

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12528
Date Received: 9/22/1998
Receipt No: E024469
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK E NEIL 208-233-3929
Address: 1001 MEADOWBROOK LN
POCATELLO ID 83201

Name: PAULA L NEIL 208-233-3929
Address: 1001 MEADOWBROOK LN
POCATELLO ID 83201

2. Date of Priority: MAY 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	43E	8	SW	NW	SE		FREMONT

5. Description of diverting works:
WELL, 8" CASING, 146' DEEP, SUBMERSIBLE PUMP AND DELIVERY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

A2112528



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	43E	8	NW SE		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 1, MC REA RANCH
SUBDIVISION #1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack E. Neil Date: 9-22-98

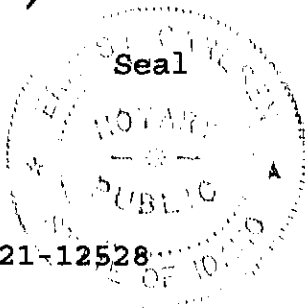
Date: _____

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 22 day

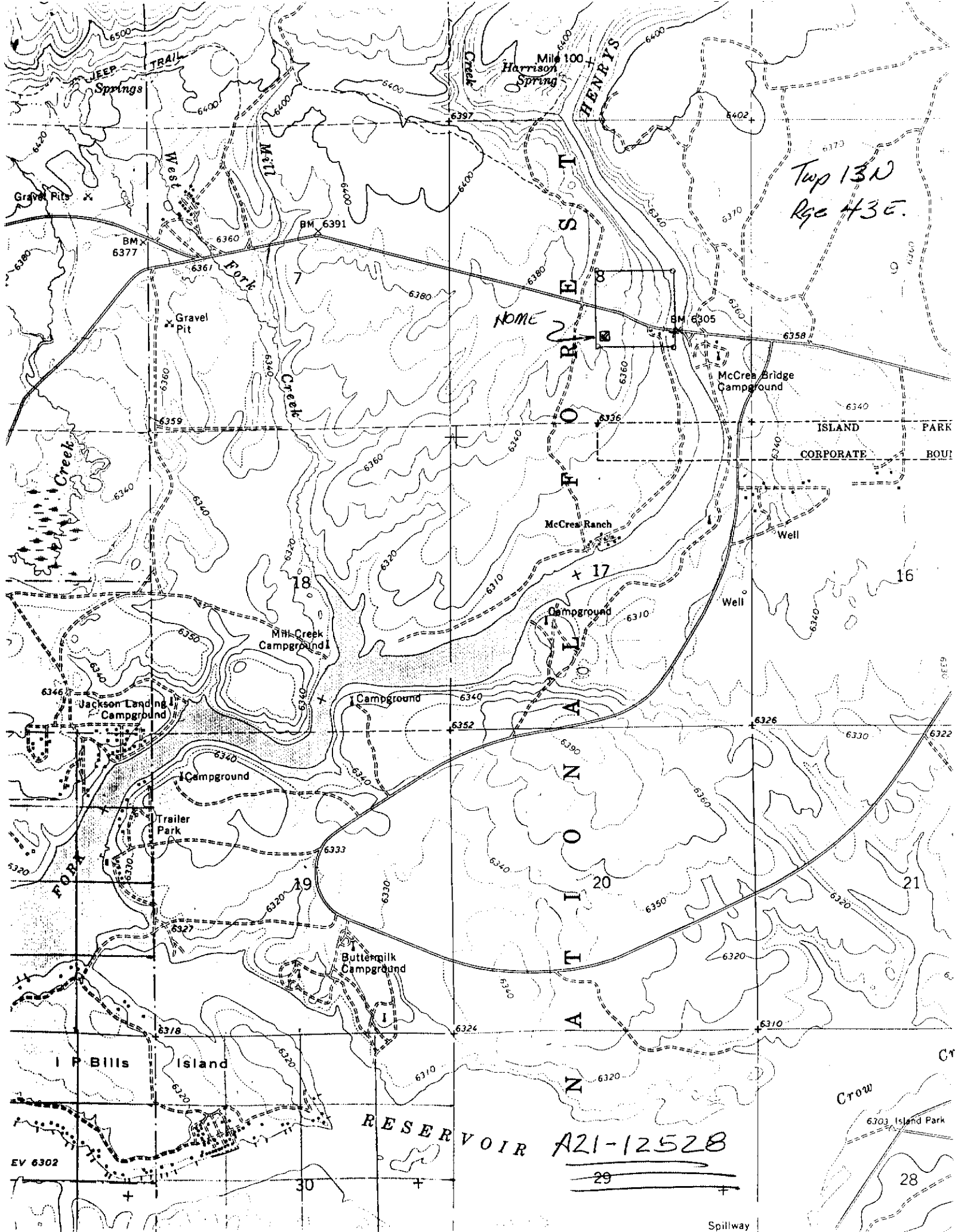
of Sept. 19 98

Ernest Carlson
Notary Public



Residing at Alabo Falls.

My Commission Expires 6-14-2000.



