

can't find claim - needs filed

AJ0749NP
No. R21-12377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE SALISBURY CORPORATION HC66 BOX 42 ISLAND PARK ID 83429	07/01/1941	STOCKWATER	04-15 10-15	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R43E S13

SESESE

FREMONT County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
15N	43E	13	:																				
15N	43E	14	:																				
15N	43E	15	:	S		S													S				

POU County: FREMONT

Other Rights: A21-00133, -00076

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 BEEF CATTLE
PARCEL NO. RP5711

Dates: Exam Made Date: Verified Date: 04/27/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/27/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
CHG OF ADDRESS PER CLAIMANT LETTER 4/27/98 DMS

Audit: 04/27/98 DSMITH

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-49

RIGHT NUMBER: 21-12377

NAME & ADDRESS: THE SALISBURY CORPORATION
C/O JOHN G ST CLAIR
2105 CORONADO
IDAHO FALLS ID 83404-7495

*M/T Jerry Bolton
P.O. Box 50699
83405-0699*

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 07/01/1941

POINT OF DIVERSION: T15N R43E S13 SESESE ✓ Within FREMONT County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, UP TO 1000	04-15 10-15	0.23 CFS

PLACE OF USE: STOCKWATER Within FREMONT County
T15N R43E S13 ~~NW~~ SW SW
S14 SWNW ✓ NWSE ✓
S15 ✓ NENE ✓ NWNE ✓

RP 5711

SENE ✓ NESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Sandy 9-23-97
Alpha list & Plot maps*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 6, 1998

THE SALISBURY CORPORATION
~~M/T DREHER CORPORATION~~
PO BOX 50699
IDAHO FALLS ID 83405-0699

RECEIVED

FEB 02 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. A21-00036A, A21-00076A, A21-00077A, A21-00117, A21-00118,
A21-00119A, A21-00133A, A21-02127, A21-10338, A21-12376, A21-12377,
& A21-12378

Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by January 22, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is ^{IN} correct as shown above or as otherwise changed TO: THE SALISBURY CORPORATION
HC 66 - Box 42
ISLAND PARK
ID 83429

Signature of water right claimant

President

1/28/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-12377**
Date Received: 12/27/1995
Receipt No: E021794
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THE SALISBURY CORPORATION 208-523-5171
Address: C/O JOHN G ST CLAIR
2105 CORONADO
IDAHO FALLS ID 83404-7495

2. Date of Priority: JUL 1, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	43E	13	SE	SE	SE		FREMONT

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	10/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 1000 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
15N	43E	13	NW	NW		STOCK
		14	SW	NW		STOCK
			NW	SE		STOCK

MICROFILMED
NOV 06 1996
Acres

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	43E	15	NE		NE		STOCK	
			NW		NE		STOCK	
			SE		NE		STOCK	
			NE		SE		STOCK	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-00133, -00076

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

MICROFILMED

Date **NOV 06 1996**

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 06 1995

MAY-29-1998
0084

1

RIGHT NUMBER: 21-12377

NAME AND ADDRESS: THE SALISBURY CORPORATION
HC66 BOX 42
ISLAND PARK ID 83429

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1941

POINT OF DIVERSION: T15N R43E S13 SESESE Within FREMONT County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-15 10-15	0.23 CFS

*Half
Claim*

PLACE OF USE: STOCKWATER Within FREMONT County

<u>T15N R43E S13</u>	<u>SWSW</u>		
S14	SWNW	NWSE	
S15	NENE	NWNE	SENE
~~S13~~	~~NWNW~~		NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 1000 BEEF CATTLE
PARCEL NO. RP5711

*✓ RBA
6/30/98*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A21-12377Date Received 12-27-95Receipt Number E021794IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) (THE) Samsbury Corporation Phone (466) 522-5171
110 JOHN G. ST. CLAIR
Mailing Address 2044 S. 12th Twin Falls SD Zip 83404 ~~83405~~ 7495
3105 Colorado
2. Date of Priority (Only one per claim) July 1, 1941 Month/Day/Year
3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 15N Range 43E
Section 13 ~~SE~~ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of FREMONT
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock water purposes from April 15 to October 15 amount 23
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 23 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) water up to 1002 head of beef cattle

A212377

MICROFILMED

NOV 06 1995

10. Place of use is: Township: 15N Range 43E

Section 13, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any S 14 SWNW, NWSE, S 15 NENE, SE NE, NESE, NW NE

11. In which county (ies) are lands listed above as place of use located? Blumont

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or A 21-00133, A 21-00076

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY

of (the) Saccabury Corporation, that I have signed the foregoing

Organization

document in the space below as SECRETARY of (the) Saccabury Corporation

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 12-27-95

Title and Organization SECRETARY, The Saccabury Corporation

State of Idaho/or _____

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Bonneville

Subscribed and sworn to (or affirmed) before me this 27th day of December, 19 95

Notary Public [Signature]

Residing at Idaho Falls, Id

My Commission Expires 3/3/98

MICROFILMED

NOV 06 1990

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

