

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02017
Date Received: 2/14/1990
Receipt No: E012197
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. HILD 805-682-8111
Address: 4475 VIA ABRIGADA
SANTA BARBARA, CA 93110

2. Date of Priority: APR 05, 1911

3. Source: SPRING CREEK Trib. to: WEBSTER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	46E	32	NE	NE			CARIBOU

5. Description of diverting works:
HEADGATE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 250 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	33	SW	NW		IRR	37.0
			SE	NW		IRR	33.0
			NE	SW		IRR	36.0

A24-02017

Page 1

Date: 03/26/90

MICROFILMED

NOV 06 1992

A2402017



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	33	NW	SW		IRR	34.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 7211

NO LATE FEE IF RECEIVED
BY 3/15/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576
Ident. Number A24-2017
Date Received 3-1-90
Receipt Number 602197

REPORT

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Dep. Asst. Dir. : Criminal Resources
Eastern District Office

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Robert L. Hild Phone (805) 682-8111
Mailing Address 4475 Via Abrigada, Santa Barbara, CA Zip 93110
2. Date of Priority (Only (1) per claim) April 5, 1911
3. Source of water supply (a) Spring Creek
which is tributary to (b) Webster Creek
- 4.a. Location of existing
point of diversion is: Township 7S. Range 46E. Section 32,
1/4 of NE 1/4 of NE, Govt. Lot, _____ B.M., County of Caribou
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Headgate and ditch.

MICROFILMED

NOV 06 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 490 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stockwatering of 250 head of cattle and horses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4			:	NW1/4			:	SW1/4			:	SE1/4			:	TLS
:	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	:
7S:46E: 33:							37'	33:	36'	34'							:140
:																	:
:																	:
:																	:
:																	:
:																	:
:																	:

Total number of acres irrigated 140

11. In which county(ies) are lands listed above as place of use located?
Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

MICROFILMED

NOV 06 1992

Last Name Hild Ident. Number 24-2017

If applicable provide IDWR Water Right Number 24-201
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Robert L. Hild Date 2/13/90
 Robert L. Hild Date _____

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the
 Title Organization

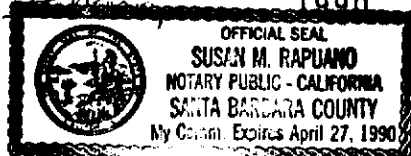
foregoing document in the space below as _____ Title
 of _____ and that the statements contained in the
 Organization

foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA
 County of SANTA BARBARA) SS.

Subscribed and sworn (or affirmed) before me this 13th day
 of February 1990



Notary Public Susan M. Rapuano
 Residing at 529 Anherst Dr. Calista, CA
 My Commission Expires 4/27/90 93117

