

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11277  
Date Received: 1-5-90  
Receipt No: C010662  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
JAN 5 1990

A211277

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

Department of Water Reso

2. Date of Priority: MAY 10, 1889

3. Source: SHERIDAN CREEK

Trib. to: HENRYS FORK SNAKE I

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 13N      | 41E   | 34      | NW     | NE     |     |     | FREMONT |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/31 | 9.000  |      |        |

7. Total Quantity Appropriated is:  
9.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2000.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 41E   | 26      | SW     | SW  |     | IRR | 40.0  |
|          |       |         | SE     | SW  |     | IRR | 40.0  |

Section Acres 80.0

A21-11277

Page 1

Date: 12/27/89

MICROFILMED

OCT 23 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 13N      | 41E   | 35      | NE     | NE  |     | IRR           | 40.0  |
|          |       |         | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | SW     | NE  |     | IRR           | 40.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 640.0 |
|          |       | 36      | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       |         |        |     |     | Total Acres   | 800.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
SEE ALSO 21-04118, 21-04121, 21-00006, 21-00007, 21-00023,  
21-00025  
TRANS. 178 AND TRANS. 545.  
THIS CLAIM IS BASED ON COMBINING RIGHTS 21-00023 AND 21-00025  
21-00023 FOR 6.00 CFS  
21-00025 FOR 3.00 CFS

15. Basis of Claim: DECREED  
Case Number:  
Court :

Decree date:

REXBURG IRRIGATION CO.  
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO., ET  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of  
Title  
IDaho DEPT OF PARKS & RECREATION, that I have signed the foregoing  
Organization  
document in the space below as DEVELOPMENT CHIEF of  
Title  
I.D.P.R. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Mark H. Yuen  
Signature of Authorized Agent

