

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02039
Date Received: 2/15/1990
Receipt No: E012073
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT CARLISLE
Address: STAR VALLEY TROUT RANCH
C/O CRAIG ORROCK
433 SOUTH 400 EAST
SALT LAKE CITY, UT

801-322-0471

84111

2. Date of Priority: FEB 04, 1948

3. Source: SPRING CREEK

Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	46E	32	NW	SE			CARIBOU

5. Description of diverting works:
NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOUSEHOLD, 4 HORSES

A24-02039

Page 1

Date: 02/16/90

RECORDED

NOV 06 1992

A2402039

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	32	NW	SE		IRR	1.0
			NW	SE		DOMEST	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDRESS OF STAR VALLEY TROUT RANCH: P.O. BOX 1266, AFTON, WY
83110, (208) 322-0471.

ACQUIRED TITLE TO THE PROPERTY FROM JAMES AND MARYBELLE GRASSE
9-28-88.

15. Basis of Claim: LICENSE
Water Right Number: 19998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 16 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Scott Carlisle (208) 225-3543 Phone (801) 322-0471
Star Valley Trout Ranch, P.O. Box 1266, Afton WY 83110
 Mailing Address 433 South 400 East, Salt Lake City, UT Zip 84111

2. Date of Priority (Only one (1) per claim) February 4, 1948

3. Source of water supply (a) Spring Creek, Tributary of Tygee Creek
 which is tributary to (b) STUMP CREEK

4. a. Location of existing point of diversion is: Township 7S Range 46E Section 32,
NW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. None

NOV 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Irrigation purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .04 CFS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household - 4 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	46E	32S														D			
7S	46E	32S														1			

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Fish Propagation or None ()

14. Remarks:

Acquired title to the property from James and Marybelle Grasse 9-28-88.

~~UNRECORDED~~

NOV 06 1992

Last Name Carlisle Ident No. _____

Copies: White -State, Yellow-Claimant

41 E

SEE ATTACHED GEOLOGICAL SURVEY MAP

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern consisting of a vertical line, a horizontal line, and a diagonal line from the top-left to the bottom-right. The lines are thin and black, and the squares are separated by thin black borders.

Copies: White-State, Yellow-Clasified NOV 06 1992

PROFIL

NOV 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 24-02039 Priority Date _____
Court _____ Case Number _____ Decree Date 2-4-48
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Scott G. Paulsen

Date 2-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Scott G. Paulsen

Title and Organization _____

Date 2-13-90

State of Idaho/or Wyoming)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 13th day of Feb 19 90

SEAL

Notary Public Jane R. Wilkes

Residing at Afton, Wyo.

My Commission Expires _____

Please Print Name

JANE R. WILKES, NOTARY PUBLIC
My Commission Expires July 16, 1993
Residing in Afton Wyoming

17. Notice of Appearance:

Notice is hereby given that I, Craig P. Orrock will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Craig P. Orrock

Address 433 South 400 East, Salt Lake City, UT 84111

Date 2-10-90

MICROFILMED

NOV 6 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 24-02039

Spatial Dynamics BTD

4/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s46e	32	NWSE	1	19	Indiscernible
Totals:			1	19	

State of Idaho

License and Certificate of Water Right

Water License No. 19998

Amount 0.04 second foot

Water District No.

Priority February 4, 1948

THIS IS TO CERTIFY that JAMES E. GRASSE
 of Afton, Wyoming, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 28, 1947; that Permit No. 19998
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.2 second foot, was issued thereunder on March 19, 1947, showing that said works
 were completed on the 6th day of March, 1947; and that on the 15th
 day of May, 1948,

JAMES E. GRASSE

of Afton, State of Wyoming, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an unnamed
 spring, a tributary of _____, for the purpose of irrigation and
 domestic use, under Use Permit No. 19998 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 8 of Licenses at page 4446, on the 23rd day of February, 1948;
 The right hereby confirmed dates from February 4, 1948;

The Point of Diversion is located
 in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Tp. 7 S., R. 46 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.04 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	46 E.	32	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2	1

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 23rd day of February, 1949.

MARK R. KULP

State Reclamation Engineer

(SEAL)

N^o 19998
24 2039

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27570
Permit No. 19998
District No.

