July 8, 1986, by Walter E. Hartman
Jr., Trustee, this 9th day of December, 1991.

WITNESS my hand and official seal.

Brenda D. Miller
NOTARY PUBLIC

My Commission Expires:

11-22-93



STATE OF IDAHO)
County of Caribou) ss.

On this 10th day of December, 1991, before me, the undersigned, a Notary
Public in and for said County and State, personally Alfred E. Sorenson and
Colleen H. Sorenson, known or identified to me to be the President and
the Secretary of Box Ranch, Inc., the corporation that executed the same
on behalf of said corporation, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal and year in this certificate first above written.

Alfred E. Sorenson
NOTARY PUBLIC FOR THE STATE OF IDAHO.
Residing at: Soda Springs, ID
My commission expires: 8/15/97

142644

STATE OF IDAHO)
County of Caribou) ss.
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4 o'clock P on this 10 day of
December, 1991 in my office and duly
recorded in Microfilm Records
Rebecca A. Jenkins
Stephanie Lansberry
Ex-Officio Recorder Deputy

9.00 dfg.