

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12381

Date Received: 7/19/1996

Receipt No: E022395

Received By: Jo 9-9-96

*Rec. E022558 * 75.00 add'l fee*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DAN LORDS 208-652-3545
Address: 3223 E 1100 N
ASHTON ID 83420

OR

Name: KAREN LORDS 208-652-3545
Address: 3223 E 1100 N
ASHTON ID 83420

2. Date of Priority: AUG 1, 1931

3. Source: COLEMAN CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	43E	18	SW	NE	SE		FREMONT

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			20.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION STORAGE

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NOV 06 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	43E	18	NE	SE		REC S	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
none

14. Remarks:

THE POND FILLS BY SNOW MELT. COLEMAN CREEK WILL NOT FILL THE POND
IN THE SUMMER. The pond is 6 acres in surface area.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

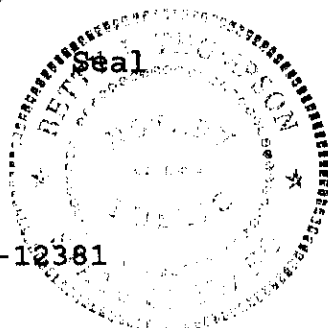
Signature of Claimant(s): Karen M. Lorde Date: 9-09-96

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of September 19 96

Betty J. Thompson
Notary Public
MICROFILMED
NOV 06 1996



Residing at: BETTY J. THOMPSON, NOTARY PUBLIC
1000 N. 2ND AVE. SUITE 200
My Commission Expires EXPIRES 7-00-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-12381
Date Received: 7/19/1996
Receipt No: E022395
Received By: Dennis Dunn

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN LORDS 208-652-3545
Address: 3223 E 1100 N
ASHTON ID 83420
OR
Name: KAREN LORDS 208-652-3545
Address: 3223 E 1100 N
ASHTON ID 83420

A212381

2. Date of Priority: AUG 1, 1931

3. Source: COLEMAN CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	43E	18	SW	NE	SE		FREMONT

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31	0.500		20.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION STORAGE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	43E	18	NE	SE		REC S	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
none

14. Remarks:
the pond fills by snow melt, coleman creek will not fill the pond
in the summer.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Hards Date: 7/19/96

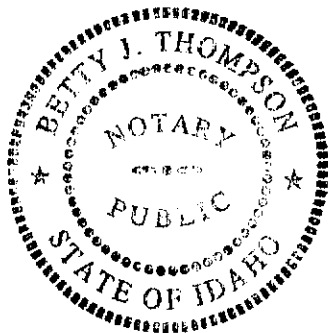
Date: _____

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NOV 06 1996

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of July 19 96

Seal



Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires EXPIRATION EXPIRES: 7-05-2000

MICROFILMED
NOV 06 1996

AUGUST 7, 1996

DAN LORDS
3223 E 1100 N
ASHTON ID 83420

RE: NOTICE OF CLAIM A21-12381

Dear Mr. Lords:

Enclosed is an amended Notice of Claim subsequent to the one you had amended in this office on July 19, 1996. Unfortunately, an error was made in assessing the fees. The correct amount is as follows:

Filing fee.....	\$ 50.00
Late fee.....	50.00
\$100 per Cubic Feet per Second (.50cfs)...	50.00

Total \$150.00

You paid \$25 to file, plus \$50 late fee, (copy of receipt enclosed). Therefore, the remaining portion owed is \$75.00.

Please send a check to my attention for the above amount. Please sign the claim in the highlighted area before a Notary Public and include the claim with your check.

Sincerely,

Jo Thompson
Adjudication Secretary

Enclosure

MICROFILMED
NOV 06 1996

To Whom It Concerns:

I, the undersigned do state and verify that the pond of water located on the Karen Durst Lords, et al property, E $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 18, Township 9 North, Range 43 EBM, was existing from 1929 and has been there continuously since that time.

Louise Egbert
Louise Egbert

Address

City ST Zip

STATE OF IDAHO, COUNTY OF FREMONT

On this 25 day of July 1996
before me, a notary public in and
for said State, personally appeared

LOUISE EGBERT

known to me to be the person whose
name subscribed to the within
instrument, and acknowledged to me
that she executed the same.

Barbara Burbank

Notary Public for the State of Idaho

Residing in Fremont County
Commission expires 11-1996

MICROFILMED

NOV 06 1996

A21-12381

July 22, 1996

To Whom It Concerns:

I, the undersigned, do state and verify that the pond of water on the Karen Durst Lords, et al, property, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Township 9, Range 43, EBM, was existing from 1946 and has been there continuously since that time.