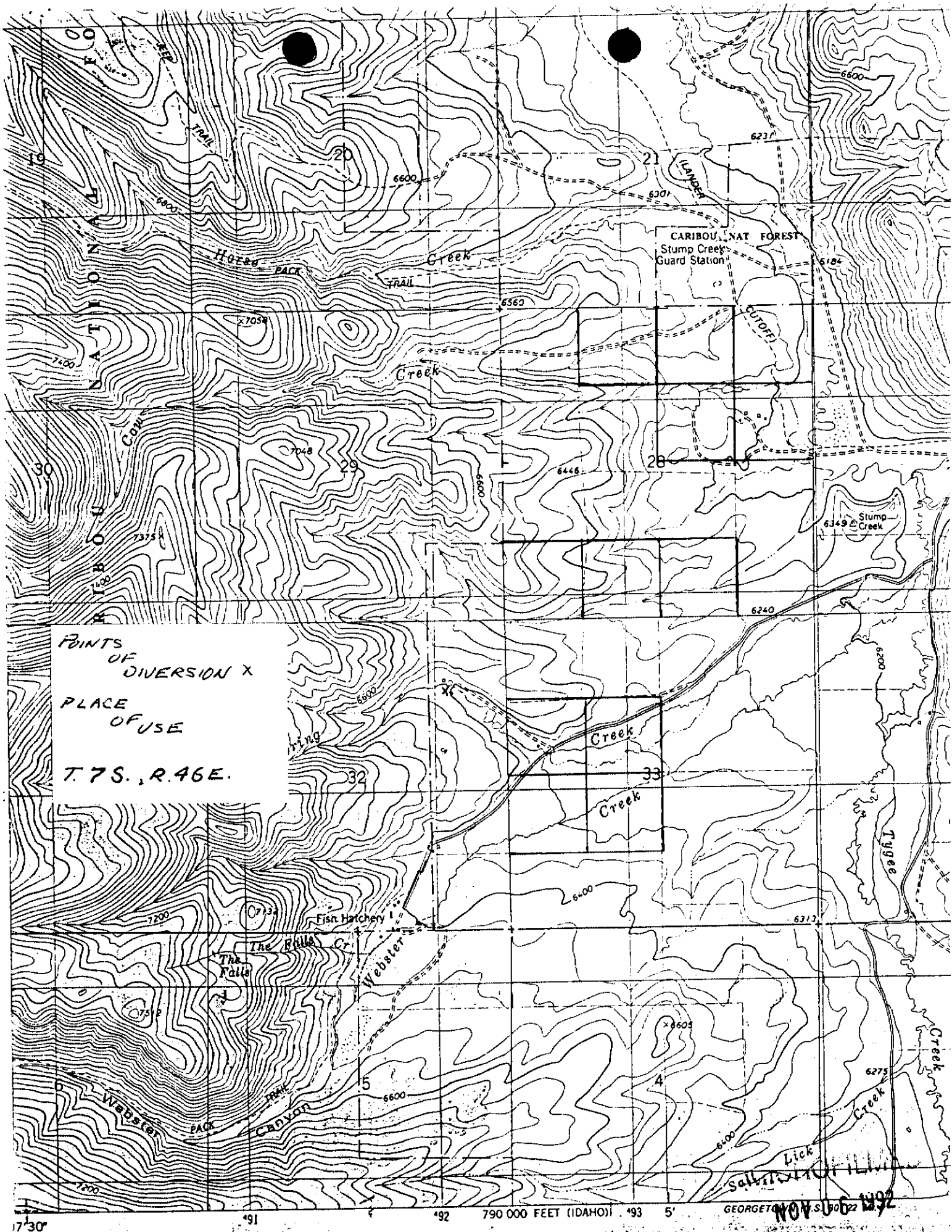
17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
 Address P.O. Box 50130, Idaho Falls, Idaho 83405
 Date 2/14/90

Last Name Hild Ident. Number _____ MICROFILMED

NOV 06 1992



17°30' 491 492 790 000 FEET (IDAHO) 493 5'

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs

GN

1000 0 1000 2000

Log for claim 24-02017

Spatial Dynamics BTD

4/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s46e	33	SWNW	37	37	
07s46e	33	SEnw	33	38	Indiscernible
07s46e	33	NESW	36	40	Indiscernible
07s46e	33	NWSW	34	39	Indiscernible
Totals:			140	154	

Bannock County *
Spring Creek *
2.8 cubic feet per second *
Irrigation and domestic *
Priority 4/5/1911 *

S T A T E O F I D A H O

Water License No. 7211

WHEREAS, On the 5th day of April, A.D. 1911, SETH DENT, of Auburn, County of Uinta, State of Wyoming, duly made application (No. 10533) to me for a permit to use 2.8 cubic feet per second of the waters of Spring Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 15th day of April, A.D. 1911, Permit No. 7211 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 15th day of April, A.D. 1912 and for the application to beneficial use of said water on or before the 15th day of April, A.D. 1913, and,

WHEREAS, On the 6th day of October, A.D. 1911, SETH DENT, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.8 cubic feet per second of said waters, as evidenced by my Certificate No. 7211, dated November 20th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.8 cubic feet per second of water, with date of priority of April 5th, 1911, and,

WHEREAS, On the 6th day of October, A.D. 1911, SETH DENT, the holder of said permit duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to SETH DENT, of Auburn, County of Uinta, State of Wyoming, the holder and owner of said Permit No. 7211, a perpetual right, dating from April 5th, 1911, to the use of 2.8 cubic feet per second of the waters of Spring Creek, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbefore mentioned, to be diverted at a point about 40 rods North of the Southwest Corner of the Northwest quarter (NW $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian, and conducted to and upon 140 acres, divided as follows: (33 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, 37 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 36 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 34 acres in the LW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Township 7 South, Range 46, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of November, A.D. Nineteen hundred and eleven.

