

55.5 +

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02030
Date Received: 9/05/1989
Receipt No: E010936
Received By: EM

RECEIVED

OCT - 2 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120

AND

Name: REX A. SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120

2. Date of Priority: JUN 28, 1926

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	46E	29	NW	NE			BONNEVILLE

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 12.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A24-02030

Page 1

Date: 09/05/89

A2402030



MICROFILMED

NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	29	SE	NE	IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 16519

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

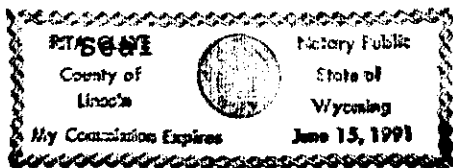
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rex Spackman Date: Sept 29, 1989
Connie Spackman Date: Sept 29, 1989

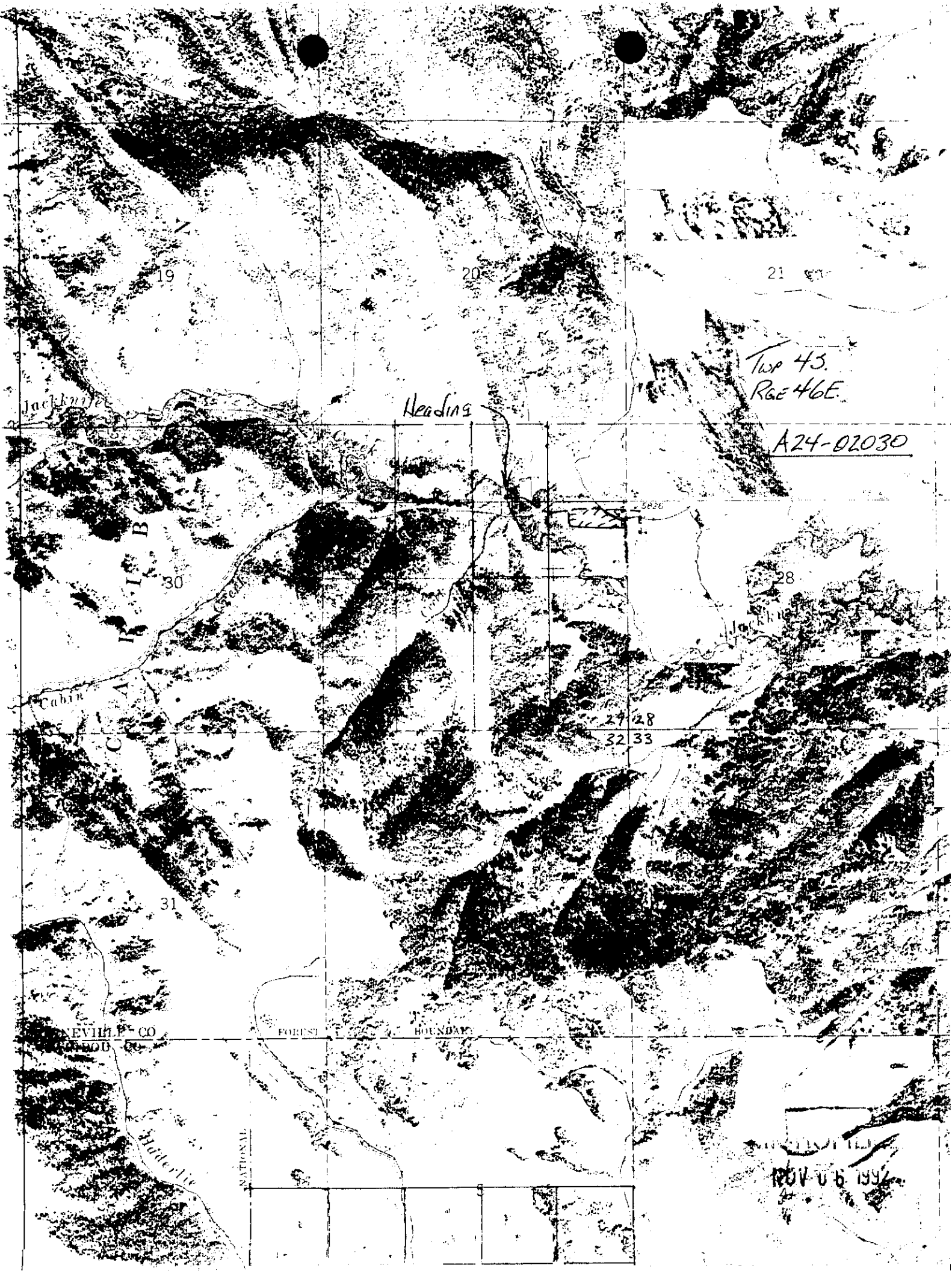
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of September 19 89