1. Name of Applicant: JAMES E. GRASSE

Postoffice address: Box 321, Afton

County: Lincoln

State: Wyoming

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 0.2 cubic feet per second.

3. Source of water supply: An unnamed spring which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 32 , T. 7 S. , R. 46 E. , B.M., County of Caribou

5. Water is to be used for Domestic and irrigation purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 20.00

8. Kind of works: Ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 1 feet; width at water line 2 feet; depth of water .05 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 1/4 miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14.A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit :
 (c) Date of filing of Application for Storage Permit and Name of Applicant :

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JAMES E. GRASSE *Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 10:00 A. M. January 28, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19998

Recorded in Book 72 Page 19998 Approved February 8, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ Completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before May 8, 1947

Beneficial use of water appropriated in accordance herewith, to be made on or before May 8, 1947

Witness my hand this 8th day of February, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. CY PRIGE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th

day of February 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

By..... J. D. CY PRICE

Governor,

Secretary of State.

Remarks: Spring is located on Caribou National Forest

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	46 E.	32																2	2
			PERMIT NO. 19998 Certificate of Completion of Works																
To All Whom it May Concern:																			
This is to certify that JAMES E. GRASSE, of Afton, County of Lincoln, and State of Wyoming, the holder of Permit No. 19998, issued upon Application No. 27570, bearing date of priority of January 28, 1947, authorizing the diversion of 0.2 second foot of the waters of an unnamed spring, County of Caribou, State of Idaho, for domestic and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.2 second foot of the waters of said spring; that the point of diversion of said waters is located in the NW¼ SE¼ Section 32, Township 7 South, Range 46 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼ SE¼ Section 32, Township 7 South, Range 46 East, B.M.																			
Witness my hand this 19th day of March, A. D. 1947.																			
Proof of completion of works made March 6, 1947																			
Certificate of completion of works issued March 19, 1947																			
RECLAIMED BY: 0.2 SEC. FT. D. 4446																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19998

This proof is for Beneficial use

In Water District No.

1. Name of applicant James E. Grasse, Afton, Wyoming (sometimes gives it Auburn, Wyoming)

2. Source of water supply: Unnamed spring

3. Location of point of diversion: Is in the NW¹ SE¹ of Section 32

T. 7 S. R. 46 E. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Diversion is by small dirt and sod dam 12" high, and 3 feet long, and thence to house and lawn by rubber hose, and to garden by a ditch 1.0 foot wide, and $\frac{1}{2}$ foot deep.

5. Water is used for: Domestic and garden purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¹ SE¹ Section 32, Twp. 7 South, Range 46 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Tyger Cr. and Snake River

Remarks:

This examination was made on the 16th day of September, 1948

(Signed)