A. E. Robinson.

State Engineer.

(SEAL)

24-2017

No. 10535

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Seth Dent

Postoffice address: Auburn, Winta Co. Wyoming.

2. The quantity of water claimed is two & eight tenths cubic feet per second.

3. Source of water supply: Spring Creek

County of Benneock State of Idaho

4. Location of point of diversion: About 40 rods north of S.W. corner of N.W. 1-4 of Sec. 33, T. 7. S.R. 46 E.B.M.

5. To be used for

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: About 140 acres.

(b) In the following legal subdivisions: Part of the S1-2 of N.W.1-4 Part of N.1-2 of S.W. 1-4, S. 33, T. 7 S.R. 46. E.B.M.

6. Estimated cost of works: Two & Twenty Five dollars

7. Description of works for diversion: Enlargement

I. Kind of works: Ditch & Flume

II. Dimension of works: #1 Natural Dam

(a) Height of dam 2 & 1-2 feet, length of dam at top eight feet, length of dam at bottom, five feet. Material used in construction Rock & Brush

(c) Size of headgate: Width 2. 1 feet, height 1 foot.

(d) Conduit #2 Ditch, width at bottom 2 & 1-2 feet, width at water line three feet, depth of water one foot, Length of conduit is -See remarks- miles and it crosses the following quarter sections: All on land applied for to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is one additional year.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Seth Dent
Applicant.

Remarks: I enlarge the Levi Baker headgate 1-2 ft. in width and 1-2 ft. in height for #1. at diversion point. I enlarge his ditch one foot in width & nine inches in depth from point of diversion to Webster Creek which is about 1-2 mile. I flume Webster Creek and from there the ditch will be about 1-2 mile in length & 2 1-2 ft. wide at water line & 2 ft. wide on the bottom & 1 ft. deep. #2 is taken out about 25 rods east of point of diversion. This ditch is about 100 rods long and is to be 2 & 1-2 wide and 1 ft. deep.

#5 is to be taken out of ditch #1 & is about 70 rods long and is to be 2 ft. wide and 1 ft. deep.

#4 is taken out of ditch #1 is about 90 rods long and is to be 2 ft. wide and 1 ft. deep.

APPROVAL OF STATE ENGINEER.

The number of this permit is 7211

Date of first receipt of application 9.00 a.m. April 5, 1911.

Recorded in Book 22 Page 7211 Approved April 15, 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before June 14, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 15, 1911.

The whole of said work to be completed on or before April 15, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to April 15, 1915.

Witness my hand this fifteenth day of April, 1911.

A. E. Robinson,

State Engineer.

Notice of proof of completion of works and of application of water to beneficial use received August 4, 1911, fixing October 6, 1911, as date, and Montpelier, Idaho, as place of proof.

Deposition blanks mailed and Water Commissioner notified August 21, 1911.

Publication notice mailed August 31, 1911.

Report of Engineer received October 9, 1911.

Addidavit of Publication and Depositions received November 7, 1911.

Fees received November 11, 1911.

Certificate & License issued November 20, 1911

Permit No. 7211

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that SETH DENT, of Auburn, County of Uinta, and State of Wyoming, the holder of Permit No. 7211, issued upon Application No. 10533, bearing date of priority of April 5th, 1911, authorizing the diversion of 2.8 second feet of the waters of Spring Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.8 second-feet of the waters of Spring Creek, that the point of diversion of said waters is at a point about 40 rods North of the Southwest Corner of the Northwest quarter (NW $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), North half of the Southwest quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), Section 33, Township 7 South, Range 46, East of the Boise Meridian.