Rita Claye
Notary Public



Residing at Etna, Wyoming Lincoln County
My Commission Expires June 15, 1991



19

20

21

Jackknife

Heading

Twp 43.
RGE 46E

A24-02030

B

30

I

28

Cabin

C

29 28

32 33

31

NEVILLE CO

FOREST

BOUNDARY

NATIONAL

NOV 6 1994

Log for claim 24-02030

Spatial Dynamics BTD

4/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04s46e	29	SENE	5	8.6	
Totals:			5	8.6	

 **SPATIAL
DYNAMICS**

0.
Director

STATE OF IDAHO

RECEIVED

MAY 19 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Rex Spackman Phone _____
of (address) State Fish Hatchery, Ashton, Idaho 83420, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 24-2030, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ %, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.72 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	46E	29		7	1	27									1				36

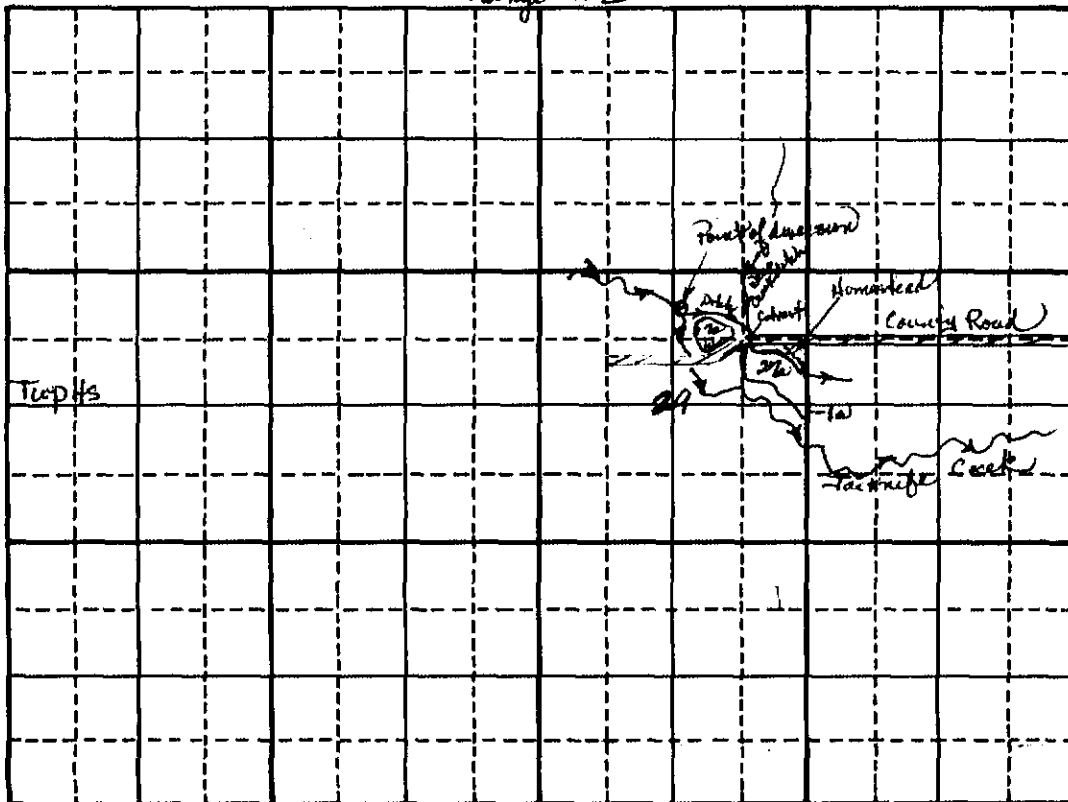
Total number of acres to be irrigated = 36

4. a. Who owns the property at the point of diversion? REX A. SPACKMAN
b. Who owns the land to be irrigated or the place of use? REX A. SPACKMAN
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

UNRECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 11 day of May, 1980.

