

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A21-12434
Ident. Number: ~~A31-10532~~ 11/02/97
Date Received: 11/28/1988
Receipt No: E004572
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERIDAN GOLDEN EAGLE 208-662-5511
Address: P.O. BOX 247
HAMER, ID 83425

2. Date of Priority: APR 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	40E	13	NE	SE	NE		CLARK

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 5 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	40E	13	SE	NE		DOMEST	

11. Place of use in counties: CLARK

A31-10532

Page 1

Date: 11/28/88

MICROFILME
NOV 17 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Sheridan/Golden LA616 Title
Organization, that I have signed the foregoing
document in the space below as MANAGER of
Sheridan/Golden LA616 Title
Organization and that the statements contained in the
foregoing document are true and correct. LL Webster
Signature of Authorized Agent
MR. Sheridan Golden LA616
Title and Organization
11-28-88
Date

State of Idaho)
County of Bonner Co) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls.

A31-10532

Page

My Commission Expires 6-94
2 Date: 11/28/88

MICROFILMED)

NOV 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 1997

SHERIDAN GOLDEN EAGLE
PO BOX 247
HAMER ID 83425

RE: RENUMBERED NOTICE

Dear Sirs:

The Department has changed the identification number for Notice of Claim A31-10532. The new number is A21-12434. We have also modified receipt E004572 to reflect the new number.

A copy of the receipt and the claim are enclosed for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

11/29/1988

SHERIDAN GOLDEN EAGLE

ADJUDICATION FEE	410162	9337	6490	110.00
LATE FEE	410162	9337	6490	150.00

CHECK

001891

\$ 260.00

Water Right Numbers

~~A21-12435~~	A21-12434	A31-10531	~~A21-12435~~	~~A21-12434~~
~~A31-10531~~	-	-	-	-

Region: EASTERN

Signature: 

RENUMBERED FROM
A31-10532

RENUMBERED FROM
A31-10555



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

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AJ5809NP
No. A21-12434
=====



A2112434

DEPARTMENT OF WATER RESOURCES
DIVISION CLAIM PROFILE REPORT

DATE: 11/25/97
PAGE: 2
=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHERIDAN GOLDEN EAGLE BOX 519 REXBURG ID 83440 (208) 356-3716	04/01/1900	DOMESTIC	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R40E S13 NESENE

CLARK County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
13N	40E	13	:					D	:											:

POU County: CLARK

Non-Irrigation Uses: DOMESTIC - 5 HOMES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - 461-10532

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (C) NUMBER -

[illegible]

*** C - CURRENT DANGER ***
SHERIDAN GOLDEN EAGLE

1 - P.O. BOX 519
2 -
3 -
CITY- REXBURG
PHONE - 208-356-3716

STATE- ID ZIP- 83440

+ - - PRIORITY DATE - - +	+ - - REGION - - - +	+ - - STAGE - - - +	+ - - STATUS - - - - +
04/01/1980	PERPLEX IN REGION	C - BUDGET/FISCAL USE	

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
GROUNDWATER		

[illegible]

13N 40E 13 NE SE NE (33) CLARK

[illegible]

FD - DOMESTIC	01/01	12/31	0.100
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.100			0.0	

TWN	RANG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
10N	10E	10S	10	1	1.00	AGRICULTURE	10N 10E 10S 10 1	CLATSOP

13N 40E 13 SE NE 43 DOMESTIC (33) CLARK

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - DOMESTIC - 5 FLOODS

+ - + CIVIL RIGHTS FOR GAY AND LESBIANS

+

.....

[illegible]+ - - - - DECREE PLAINTEXT - - - + + - - - - DECREE OFFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/08/80 SOC 09/26/88 REFUNDXL 01/10/91 TEMPLPSON

WATER RIGHT NUMBER - A31-10532

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/29/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E004572	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 13 N40E13 0010A

DATA ENTRY

ENTERED 10-11-93 RS
CHECKED AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 14 1992

CERTIFIED
MAX 23 1993
WATER EXAMINER

MICROFILMED

APR 14 1994