A. L. Johnson
Examiner.

19998

James E. Grasse

Afton, Wyoming

Permit No. 19998

Examination for Beneficial use

County Carbon

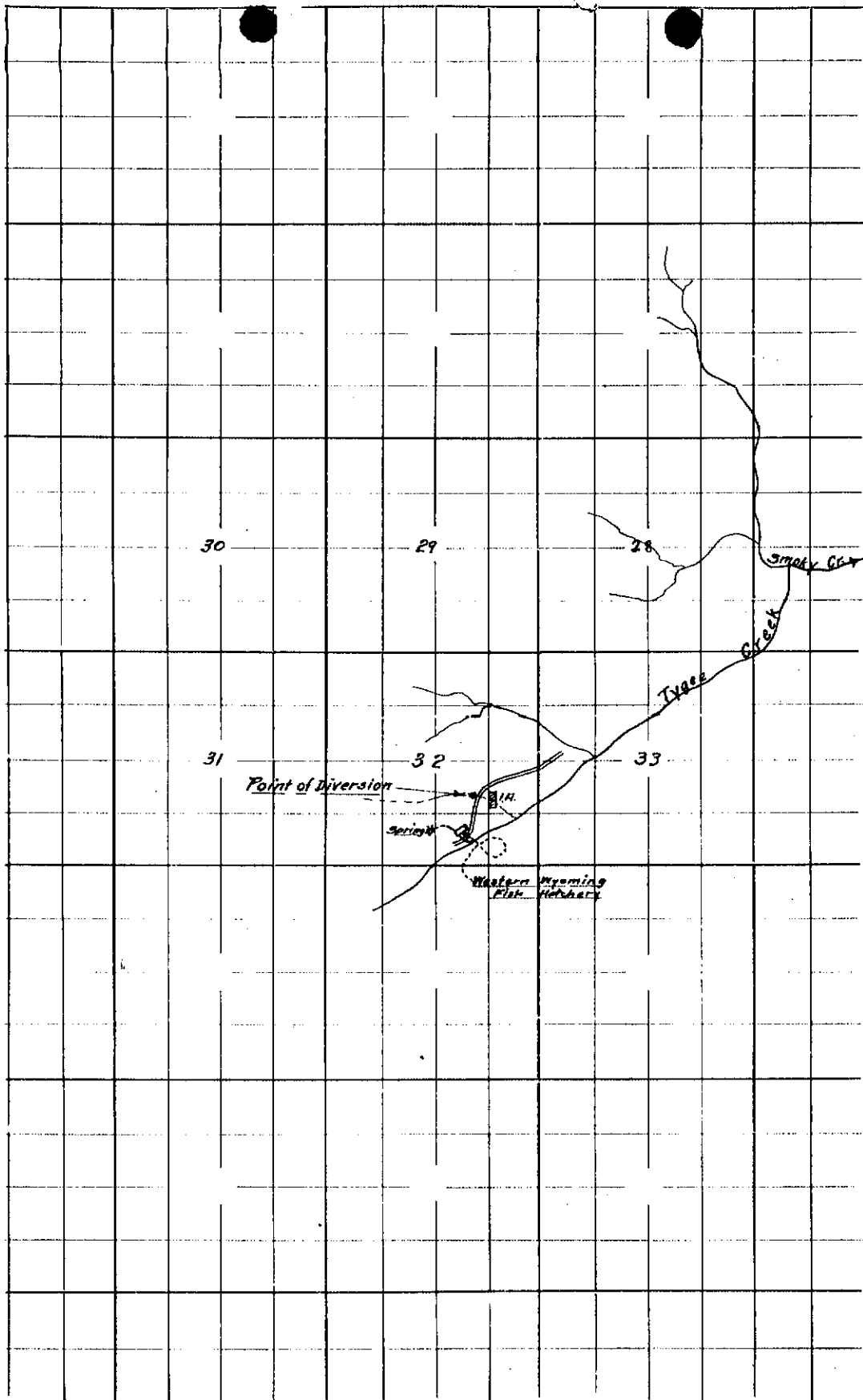
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

MAY 2 1949

Department of Agriculture



Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

19998

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19998

REPORT ON PROOF OF Beneficial use

of ops
max

app. 1.2 op.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 14, 1991

Star Valley Trout Ranch
c/o Craig P. Orrock
433 South 400 East
Salt Lake City, UT 84111

*pd \$131.00 2-27-91
Rec'd CO19762 sf*

RE: Snake River Basin Adjudication (SRBA)
Caribou County - #A24-02038 & A24-02039

Dear Mr. Orrock:

We have had no response to our January 4, 1991 letter to you asking you to remit \$131.00.

Without the proper fees to cover the claims referenced above, the claims must be rejected and returned. Unless we receive payment of \$131.00 by March 1, 1991, your claims will be returned.

If you have any questions, please contact me.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

ENCLOSURE

NOV 06 1992

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/23/91
Time: 09:52:30

Rec/No - E012071 AR/No -
From: - STAR VALLEY TROUT RANCH

Receipt Type - CK Doc/No - 2034
Remarks - WRONG TOTL,CK#,SEEE012073

VOIDED RECEIPT

Receipt Date: 02/16/1990

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	131.00

Total Due - 131.00

WR/No
A2402038

WR Fee
80.00

WR/No
A2402039

WR Fee
51.00

WR/No

WR Fee

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

Ready for permanent file.
They sent back the overpaid \$131.00.

1/23/91

Steve White
State Office

1-23-91 have not rec'd their
pmt yet. - of
DVS said t/f 2/4/91; then
he'll send a ltr saying
pay up or lose claims.