Rep. A. Spackman
(Signature)

FOR DEPARTMENT USE ONLY

16048

Preliminary check by *Jim* Fee = \$20.00

Received by *sg* Date 5-27-1980

v/n Publication prepared by _____ Date _____

n/a Published in _____

v/n Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 24-2030.

Witness my hand this 13 day of June, 1980.

Stephen Allred
Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

NOV

Department of
Eastern District

I, E.A. Spackman, hereby assign to Rex Spackman
of State Fish Hatchery, Ashton, ID 83420
Address

RECEIVED

NOV 16 1979

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 24-2030 Department of Water Resources
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of November, 19 79.

E.A. Spackman
Permit Holder

(Spouse)

Spouse of Permit Holder

State of Idaho)
County of Franklin) ss.

On this 9th day of November, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

James E. Helmont
Notary Public residing at

Ashton, Idaho

My commission expires:

5/8/83

RECEIVED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

24 - 2030

Application No. 23368
Permit No. 16519
District No.

1. Name of Applicant: **E. A. Spackman**Postoffice address: **Freedom**County: **Lincoln**State: **Wyoming**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: **0.8** cubic feet per second.3. Source of water supply: **Jackknife Creek** which is a tributary of **Salt River**4. Location of point of diversion: **feet distant from the****corner of Section , T. , R. , B. M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$** **of Section 29 , T. 4 S., R. 46 E., B. M., County of Bonneville**5. Water is to be used for: **irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: **feet distant from** **corner of Section****T. , R. , B. M., in the** **of Section , T. , R. , B. M.**(b) Amount of power generated: **H. P., under** **feet head.**(c) Water is to be returned to **at a point** **feet****distant from the** **corner of Section , T. , R. , B. M., in the****of Section , T. , R. , B. M.**7. Estimated cost of works: \$ **100.00**8. Kind of works: **repairing headgate and enlarge ditch**9. Height of dam **feet; length of dam at top** **feet; length of dam at bottom****feet; material used in dam:**10. Size of headgate: Width **4** **feet; height** **2** **feet**11. Ditch: Width at bottom **2 $\frac{1}{2}$** **feet; width at water line** **3** **feet; depth of water** **1****feet; dimensions of flume****Diameter of pipe** **inches; length of conduit** **1/2** **miles.****Average grade per mile** **5** **feet**12. The time required for the completion of such work is **2** **years.**13. The time required for the complete application of the water to the proposed use is **5** **additional years.**14. The land to be irrigated is described in the following tabulation: **See Remarks.**

14 Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S.	46 E.	29	15				25												40
----- PERMIT NO. 16519 CERTIFICATE OF COMPLETION OF WORKS -----																			
TO ALL WHOM IT MAY CONCERN: This is to certify that E. A. Spackman, of Freedom, County of Lincoln, and State of Wyoming, the holder of Permit No. 16519, issued upon Application No. 23368, bearing date of priority of June 28, 1926, authorizing the diversion of 0.8 second feet of the waters of Jackknife Creek, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second feet of the waters of Jackknife Creek; that the point of diversion of said waters is in the NW¼NE¼, Sec. 29, Twp. 4 S., R. 46 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW¼NE¼ and SE¼NE¼, Sec. 29, Twp. 4 S., R. 46 E., B. M. Witness my hand this 2nd day of July, A. D. 1928. GEO. N. CARTER Commissioner of Reclamation Proof of Completion of Works made June 28, 1928. Certificate issued July 2, 1928.																			



7-16-68

- Permit No. 24-2030
Examination for b/y

Other uses:

- Other Points of Diversions: ..