Witness my hand this 20th day of November, A. D. 1911.

A. B. Robinson,
State Engineer of the
State of Idaho.

License issued for 2.8 second feet
649 967

REPORT OF ENGINEER

1. State name of applicant and number of permit: Seth Dent, Permit No. 7211.
2. State source of water supply: Spring Creek.
3. Location of point of diversion: About 40 rds. North of S.W. Cor. NW 1/4 Sec. 33, T. 7 S., R. 46 E.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe the works as they exist, giving dimensions of same as follows:
- | | | | |
|---------------------------------|-------------------|----------------------|--------------|
| (a) Width of conduit at bottom: | ^{40'} 4' | ²¹⁶ 2-3 4 | |
| (b) Width at water line: | 5' | 3 | |
| (c) Depth of water: | 1' | 9" | |
| (d) Grade per mile: | 10' | 10 | |
| (e) Capacity of ditch: | 7 | 2 | second feet. |

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Used during irrigating season of 1911

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:

<u>S.E. 1/4 N.W. 1/4</u>	<u>33</u>	<u>acres</u>
<u>S.W. 1/4 N.W. 1/4</u>	<u>37</u>	
<u>N.E. 1/4 S.W. 1/4</u>	<u>34</u>	
<u>N.W. 1/4 S.W. 1/4</u>	<u>34</u>	
	<u>140</u>	

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: This water is used for Rice and Pasture land

Chas. H. DeGroot
Water Eng. Div No 1

STATE OF IDAHO,

County of _____

83.

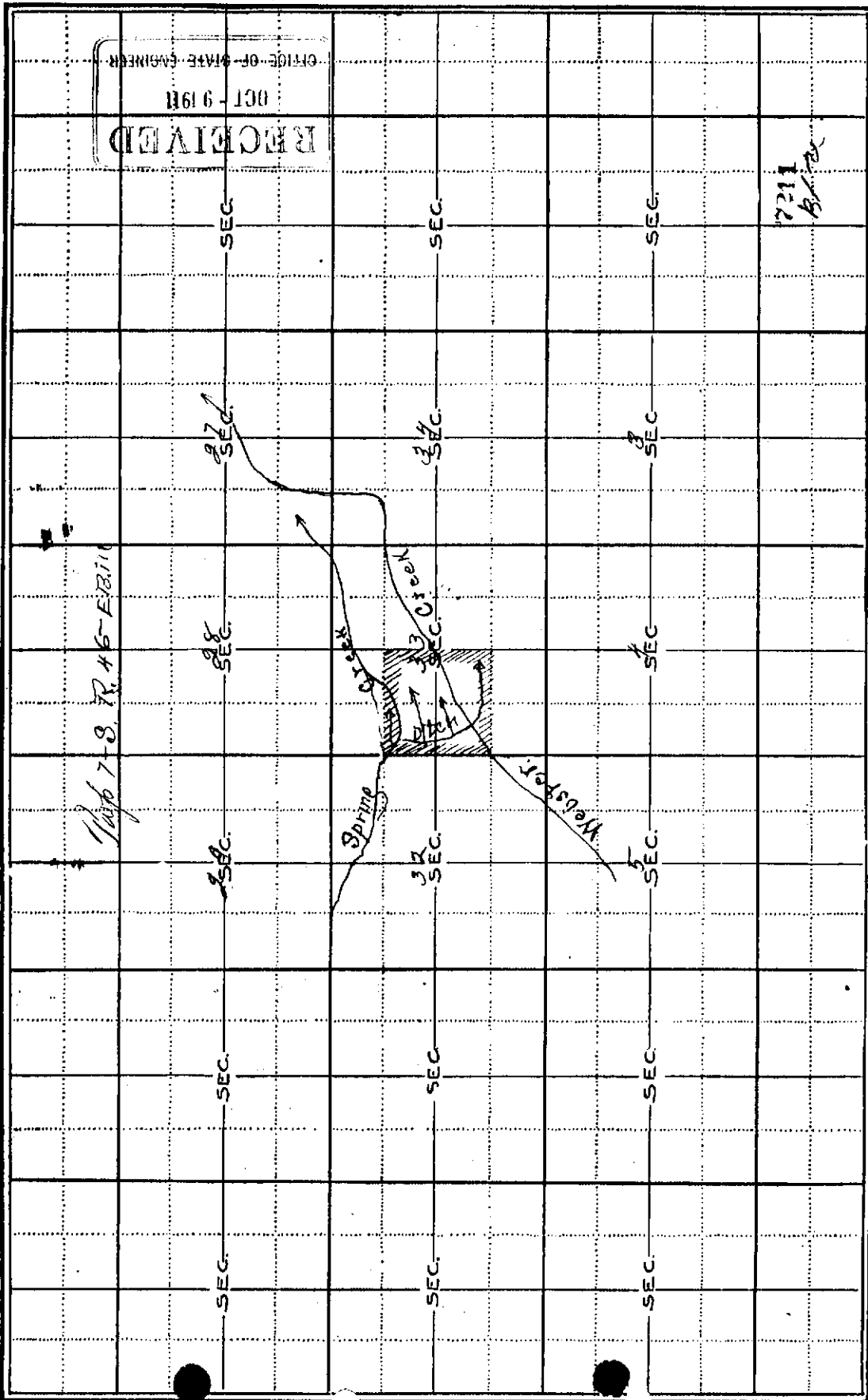
_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of OCT-9-1911 191