UNRECORDED

NOV 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

TF 2-4-1

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 4, 1991

2-14-91 no # rec'd. *[initials]*

Star Valley Trout Ranch
c/o Craig P. Orrock
433 South 400 East
Salt Lake City, UT 84111

RE: Snake River Basin Adjudication (SRBA)
Caribou County - #A24-02038 & A24-02039

Dear Mr. Orrock:

A financial matter was brought to my attention that indicates we became overly generous in the refund of some filing fees. Of the \$192.00 you paid, \$61.00 was to be refunded on the claims referenced above.

Kindly remit \$131.00 to this office, sent to my attention, at the earliest possible moment. We apologize for the inconvenience this may cause you, and appreciate you promptly correcting our error.

If you have any questions, please feel free to contact me.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

NOT RECORDED

NOV 06 1992

REFUND REQUEST

Hold Until To Fiscal 12-14-90

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date WV 12/12/90

FROM: John Carlson

Approved gac 11/30/90

RE: Payor Star Valley Trout Ranch
Address c/o Craig P. Ormish ← ATT.
433 S. 400 E
Salt Lake City UT, 84111

Claimant if NOT Payor Scott Carlisle
Receipt # E012073 Attached ✓ Logged 11-30-90 sf
Amount \$ 192⁰⁰ Claim Location Region
W/R #(s) A24-02038 + A24-02039 Extension Filed? Y/N NA
Refund Generated By EMC Copy Attached? Y/N NA
Not Refunded as of 11-30-90 sf Late Fees Paid? Y/N NA
Reason for Refund overpmt. On Receipt #
Date of Last Correspondence 02-16-90 sf sent by Enrie
Data Base Modified? Y/N NA By Date

REMARKS: Claim was probably mailed in. Receipted 2/16/90, day after
deadline.
Overpayment, see Enrie memo. 11/29/90
Receipted total \$192⁰⁰
Refund \$61⁰⁰ gac 11/30/90
SF - No ltr needed. Enrie sent

09/20/90

UNRECORDED

NOV 26 1990

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY	Date <u>1-3-91</u>
------------	--------------------

To Debbie Allen, Manager Fiscal Dept.
through Don Shaff, Manager Technical
Support

From Brenda Bloom, Eastern IDWR

☒ Take Appropriate Action ☐ Draft A Reply ☐ Action Required By _____ ☐ See Me ☐ Call Me ☐ Return To Me	☒ For Your Information ☐ For Your Approval ☐ For Your Comments ☐ As You Requested ☐ Copy (____ Copies) ☐ File
--	---

Comments WR# A24-02038/A24-02039

Should be overpayment of \$61.⁰⁰
instead of \$192.⁰⁰

Brenda Bloom

Reply

NOV 06 1992

Signed _____ Date _____

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AGENCY USE

3649
Date 12/17/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

STAR VALLEY TROUT RANCH
C/O CRAIG P ORRDOCH
433 S. 400 E.
SALT LAKE CITY, UT 84111

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A24-02038/A24-02039 11/30/90 192.00	192.00	
TOTAL						192.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 1

Date: 11/30/90
Time: 11:36:13

Receipt Number : E012073

Receipt AMT : 192.00

Receipt Type : CK
Date & Time : 02/16/1990 09:31:56
From Payer : STAR VALLEY TROUT RANCH
User ID : ESRBA
Adjust Flag : A
Trans Number : 90-968
AR Number :
Receipt Remarks :
Update Remarks :
Amount Refunded :
Refund Reason :
Refund Name :

Check Number: 2033
Julian Date : -

Rec. Group : W
Trans Yr-Mo : 1990-02

Refund Date : __/__/__

Refund CK No: _____

Receipted Fees : X

Water Right Numbers: X

(ENTER-CONTINUE)

(GOLD2=UPDATE)

UNRECORDED

NOV 06 1992

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 2

Date: 11/30/90
Time: 11:36:22

Receipt Number : E012073

Receipt Amt : 192.00

Description	Program	Acct	Class	Fee
ADJUDICATION FEE - SCOTT CARLISLE	410162	9337	6490	131.00
OVERPAYMENT	410162	9337	6490	61.00

(ENTER=CONTINUE)

(GOLD2=UPDATE)

NOV 30 1990

NOV 06 1992

RECEIVED
NOV 29 1990

Department of Water Resources

INTER-DEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor

DATE: November 27, 1990

REFUND TYPE: Overpayment

Claimant's Name: Scott Carlisle

Address: Star Valley Trout Ranch
C/O Craig P. Orrock
433 S. 400 E.
Salt Lake City, UT 84111

