

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12524
Date Received: 8/ 3/1998
Receipt No: E024319
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2112524



1. Name: ISLAND PARK PROPERTIES 208-558-7272
Address: 163 N 600 E
OREM UT 84057

2. Date of Priority: MAR 1, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	35	SE	SE	SE		FREMONT

5. Description of diverting works:
WELL WITH 6 INCH CASING, 125 FEET DEEP, CASED TO 80 FEET

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
75 UNIT RV PARK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	35	SE	SE		COMMER	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2112523 A2112525

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number

21-12524

Date Received

Receipt Number

E 024319

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ISLAND PARK PROPERTIES, LC Phone (208) 558 7272
Mailing Address 163 NORTH 600 EAST, OREM, UT Zip 84057

2. Date of Priority (Only one (1) per claim) 3-01-1948

3. Source of water supply (a) GROUND WATER (WELL)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14N Range 43E Section 35,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, 1 B.M., County of FREMONT

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1 WELL, 6 INCH CASE, DRILLED 125' DEEP,
CASED TO 80', WATER LIFT 20 FT

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 1-01 to 12-31 amount 0.25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0.05 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) COMMERCIAL 75 UNIT RV PARK w/LAWN APPROXIMATELY

7 ACRES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>43E</u>	<u>35</u>																<u>C</u>	
<u>14N</u>	<u>43E</u>	<u>36</u>										<u>C</u>							

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 MORE WELLS ON PROPERTY IN OTHER AREAS or None ()

LISTED ON SEPARATE CLAIM

14. Remarks:

Last Name ISLAND PARK PROPERTIES LC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 14

N

R 43 E

535

536

BIG SPRING N.W. 1/4

WELLS
21-04081

Last Name ISLAND PARK PROPERTIES Ident No. _____
LC

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 21-04081

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY

Title

of ISLAND PARK PROPERTIES, LC , that I have signed the foregoing

Organization

document in the space below as SECRETARY of ISLAND PARK PROPERTIES, LC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Rick O Evans

Title and Organization SECRETARY, ISLAND PARK PROPERTIES, LC Date 5-21-96

State of Idaho/or _____)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 21 day of May 19 96

SEAL

Notary Public Red Chandler

Residing at St. Anthony Idaho

My Commission Expires 10-22-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ISLAND PARK PROPERTIES, LC Number _____

Copies White-State, Yellow-Claimant