

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11275
Date Received: 11/28/1988 1-5-90
Receipt No: CO16662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resource

A211275

2. Date of Priority: OCT 31, 1890

3. Source: ICE HOUSE CREEK Trib. to: HENRYS FORK SNAKE
ICEHOUSE CREEK HENRYS FORK SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	41E	26	NE		NW		FREMONT

5. Description of diverting works:
PRIVATE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	41E	26	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A21-11275

Page 1

Date: 12/27/89

MICROFILMED
OCT 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	41E	26	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

ALSO SEE 21-04118, 21-04121, 21-00023, 21-00025
TRANS. NO. 547
HARRIMAN: SHERIDAN
THIS CLAIM IS BASED ON A COMBINATION OF WATER RIGHTS 21-00006
AND 21-00007
21-00006 FOR 2.00 CFS
21-00007 FOR 0.80 CFS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ARANGEE RANCH

Decree Plaintiff

vs

GEORGE B. RAE, ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDaho Dept of Parks & Rec., that I have signed the foregoing
Organization)
document in the space below as DEVELOPMENT CHIEF of
Title
I.D.P.R. and that the statements contained in the
Organization
foregoing document are true and correct.

Mark A. Jones
Signature of Authorized Agent

DEVELOPMENT CHIEF - I.D.P.R.
Title and Organization

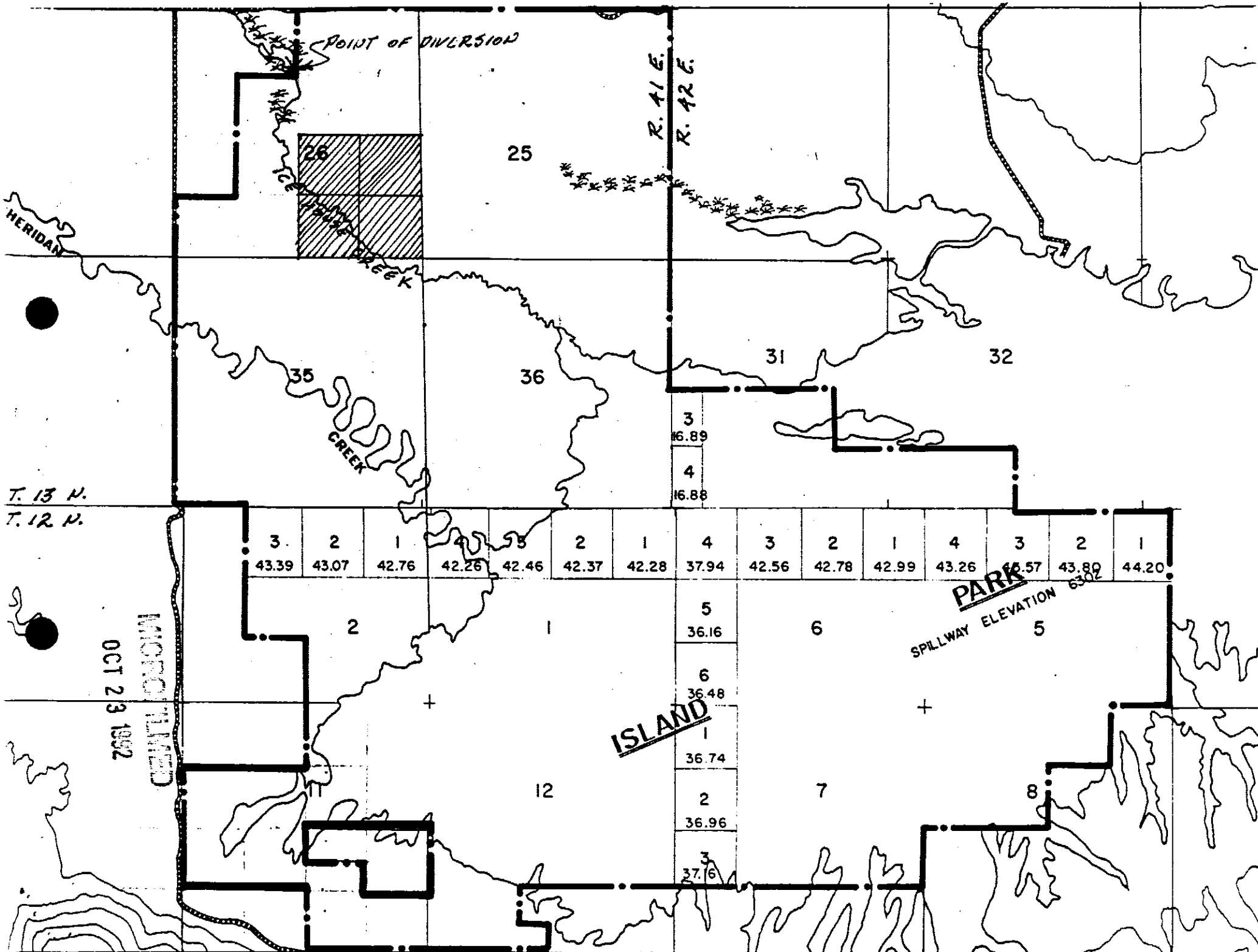
1-5-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of January 19 90
Seal

