

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11255

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: JUN 03, 1904

3. Source: WILLOW CREEK

Trib. to: SHERIDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
13N	41E	15	NW	SW	NW		FREMONT

5. Description of diverting works:

WOODEN HEADGATE TO OPEN DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	7.700		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

7.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

500 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	41E	22	SW	NE		IRR	10.0

A21-11255

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Date: 08/03/89

A2111255



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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	41E	22	NE		NW		IRR	10.0
			NE		NW		STOCK	
			NW		NW		IRR	30.0
			NW		NW		STOCK	
			SW		NW		IRR	40.0
			SW		NW		STOCK	
			SE		NW		IRR	35.0
			SE		NW		STOCK	
			NE		SW		IRR	40.0
			NE		SW		STOCK	
			NW		SW		IRR	40.0
			NW		SW		STOCK	
			SW		SW		IRR	40.0
			SW		SW		STOCK	
			SE		SW		IRR	40.0
			SE		SW		STOCK	
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SW		SE		STOCK	
							Section Acres	365.0
		26	NW		NW		IRR	10.0
			NW		NW		STOCK	
			SW		NW		IRR	10.0
			SW		NW		STOCK	
							Section Acres	20.0
							Total Acres	385.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A21-11255

Date Received

8/2/89

Receipt Number

C008802

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

JUL 05 1989

Idaho Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) State of Idaho Department of Lands Phone (208) 334-2933Mailing Address Statehouse Boise, Idaho Zip 837202. Date of Priority (Only one (1) per claim) June 3, 19043. Source of water supply (a) Willow Creek
which is tributary to (b) Sheridan Creek4. a. Location of existing point of diversion is: Township 13N Range 41E Section 15,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. wooden headgate to open ditch
to flood irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 7.7 or _____

For Stockwater purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 577.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 500 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	41E	22			10		10/S	30/S	40/S	35/S	40/S	40/S	40/S	40/S		40	40/S		365
13N	41E	26					10/S	10/S											20

Total number of acres irrigated 385

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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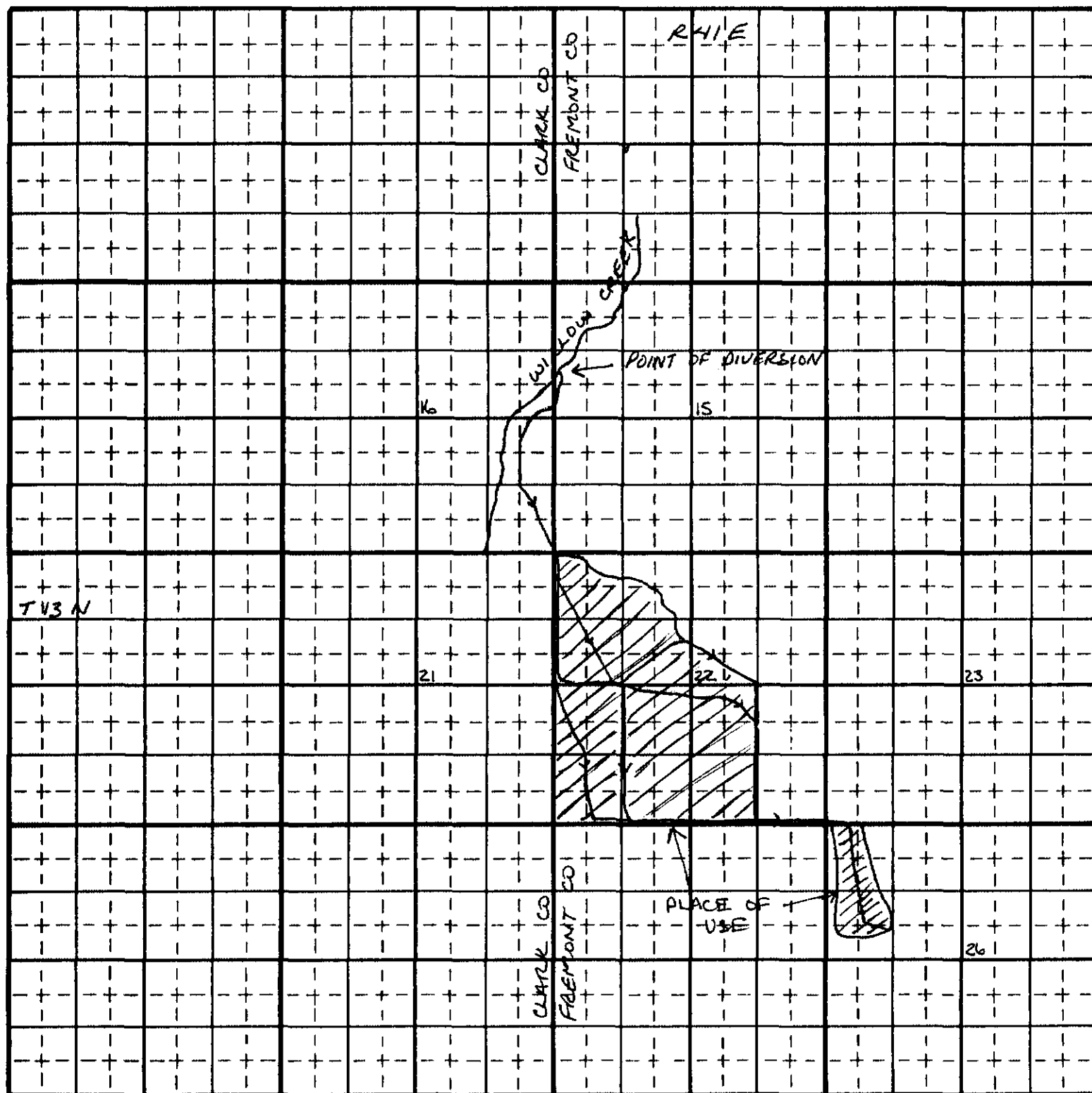
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Last Name State of Idaho
Department of Lands Ident No. A21-11255