M^cCREA RANCH SUBDIVISION

PORTIONS LOTS 8 & 9 Sec. 8 T13N R43E BM

O. T. HANSEN

ENGINEER

N1°19'E 1939.5'

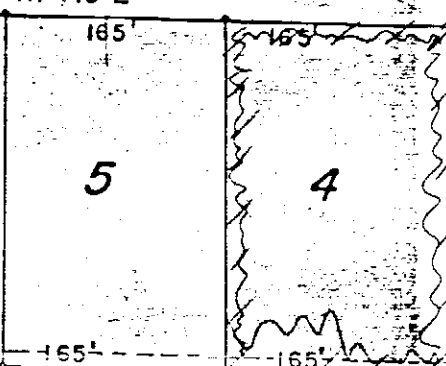
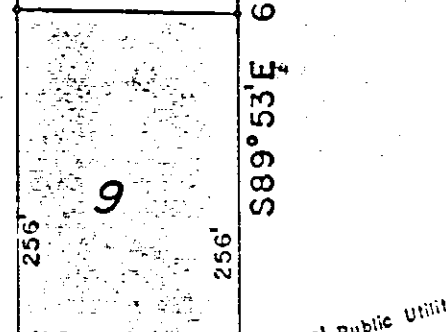
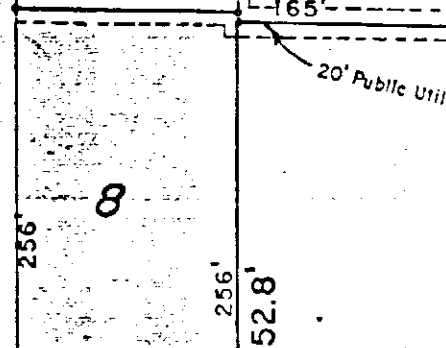
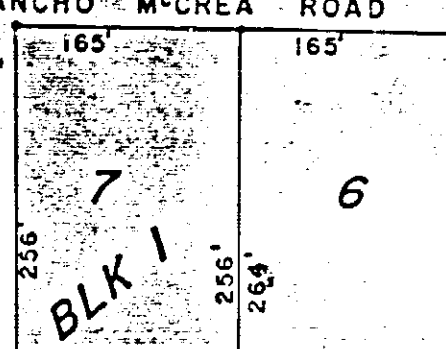
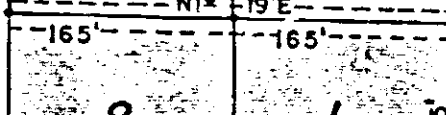
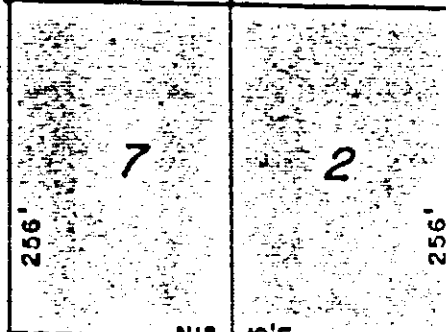
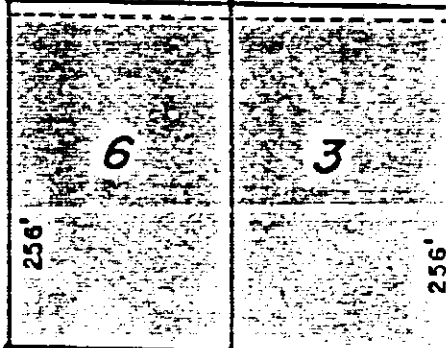
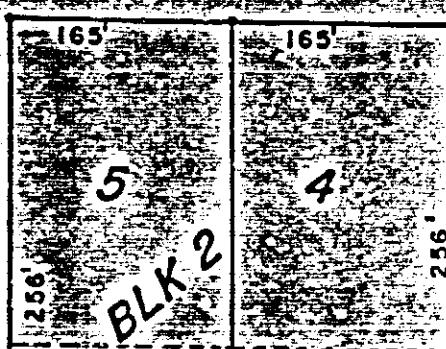
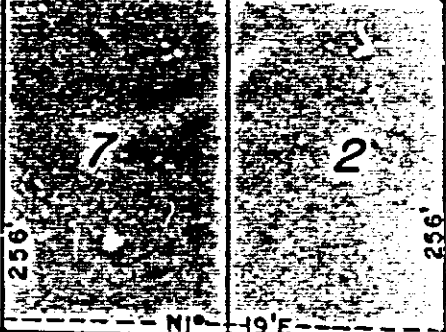
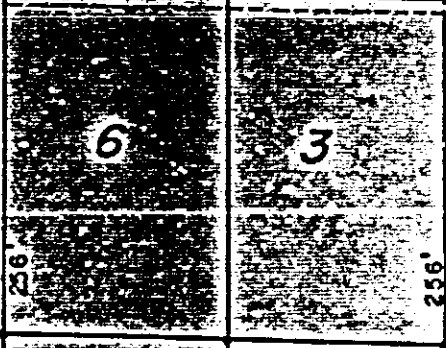
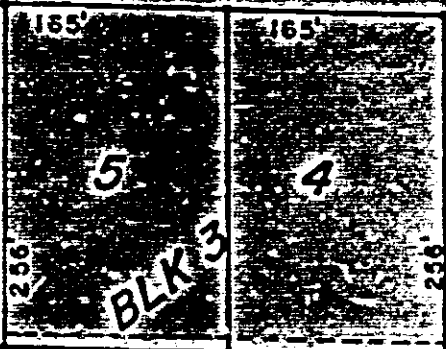
RANCHO M^cCREA ROAD N1°19'E

SAWTELLE LANE N89°53'W

ARANGEE LANE N89°53'W

EAGLE LANE N89°53'W

338.9'



20' Public Utilities Easement
S1°19'W 906.24'
ACRES 15.5

Building and occupancy shall conform to the by the restrictive covenants as filed in miscellaneous records at page

20' Public Utilities Easement