

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12525
Date Received: 8/ 3/1998
Receipt No: E024319
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2112525

1. Name: ISLAND PARK PROPERTIES 208-558-7272
Address: 163 N 600 E
OREM UT 84057

2. Date of Priority: JUN 1, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	36	SW	SW	SW		FREMONT

5. Description of diverting works:
WELL OF UNKNOWN DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OFFICE AND HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	36	SE	SW		COMMER	
			SE	SW		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A2112523 A2112524

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

100 30
54
104

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 21-12525
Date Received _____
Receipt Number E 024319

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ISLAND PARK PROPERTIES, LC Phone (208) 558 7272
Mailing Address 163 NORTH 600 EAST, OREM, UT Zip 84057
2. Date of Priority (Only one (1) per claim) 06/01/58
3. Source of water supply (a) GROUND WATER (WELL)
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 14 N Range 43 E Section 36,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, - B.M., County of FREMONT
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1 WELL DEPTH - UNKNOWN

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01-01 to 12-31 amount 0.02 or _____

For DOMESTIC purposes from 01-01 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) COMMERCIAL HOUSE FOR MANAGEMENT AND RV'S

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>43E</u>	<u>36</u>												<u>CP</u>					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 WELLS ON PROPERTY or None ()

14. Remarks:

Last Name ISLAND PARK PROPERTIES LC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

The image displays a large square composed of a 16x16 grid of smaller squares. Each small square contains a black crosshair pattern centered within it. The crosshair consists of two perpendicular lines intersecting at their midpoints, forming a plus sign shape. The lines are thin and black, set against a white background. The overall effect is a dense, repeating geometric pattern.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 21-04082

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY

Title

of ISLAND PARK PROPERTIES LC , that I have signed the foregoing

Organization

document in the space below as SECRETARY of ISLAND PARK PROPERTIES LC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Rick O Evans RICK O EVANS

Title and Organization SECRETARY, ISLAND PARK PROPERTIES, LC Date 5-21-96

State of Idaho/or _____)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 21 day of May 19 96

SEAL

Notary Public Lee Chandler

Residing at St. Anthony Idaho

My Commission Expires 10-22-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ISLAND PARK PROPERTIES LC Ident. Number _____

Copies White-State, Yellow-Claimant