DEVELOPMENT CHIEF IDPR  
Title and Organization

1-5-90  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5th day

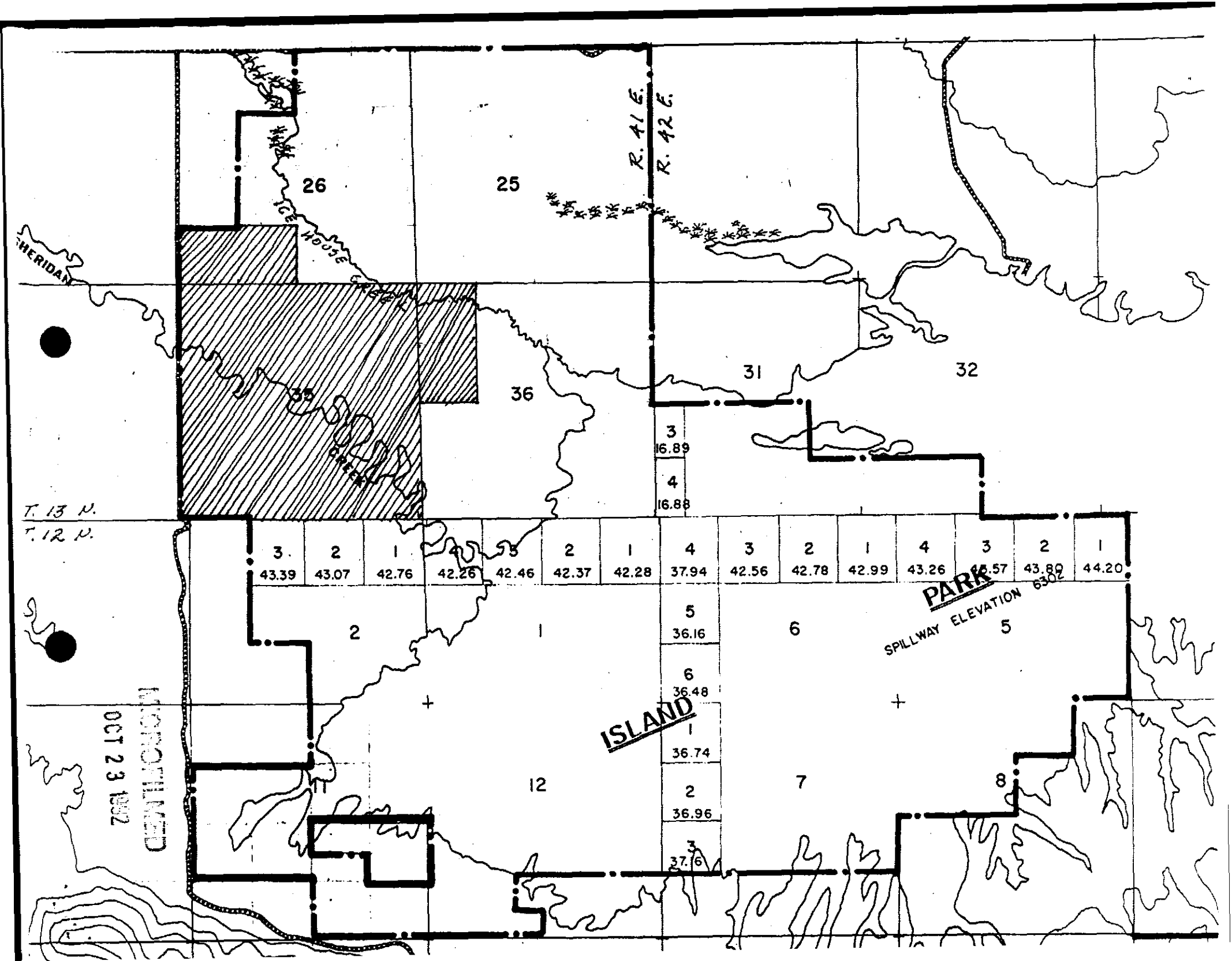
of January 19 90

Robert V. Kassens  
Notary Public

Seal

Residing at Boise

My Commission Expires 7-9-93



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00023

Date Received: 11/28/1988

Receipt No: \_\_\_\_\_

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPARTMENT OF PARKS & RECREATION  
STATEHOUSE MAIL  
BOISE, ID 83720

2. Date of Priority: MAY 10, 1889

3. Source: SHERIDAN CREEK

Trib. to: HENRYS FORK SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County  |
|----------|-------|---------|-------------------|-----|---------|
| 13N      | 41E   | 34      | NE                |     | FREMONT |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 6.000  |      |        |

7. Total Quantity Appropriated is:  
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 13N      | 41E   | 26      | SW         | SW  | IRR |       |
|          |       |         | SE         | SW  | IRR |       |
|          |       | 35      | NE         | NE  | IRR |       |
|          |       |         | NW         | NE  | IRR |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 41E   | 35      | SW     | NE  |     | IRR |       |
|          |       |         | SE     | NE  |     | IRR |       |
|          |       |         | NE     | NW  |     | IRR |       |
|          |       |         | NW     | NW  |     | IRR |       |
|          |       |         | SW     | NW  |     | IRR |       |
|          |       |         | SE     | NW  |     | IRR |       |
|          |       |         | NE     | SW  |     | IRR |       |
|          |       |         | NW     | SW  |     | IRR |       |
|          |       |         | SW     | SW  |     | IRR |       |
|          |       |         | SE     | SW  |     | IRR |       |
|          |       |         | NE     | SE  |     | IRR |       |
|          |       |         | NW     | SE  |     | IRR |       |
|          |       |         | SW     | SE  |     | IRR |       |
|          |       |         | SE     | SE  |     | IRR |       |
|          |       | 36      | NW     | NW  |     | IRR |       |
|          |       |         | SW     | NW  |     | IRR |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
21-0025

14. Remarks:  
P/D INCOMPLETE.  
P/U INCOMPLETE.  
TRANS. 176 AND TRANS. 545.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

REXBURG IRRIGATION CO.  
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of \_\_\_\_\_  
Title

IDaho Dept of Parks & Rec. that I have signed the foregoing  
Organization

document in the space below as DEVELOPMENT CHIEF of \_\_\_\_\_  
Title

IDPRC and that the statements contained in the  
Organization  
foregoing document are true and correct.

Mary H. Mearns  
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPRC  
Title and Organization

8/8/88  
Date

State of Idaho

County of Ada

} SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 89

Bulah M. Bitts  
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94

DO NOT WRITE IN THESE SPACES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00025

Date Received: 11/28/1988

Receipt No: \_\_\_\_\_

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

SEP 05 1989

Department of Water Resources

1. Name: STATE OF IDAHO  
Address: DEPARTMENT OF PARKS & RECREATION  
STATEHOUSE MAIL  
BOISE, ID 83720

2. Date of Priority: MAY 10, 1889

3. Source: SHERIDAN CREEK

Trib. to: HENRYS FORK SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 13N      | 41E   | 34      |        |        | NE  |     | FREMONT |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 3.000  |      |        |

7. Total Quantity Appropriated is:  
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 41E   | 26      | SW     | SW  |     | IRR |       |
|          |       |         | SE     | SW  |     | IRR |       |
|          |       | 35      | NE     | NE  |     | IRR |       |
|          |       |         | NW     | NE  |     | IRR |       |

A21-00025

Page

1

Date: 11.28/88

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 41E   | 35      | SW     | NE  |     | IRR |       |
|          |       |         | SE     | NE  |     | IRR |       |
|          |       |         | NE     | NW  |     | IRR |       |
|          |       |         | NW     | NW  |     | IRR |       |
|          |       |         | SW     | NW  |     | IRR |       |
|          |       |         | SE     | NW  |     | IRR |       |
|          |       |         | NE     | SW  |     | IRR |       |
|          |       |         | NW     | SW  |     | IRR |       |
|          |       |         | SW     | SW  |     | IRR |       |
|          |       |         | SE     | SW  |     | IRR |       |
|          |       |         | NE     | SE  |     | IRR |       |
|          |       |         | NW     | SE  |     | IRR |       |
|          |       |         | SW     | SE  |     | IRR |       |
|          |       |         | SE     | SE  |     | IRR |       |
|          |       |         | 36     | NW  | NW  |     | IRR   |
|          |       | SW      |        | NW  |     | IRR |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
21-0023

14. Remarks:  
P/D INCOMPLETE.  
P/U INCOMPLETE.  
TRANS. 178 AND TRANS. 545.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

REXBURG IRRIGATION CO.  
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO., ET  
Decree Defendant

16. Signature(s)

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of \_\_\_\_\_  
Title

JOHN DEW OF PARKS & CO., that I have signed the foregoing  
Organization

document in the space below as DEVELOPMENT CHIEF of \_\_\_\_\_  
Title

IDPR. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Michael J. Meier  
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR.  
Title and Organization

8/8/89  
Date

State of Idaho

County of Ada

} SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 89

Deulah M. Butts

Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94