Receipt Number: E012073

Water Right Number: A24-02038 and A24-2039

Uses Claimed: Domestic/Irrigation/Fish Propagation

Fees Submitted: \$192.00

The filing fee for the Fish Propagation Notice (A24-02038) is \$50.00, plus \$10.00 per claimed cfs (\$80.00). The fee for the Domestic/Irrigation Notice (A24-02039) is \$50.00, plus \$1.00 per irrigated acre (\$51.00 total). The total fee for both notices is \$131.00. Claimant is due a refund of \$61.00

Ernest Carlsen/Brenda Bloom 38

NOV 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 16, 1990

Mr. Craig Orrock
433 South 400 East
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication
Notices of Claim to a Water Right A24-02038 and A24-02039
in the name of Scott Carlisle, Star Valley Trout Ranch

Dear Mr. Orrock:

Please find enclosed Receipt No. E012073, for Check No. 2033, for fees paid on the above referenced Notices of Claim. Also enclosed is Check No. 2034 in the amount of \$25.00. We are returning this check because it appears the fees have been overpaid and Check No. 2033 is sufficient to pay fees on both claims.

The filing fee for the fish Propagation Notice (A24-02038) is \$50.00, plus \$10.00 per claimed cfs (\$80.00 total). The fee for the Domestic/Irrigation Notice (A24-02039) is \$50.00, plus \$1.00 per irrigated acre (\$51.00 total). The total filing fee for both claims is \$131.00.

A request to refund the \$61.00 overpayment has been sent to our State Office for processing. If we have misunderstood the submission of fees, please notify this office.

Both Notices of Claim have been processed; enclosed are copies for you to retain for your files. Please review the Notices for accuracy. The period of use for irrigation (Item #6) on Notice of Claim A24-02039, was amended to reflect the standard irrigation season for that area (see instruction booklet).

RECORDED

NOV 6 1992

Mr. Craig Orrock
Page - 2 -

Should you determine that any items need to be changed, please make the necessary changes on this Notice of Claim, have Mr. Carlisle sign the form, having his signature notarized, and return it to this office by March 16, 1990. If there are no changes, keep the forms for your records.

Respectfully submitted,



Ernest Carlisle
Adjudications Supervisor

EC:jt

Encl:

Receipt E012073
Check No. 2034 (\$25.00)
Instruction Booklet
Request for Refund
Notices of Claim A24-02038
A24-20239

NOV 06 1992



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Mr. Craig Orrock
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Request for Refund
Notices of Claim A24-02038
A24-20239

UNRECORDED

NOV 06 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8012073

Date: 02/16/90
Time: 09:31:56

Received
From: STAR VALLEY TROUT RANCH

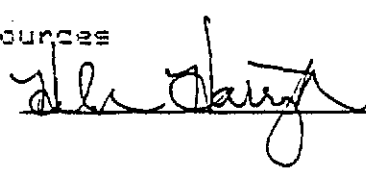
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE - SCOTT CARLISLE	0410162 9337 6490	\$131.00
OVERPAYMENT	0410162 9337 6490	\$61.00
	Total	\$192.00

CHECK 2033

WR/NO: A24-02008 A24-02009

Idaho Department of Water Resources

Region: EASTERN

Signature: 

MICROFILMED

NOV 06 1992

STAR VALLEY TROUT RANCH

BOX 1208 PH. 208-225-3543
AFTON, WY 83110

2033

99-183/1023

FEB 13 1990

PAY TO THE ORDER OF IDAHO DEPARTMENT OF WATER RESOURCES \$ 192.00

ONE HUNDRED NINETY TWO & ^{XX}/₁₀₀ DOLLARS

STAR VALLEY STATE BANK
AFTON, WYOMING

FOR

Scott Goullet

002033 0102301830 00 91845 8

NOV 6 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Carlisle

CLAIM IDENT. NO. A24-02039

DATE RECEIVED 2/15/90

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: rat

Date: 2/16/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: rat

Claim data entered by: rat

Sent to claimant by: rat

Date: _____

Date: _____

Date: _____

Checked by: rat

Date: 2/16/90

Comments: _____

NOV 06 1992