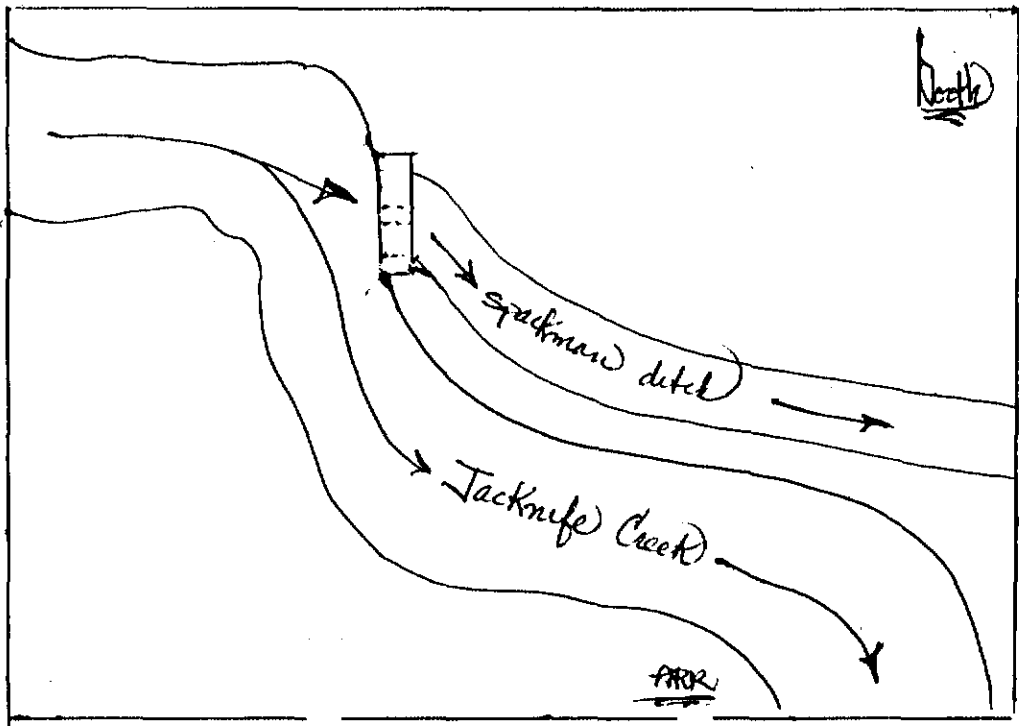
Measuring device required: yes ☐ no ☒

- [illegible]

T
4S



Diagram of System



DATE OF EXAM 19th day of July, 1979

ACREAGE
Found 36.0
Recommended 36.0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .72 c.f.s. V = 108 AF/Ann. from June 1 to Sept. 20
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.96 cfs Method of measurement Department current meter

Total Q recommended .72 cfs Meter No R-1009 Type Pycnomy Condition std

Total V recommended 108 AF/yr

Recommended Amendments:

P.D. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
See reverse side for pycnomy meter measurement - Q = 1.96 cfs
Note: This ditch is shared by McGowan, Robinson Ranches, and Spackman.

Volume = 36.0 X 3.0 AF/yr = 108 AF/yr < 1.9835 X .72 cfs X 112 days = 159.9 AF/yr

SYSTEM DESCRIPTION:
Water is diverted from Jackknife Creek through a headgate and into a 2' wide X 1' deep ditch which is shared by McGowan, Robinson Ranch, and Spackman. The water is discharged into a second ditch which directs water from Deep Creek and then turns beneath the county road and onto Spackman's property. Spackman is first on the ditch. The acreage is flood irrigated by directing ditch water with a canvas on acreage south of the county road - Pasture is irrigated north of the county road. The irrigation system was shown & described by E.A. Spackman.

Examiner's Signature Anthony R. Kizlowski Date Dec. 7, 1979

Checked by John A. Carlson Date 12/13/79

Approved by _____ Date _____

Pym meter me cement

<u>secs</u>	<u>Distance</u>	<u>depth</u>	<u>width</u>	<u>Area</u>	<u>Rev</u>	<u>time</u>	<u>Vel</u>	<u>Discharge</u>
1.	RB	—	—	—	—	—	—	—
2.	.25	.40	.25	.10	40	42	.956	.096
3.	.50	.82	.25	.21	50	46	1.090	.229
4.	.75	1.12	.25	.28	100	68	1.450	.406
5.	1.00	1.25	.25	.31	60	42	1.410	.136
6.	1.25	1.20	.25	.30	60	41	1.450	.435
7.	1.50	1.10	.25	.275	60	41	1.450	.399
8.	1.75	.75	.25	.188	60	45	1.32	.248
9.	LB	—	—	—	—	—	—	—

Total = 1.95 cfs

measurement was made
in the shared ditch
on Spackman's property.
The ditch is 2' wide
and approx 1' deep.