My Commission Expires _____

NOTARY PUBLIC

7211
8/21





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

RECEIVED

PHILIP E. BATT
GOVERNOR

OCT 20 1997

KARL J. DREHER
DIRECTOR

ROBERT L HILD
PO BOX 30427
SANTA BARBARA CA 93130

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A24-02017, A24-10047, A24-10048, A24-10049, A24-10050,
& A24-10051
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

RECEIVED OCT 09 1997

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hild

CLAIM NO.

A24-02017

DATE RECEIVED

2/14/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 3/26/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: February 15, 1990

Kent W. Foster
P.O. Box 50130
Idaho Falls, ID 83405

RE: Robert L. Hild's Notices of Water Right ..

Dear Mr. Foster:

The Idaho Department of Water Resources (IDWR) is returning check #0001820 (\$540.00) and Robert L. Hild's Notices of Claim to a Water Right because of insufficient information and/or fees. All items on the notices must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notices within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each notice.

- The page listing the purposes, amounts, and place of use (Items #6 through #14) was omitted for the Devenberg Spring Notice of Claim.
- Please indicate the number of irrigated acres (listed on the Cow Creek and Stump Creek Notices of Claim) which overlap each other. For example, are the ten acres listed in the SW 1/4 of NE 1/4, Section 28, of the Stump Creek notice the same ten acres listed on the Cow Creek notice? Are the entire 25 acres listed in the SE 1/4 of NE 1/4, Section 28, of the Stump Creek notice included within the 30 acres listed in the same 40-acre tract on the Cow Creek notice?

If you have any questions, please call Tony Olenichak, Water Right Agent, at 525-7161.

Sincerely,

Ernest Carlsen
Adjudication Supervisor

Enclosure

NOV 06 1992

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

February 14, 1990

RECEIVED

FEB 14 1990

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Avenue, #15
Idaho Falls, Idaho 83402

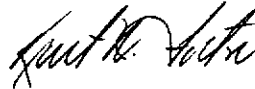
RE: Robert L. Hild SRBA Claims

Gentlemen:

Enclosed for filing are six Notices of Claim in Caribou County, Idaho. We have also enclosed Mr. Torgesen's check in the amount of \$540.00 for the filing fees.

Please direct any questions you may have regarding these claims to our office. Thank you for your assistance with this matter.

Yours very truly,



Kent W. Foster

#7704.00/srr

Enclosure

MICROFILMED

NOV 06 1992