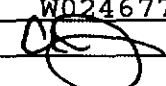


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12532
Date Received: 12/30/1998
Receipt No: W024677
Received By: 

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD P HINCKLEY 602-998-5295
Address: PO BOX 13
MACKS INN ID 83433

AND

Name: SHARON P HINCKLEY 602-998-5295
Address: PO BOX 13
MACKS INN ID 83433

2. Date of Priority: JUL 1, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	36	SW	NW	NW		FREMONT

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	36	NW	NW		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA TAX 13 & 30 IN LOT 133 OF BLOCK 29, ISLAND PARK
SUBDIVISION, OR LOT 9 OF THE SCHWENDIMAN & BRUNT SUBDIVISION
PARCEL NO RP0000660291338

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEC 28 1998

WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

Identification No. A21-12532Date Received 12-28-98Receipt Number W024677IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 30 1998

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Donald P. & Sharon P. Hinckley Phone (602) 998-5295
Mailing Address P. O. Box 13, Macks Inn, Idaho Zip 83433
2. Date of Priority (Only one per claim) App. 7/1/63 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 14 Range 43
Section 36, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Fremont
Additional points of diversion if any: None
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 110' deep, Submersible Pump, under
Basement of House, piped up to using fixtures.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Household

10. Place of use is: Township: 14 Range 43

Section 36, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
XX None or _____

14. Remarks: Tax 13 & 30 in Lot 133 of Block 29, Island Park Subdivision,
also known as Lot 9 of the Schwendiman & Brunt Subdivision.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald P. Hinckley
Sharon P. Hinckley

Date

12/1/98

Date

12/1/98

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Arizona)

) SS.

County of Maricopa)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of Dec 1998



Notary Public

[Signature]

Residing at Bank of America

My Commission Expires Nov 18 2000

33097255003

Last Name Hinckley

Ident No.

Copies: White-State, Yellow-Claimant

MEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE B
ST. ANTHONY, ID 83446

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

TAX CODE

35-00

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

15 RUR SUB RES
37 BLDG RES SUB

5,250

100,753

106,003*

1997

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

IS PARK SUB

PARCEL NUMBER

RP 000660291338 A Mail To:

ISLAND PARK SUB
TAX 13 & 30 IN LOT 133 BLK 29
SEC 36 TWP 14 RGE 43

HINCKLEY DONALD ET UX

8753 E VIA DE LA LUNA
SCOTTSDALE AZ 85258

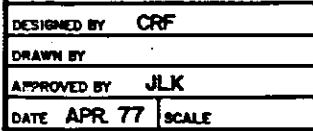
12



5. The land referred to in this Commitment is described as follows:

Beginning at a point 128 feet South of the Northwest corner of Lot 133 in the Island Park Subdivision, Section 36, Township 14 North, Range 43 East, Boise Meridian, Fremont County, Idaho, and running thence East 160 feet, thence South 100 feet, thence West 160 feet, thence North 100 feet to the place of beginning.

(ALSO KNOWN AS LOT 9 OF THE SCHWENDIMAN & BRUNT
SUBDIVISION).



FORSGREN, PERKINS & ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG POCATELLO SALT LAKE CITY

GENERAL VICINITY MAP

SHEET NO.	
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