

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-12527**
Date Received: 8/25/1998
Receipt No: C043053
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

A2112527



1. Name: STATE OF IDAHO 208-334-0200
Address: DEPT OF LANDS
STATEHOUSE
BOISE ID 83720-0050

2. Date of Priority: OCT 15, 1996

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	43E	22	SE	NW	SE		FREMONT

5. Description of diverting works:
WELL WITH PUMP. PIPELINE TO STORAGE TANK. SPURS TO TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	43E	22	NW	SE		STOCK	
		23	SW	NE		STOCK	
			NW	SW		STOCK	
		24	SE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	25	SE	NW		STOCK	
		26	SE	NE		STOCK	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 1000 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUL 29 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A21-12527Date Received 7/29/98Receipt Number 0043053

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Lands Phone (208) 334-0200Mailing Address PO Box 83720, 954 West Jefferson, Boise, ID Zip 83720-00502. Date of Priority (Only one per claim) October 15, 1996 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15 North Range 43 EastSection 22 , SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of FREMONT

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well drilled to 190 feet. First 60 feet overbored to 10" diameter and sealed with bentonite. Remainder drilled to 190 feet with 6" diameter. Pipeline extends to storage tank in Section 23. Two spurs extend south into Section 26, and southeast via Section 24 into Section 25.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>STOCKWATER</u> purposes from	<u>01/01</u>	to <u>12/31</u>	amount _____
(Both dates are inclusive)			

For _____ purposes from _____	to _____	amount <u>0.23</u>
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7. Total quantity claimed 0.23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) up to 1,000 head of cattle

Same as Point of Diversion and

10. Place of use is: Township: 15 North Range 43 East
Section 23 SW 1/4 of NE 1/4, Govt. Lot _____, B.M.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NWSW Sec 23; SESW Sec 24; SENW Sec 25; SENE Sec 26; Township 15 North
and Range 43 East

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(x) None or _____

14. Remarks: None

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Bureau Chief, Range Management

of Idaho Department of Lands (IDL) _____, that I have signed the foregoing

document in the space below as Bureau Chief of IDL
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bryce D Taylor Date 7-28-98

Title and Organization Bureau Chief, Range Management

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of July 19 98

SEAL

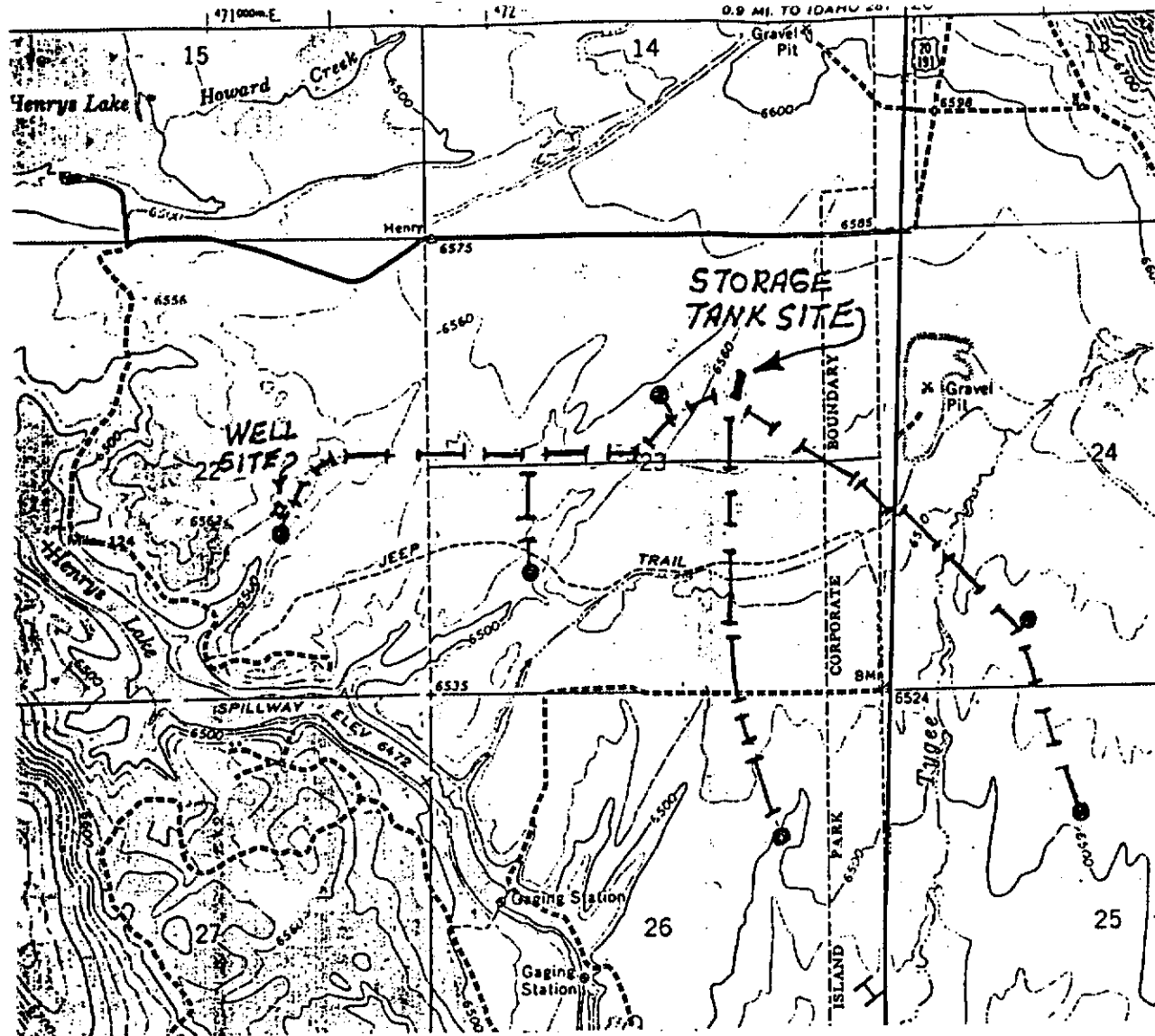
Notary Public Shirley E. Carr

Residing at Boise

My Commission Expires 2/6/99

Last Name Carr Ident No. _____

Copies: White-State, Yellow-Claimant



LOCATION MAP

GENERAL NOTES:

All stationing refers to centerline of the pipeline and is measured horizontal distance.

No representation is made as to the existence or non-existence of any utilities, public or private. When buried utilities are shown on the drawings, the location and depth must be determined by the utility company prior to any excavation in the vicinity of the utility. No work shall be done within ten (10) feet of any power lines or poles without the power company being notified.

Natural Resource Conservation Service (NRCS) Construction Specification ID-516, Pipeline ID-614 Trough are part of this design.