Tom Holcomb
Tom Holcomb
Address
Ashton Id. 83420
City ST Zip

STATE OF IDAHO, COUNTY OF Fremont

On this 22 day of July, 1996,
before me, a notary public in and for said State, personally
appeared

Tom Holcomb

Known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Linda Sheldon

Residing at Ashton
Comm. Expires 1-28-2000

Notary Public
Idaho

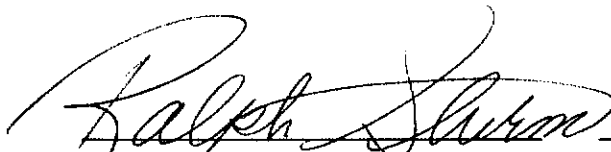
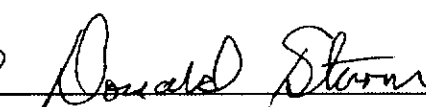
MICROFILMED

NOV 06 1996

July 18, 1996

To whom it may concern:

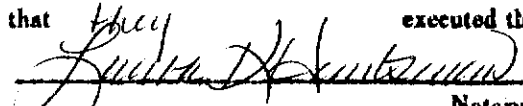
We the undersigned do state and verify that the pond of water on the Karen Durst Lords, et al, property, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twn 19, Rge 43, was there when our father, Otto Sturm, acquired the property in 1931 and has been there continuously since that time.

	
Ralph Sturm	Donald Sturm
P.O. Box 236	1450 N 3600 E
Ashton Idaho 83420	Ashton, Idaho 83420

STATE OF IDAHO, COUNTY OF FREMONT

On this 18th day of July, 1996,
before me, a notary public in and for said State, personally
appeared RALPH Sturm AND Donald Sturm.

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Notary Public
Residing at Ashton
Comm. Expires 7-26-99
Idaho

MICROFILMED

NOV 06 1996

POOR ORIGINAL

WARRANTY DEED

1114394

—TO—

Dated _____, 19____

STATE OF IDAHO,

County of _____)

I hereby certify that this instrument was filed for record at request of _____

7-13-16

minutes past

check 45 M. this 7 day

Classy
A. D. 393/

in my office and duly recorded in Book *27*

at page 72

Ex-Officio Recorder

Deputy.

Mail to

State'sman Shop, Boise, Idaho 2621-A

Presented to and Platted by me

W. F. S. Evans

1990

17. WITNESSES WHEREOF, the said parties of the first part have hereunto set their hands

nothing could ever have been done without it.

DOI: 10.1002/anie.201100014

1. *Introduction*

11. 12.

1. *Phragmites australis* (Cav.) Trin. ex Steud.

1. *Introduction*

ON 5/2/00, 11:00 AM, 9/11/00 5:43 AM

[illegible]

but, rather, to contribute to the development of a more integrated and coherent system of international law.

1990 年 1 月 1 日

10. *Chrysomelidae* spp. or *Chrysomelidae* spp. (e.g., *Chrysomelidae* spp. or *Chrysomelidae* spp.)

Authors' contributions: All authors contributed equally and significantly to writing this paper. All authors read and approved the final manuscript.

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1971/1972: 97000, 1972/1973: 100000, 1973/1974: 100000

Journal of Interpersonal Violence 36(9) 3078-3097

THIS INDENTURE, Made this 1st day of August

in the year of our Lord one thousand nine hundred and thirty-one between

C. J. Drollinger, Norma Drollinger, his wife, and S. C. Drollinger, a
widower,

of Marysville County of Fremont State of Idaho

the part les of the first part, and Otto Sturm

of Ashton County of Fremont State of Idaho

the part y of the second part,

WITNESSETH, That the said part les of the first part, for and in consideration of the sum of

One & no/100 ----- DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part y of

the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and

by these presents do grant, bargain, sell, convey and confirm unto the said part y of the second

part, and to his heirs and assigns forever, all the following described real estate situated in

County of Fremont State of Idaho, to-wit:

Southeast Quarter of the Northeast Quarter, East Half of the Southeast
Quarter of Section 18; Northeast Quarter of the Northeast Quarter, Sec-
tion 19, all in Township 9 North, Range 43, E. B. M.

Subject to lease thereof for the year 1931, grantee to receive
landlord's share of all crops.

Subject to all taxes thereon.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

.....	{	<i>C. J. Drollinger</i>	[Seal]
.....		<i>Norma Drollinger</i>	[Seal]
.....		<i>S. C. Drollinger</i>	[Seal]
.....			[Seal]

STATE OF IDAHO,
County of FREMONT } ss.

On this 1st day of August in the year 1931, before me,
the undersigned, a Notary Public in and for
said State, personally appeared C. J. Drollinger, Norma Drollinger, his wife, and
S. C. Drollinger
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Thomas H. Hargis
Notary Public, residing at Ashton, Idaho.

7

ASHTON QUADRANG
IDAHO-FREMONT CO.
7.5 MINUTE SERIES (TOPOG

NE 52 MI. 3772 III NW
CE 23 MI. (LOOKOUT BUTTE)

466

25'

467

700 000 FEET

469