Ruth V. Kassens
Notary Public

Residing at Boise
My Commission Expires 7-9-93



T. 13 N.
T. 12 N.

MICROFILMED
OCT 23 1992

POINT OF DIVERSION

R. 41 E.
R. 42 E.

HERIDAN

26
CREEK

35
CREEK

25

36

31

32

3
36.89

4
36.88

3 43.39	2 43.07	1 42.76	4 42.26	5 42.46	2 42.37	1 42.28	4 37.94	3 42.56	2 42.78	1 42.99	4 43.26	3 43.57	2 43.80	1 44.20
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PARK
SPILLWAY ELEVATION 6302

ISLAND

5
36.16

6
36.48

1
36.74

2
36.96

3
37.16

6

7

5

8

12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00006

Date Received: 11/28/1988

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 05 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF PARKS & RECREATION
STATEHOUSE MAIL
BOISE, ID 83720
2. Date of Priority: OCT 31, 1890
3. Source: ICE HOUSE CREEK
ICEHOUSE CREEK
Trib. to: HENRYS FORK SNAKE RIVER
HENRYS FORK SNAKE RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
13N 41E 26 NW FREMONT
5. Description of diverting works:
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 2.000
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	41E	26	NE	SE		IRR	
			NW	SE		IRR	
			SW	SE		IRR	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	41E	26	SE SE		IRR	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-0007

14. Remarks:
P/D INCOMPLETE
P/U INCOMPLETE, ACRES IRRIGATED 100
TRANS. NO. 547

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ARANGEE RANCH

Decree Plaintiff

vs

GEORGE B. RAE, ET AL

Decree Defendant

RECEIVED
JAN 11 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDaho DEPT. OF PARKS & REC., that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Shel H. Thew
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/8/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of August 19 89

Bulah M. Little
Notary Public

Seal

Residing at Boise, Idaho

A21-00006

Page

My Commission Expires 8-23-94
3 Date: 11/28/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00007
Date Received: 11/28/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF PARKS & RECREATION
STATEHOUSE MAIL
BOISE, ID 83720

2. Date of Priority: OCT 31, 1890

3. Source: ICE HOUSE CREEK Trib. to: HENRYS FORK SNAKE RIVER
ICEHOUSE CREEK HENRYS FORK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	41E	26	NW		FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION			0.800	

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	41E	26	NE	SE	IRR	
			NW	SE	IRR	
			SW	SE	IRR	

A21-00007

Page 1

Date: 11/28/88

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	41E	26	SE	SE		IRR	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-0006

14. Remarks:
P/D INCOMPLETE
P/U INCOMPLETE ACRES IRRIGATED 40
TRANS. NO. 547

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ARANGEE RANCH

Decree Plaintiff

vs

GEORGE B. RAE, ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

DO NOT

Notary Public

Residing at _____

My Commission Expires _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDAHO DEPT OF PARKS & REC., that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Smith H. Munn-
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR.
Title and Organization

8/8/89
Date

State of Idaho

County of Ada

} SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 89

Donald M. Little

Notary Public

Seal

Residing at

Boise, Idaho

My Commission Expires

8-23-94

CONFIDENTIAL