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 23 1982

Last Name State of Idaho
Department of Lands

Ident No. AZ1-11255

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief, Bureau of Range mgmt & surface
of Idaho Dept of Lands ^{Organization} that I have signed the foregoing ^{Leasing}

document in the space below as C-BRM & SL ^{Title} of Idaho Dept of Lands ^{Organization}

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David E. Hobbs

Title and Organization C-BRM & SL of IDL Date 7/5/89

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 5th day of July 1989

SEAL

Notary Public John B. Brogan

Residing at Idaho City, Id.

My Commission Expires 8-25-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 23 1992

Last Name State of Idaho
Department of Lands Ident. Number AZ1-11255

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STATE OF WYO DEPT. OF LANDS CLAIM IDENT. NO. A21-11255DATE RECEIVED 7/5/89 CK # 01013400 AMOUNT \$ 3028

- | | YES | NO | Required Info? |
|--|-----|----|----------------|
| 1. Is the name and address complete with zip code? | / | | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | / | | * |
| 3. (a) Is a source entered? | / | | * |
| (b) Is a tributary to entered? (if required) N/A | / | | |
| 4. Is the legal description of the p.d. sufficient? | / | | * |
| 5. Is there a description of the diverting works? | / | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | / | | * |
| Is the period of use included? | / | | |
| Is a quantity claimed for each use? | / | | * |
| 7. Is a total quantity claimed entered? | / | | |
| 8. If required is a consumptive use entered? N/A | / | | |
| Is the consumptive use correct? N/A | / | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | / | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | / | | * |
| 11. Is (are) the county(ies) entered? | / | | |
| 12. Is the ownership of p.u. checked? | / | | |
| 13. Are other water rights listed or "none" indicated? | / | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | / | | |
| 15. Is the basis of the claim indicated? | / | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | / | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | / | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | / | | * |
| 19. Was this claim filed on time, or was an extension granted? | / | | * |
| 20. Is the fee enclosed correct? Exempt | / | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | / | | |
| 22. Should this claim be data entered? | / | | |

Claim checked by: [Signature]Date: 7/6/89

Claim must be returned to claimant:

(Yes) / (No)

Claimant must be notified of modifications:

(Yes) / (No)
 Receipt Prepared by: [Signature]
 Claim data entered by: [Signature]
 Sent to claimant by: [Signature]

 Date: 8/3/89
 Date: 8/3/89
 Date: 8/3/89
Checked by: [Signature] Date: 8/3/89

Comments: _____

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\$ 435